### CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, July 14, 1998 at the Lexington Municipal Building, 406 East 7<sup>th</sup> Street, Lexington, Nebraska at 7:30 p.m. Members of the Council present were Mayor John Wightman, John Fagot, Neal Kohl, Rick Klamm, Patty Mandelko. City Officials present were City Clerk Leon Malzahn, City Manager Vance Bricker, City Attorney Willard Weinhold. Department Heads present were Assistant City Manager Joe Pepplitsch, Police Chief Charles Clark, Head Librarian Ruth Seward, and Recreation Director Chris Huff. Also present were Dana Daniels representing Miller and Associates, approximately 50 citizens in attendance at the meeting. The press was represented by the Clipper-Herald, KRVN, KNOP, NTV, North Platte Telegraph, Tri-City Tribune, and Kearney Hub.

NOTICE:

Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER:

The meeting was called to order by Mayor Wightman.

MINUTES - JUNE 23, 1998:

Minutes of the regular council meeting held June 23, 1998 were presented for Council's consideration and approval. Moved by Mandelko, seconded by Klamm to approve the minutes of the regular meeting held June 23, 1998 as presented. Roll call. Voting "aye" were Fagot, Kohl, Klamm, Mandelko, Wightman.

MINUTES - JUNE 26, 1998:

Minutes of the special council meeting held June 26, 1998 were presented for Council's consideration and approval. Moved by Kohl, seconded by Mandelko, to approve the minutes of the special meeting held June 26, 1998 as presented. Roll call. Voting "aye" were

Klamm, Fagot, Mandelko, Kohl, Wightman. Motion carried.

### MINUTES - JULY 1, 1998:

Minutes of the special council meeting held July 1, 1998 were presented for Council's consideration and approval. Moved by Klamm, seconded by Mandelko to approve the minutes of the special meeting held July 1, 1998 as presented. Roll call. Voting "aye" were Fagot, Kohl, Mandelko, Klamm, Wightman. Motion carried.

## MINUTES - JULY 8, 1998:

Minutes of the special council meeting held July 8, 1998 were presented for Council's consideration and approval. Moved by Mandelko, seconded by Kohl, to approve the minutes of the special meeting held July 8, 1998 as presented. Roll call. Voting "aye" were Klamm, Fagot, Kohl, Mandelko, Wightman. Motion carried.

### **CLAIMS & BILLS:**

Claims and bills in the amount of \$758.540.16 was presented for Council's consideration and approval. Upon review of the claims and bills, and a question concerning payment from the Aquatic Center, moved by Klamm, seconded by Mandelko to approve the claims and bills as listed and authorize the City Treasurer to transfer \$139,918.36 from the General Fund, \$562,735.10 from LEXUS funds, \$10,000.00 from City Sanitation Fund, \$4,775.36 from the Landfill Fund, \$5,657.79 from Health Fund, \$7,453.39 from Meals on Wheel Fund, \$2,607.16 from the Miller Funds, \$5,393.00 from Heartland Military Fund, \$20,000.00 from Block Grant 90-HD-010 to the City of Lexington Operating Account. Roll call. Voting "aye" were Kohl, Fagot, Mandelko, Klamm, Wightman. Motion carried.

CITY OF LEXINGTON ACCOUNTS PAYABLE July 14, 1998

| UNIFORMS                | 266.91  |
|-------------------------|---|
| MONTHLY EQUIP. CHARGES  | 19.95   |
| JUNE CELLULAR CHARGES   | 122.75  |
| PARTS AND SUPPLIES      | 129.70  |
| TROPHIES AND MEDALS     | 87.00   |
| COMPUTER & OFC SUPPLIES | 102.61  |
|                         | MONTHLY EQUIP. CHARGES JUNE CELLULAR CHARGES PARTS AND SUPPLIES TROPHIES AND MEDALS |

| BARCO MUNICIPAL PROD. BARGHMAN, LISA A BEE OFFICE SOLUTIONS BERNTSON OIL BESTWAY INC BECKER FIRE EQUIP. CO. BROWN TRANSFER                                 | NO LEFT TURN SIGNS SUMMER CRAFT SUPPLIES ORGANIZER STAND OIL AND FUEL AMERICAN FLAG PAINT AND FOAM FREIGHT FROM ACE EQUIP. | 72.05<br>12.42<br>42.19<br>51.36<br>95.45<br>840.19             |
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| BUS. & PROF. CREDIT<br>CASH-WA<br>CENTRAL GARAGE FUND  | JUNE UTILITY COLLECTIONS FOOD AND SUPPLIES PARTS/LABOR/OIL DEODORIZOR AND LOW ACID TIRE REPAIR                             | 204.64<br>2,514.96<br>6,195.69<br>111.76<br>4.00                |
| CHIEF SUPPLY CORP<br>CINDY'S HEAVENLY COOKIES<br>CLINE'S SMALL ENG. RPR<br>COAST TO COAST  | GLOVES AND HOODS-FIRE<br>COOKIES FOR POOL<br>CHAIN SAW & TRIMMER PTS<br>SHOP VAC   | 271.13<br>131.15<br>83.01<br>49.99<br>644.25                    |
| COCA COLA/DR PPR OF KRNY COUNTRY GENERAL C.B.S.A. C.B.S.A. COZAD SERVICE CREDIT BUREAU OF LEX.   | PARTS AND SUPPLIES EMP. MEDICAL CLAIMS MEDICAL AND LIFE PREMIUMS SWR JETTING SVC & REPAIRS ANNUAL BULLETIN                 | 50.81<br>5,283.12<br>57,157.73                                  |
| CULLIGAN WATER COND.<br>DAW. CO. PUBLIC POWER  | SALT & WATER TREATMENT JUNE POWER FEES ITROL SPRAY MUSK THISTLE SIGN POST DISPATCH FEES                                    |   |
| DAN'S SANITATION DEMCO DITCH WITCH OF NEBRASKA DTN CORPORATION EAKE'S OFFICE PRODUCTS  | SOLID WASTE FEES<br>LIBRARY SUPPLIES<br>BUCKET AND REPAIRS<br>WEATHER CENTER SERVICE                                       | 10,732.20<br>122.61<br>881.70<br>1,289.28<br>1,394.29           |
| ECLIPSE COMMUNICATIONS EGAN SUPPLY COMPANY ELECTRIC FIXTURE ELECTRIC METER SERVICE FAIRBANKS INT. INC FAGOT REFRIG. & ELECTRIC                             | LONG DISTANCE FEES<br>CLEANING SUPPLIES<br>ELECTRICAL SUPPLIES<br>TEST-CLEAN-CALIBRATE MTR<br>BATTERY                      | 215.47<br>81.88<br>1,236.63                                     |
| GAYLORD BROS, INC. GILLETTE/NEBR. DAIRIES, INC GONZALEZ, ANDREA B. GREAT PLAINS ONE-CALL SVO GREY HOUSE PUBLISHING T.O. HAAS TIRE CO HARLEQUIN RETAIL, INC | LIBRARY CLEANING   | 35.50<br>284.37<br>200.00<br>103.42<br>155.00<br>79.67<br>10.52 |

| H-T-M SALES, INC. I.C.M.A. INS. & PERSONNEL SRVS. INT. CONF. OF BLDG. OFFICE INGRAM LIBRARY SERVICES INTERN. TRANSFORMER CO JMS MILLWRIGHT & REPAIR JONES PLUMBING & HEATING KIRK'S K N ENERGY KNAPP ELECTRIC KRIZ-DAVIS COMPANY KYLER COMPANY, THE LEXINGTON ANIMAL CLINIC LEXINGTON HEALTH FUND LEXINGTON COOP LEXINGTON POSTMASTER LEXINGTON POSTMASTER LEXINGTON PUBLIC LIBRARY LEXINGTON NEWSPAPERS LEXINGTON, CITY OF LEX. AREA SOLID WASTE | RY 2 BOOK LOANS REVOLVING LOAN BRICKER/ORLANDO/OCT. 1998 ALTERNATOR BUDGETING ADMINISTRATION FEES 97 DWELLING CONST. LIBRARY BOOKS TRANSFORMERS FOUND. CONCRETE-EL. BLDG SUPPLIES GRADE SEPARATION MTGS JUNE ENERGY CHARGES REPAIRS SUPPLIES AND PARTS RESURF MEM. PRK. TNS. CR ANIMAL CARE SELF-FUNDING CAR WASHES JUNE LAUNDRY CHARGES POST. FOR UTILITY DEPT. POSTAGE FOR GGC POST. & SPLIES(PETTY CASH) MEETING ADS MONTHLY CHARGES SOLID WASTE FEES JULY 4TH & LTL LEAG. TOURN TEST HOLES STROBE SYSTEM REGION MTG-GOTHENBURG REPAIR ROOF TOP UNIT FIRE-HALL CLEANING MISC. SUPPLIES ALUMINUM PLATE-PIPE PARTS AND SUPPLIES PROFESSIONAL FEES OFFICE SUPPLIES | 217.91<br>76.50<br>374.67<br>34.95<br>241.24<br>4,765.12<br>.3,047.98<br>251.39<br>53.77<br>5,686.12<br>315.40<br>1,633.35<br>CTS.7,318.00<br>464.70<br>14,112.88<br>11.00<br>34.00<br>1,500.00<br>150.00<br>51.84<br>328.30<br>23,901.12<br>382.23<br>.290.00<br>2,587.00<br>304.95<br>24.55<br>110.67<br>50.00<br>679.04<br>725.66<br>131.57<br>11,623.92<br>77.29<br>1,762.90 |
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| MILLER AND ASSOCIATES   | PROFESSIONAL FEES  | 11,623.92  |
| MULLENDORE, ROBERT A., P.   | E.PROJECT 125.002  | 1,762.90   |
| MUNICIPAL SUPPLY<br>NASHBAR, SPIKE  | HYDRANT<br>V-BALLS   | 512.72<br>89.60  |
| NEBRASKA UNEMPLOYMENT   | •  | 92.00  |
| NEBRASKA TRANSPORT  | FREIGHT FROM DITCH WITCH   |  |
| NEBR. DEPT OF REVENUE<br>NEBRASKA PUBLIC POWER  | JUNE TAXES JUNE ENERGY CHARGES   | 24,804.79<br>443,781.53  |
| NELSON, THOMAS R.   | CITY HALL CLEANING   | 500.00   |

| NEBR. SAFETY & FIRE EQUIP. NICKMAN BROTHERS OMAHA LIFE INSURANCE CO OVERTON SAND & GRAVEL OVERHEAD DOOR CO. PAYROLL ACCOUNT SOCIAL SECURITY   | CLEAN SNAILS - SLD WST. BIN<br>FIREMAN INSURANCE<br>GRAVEL<br>REPAIR FIRE HALL DOOR<br>WAGES PAYROLL FOR 7/2/98<br>SOC. SEC.(EMPLOYER PORT.)  | 74.00<br>1,168.75<br>64.00<br>526.50<br>154.13<br>87,228.73<br>6,620.40                            |
|---|---|--|
| AMERICAN FUNDS I.C.M.A. PAULSEN INC. PATTY'S HALLMARK PETTY CASH FUND PLATTE VALLEY AUTO MART PLATTE VALLEY COMMUN. PLATTE VALLEY EXTERMIN. PLUM CREEK MOTORS PRESTIGE BUSINESS FORMS REACH ELECTRONICS REAMS SPRINK. SUPPLY CO | EMP. PENS.(EMPLOYER 2,131.63 POLICE PENS.(EMPL. PORT) EMPL. PENS.(EMPL. PORT) CONCRETE OFFICE SUPPLIES REPLENISH PETTY CASH LOCK OPENER REPAIR PAGERS AND RADIOS MONTHLY SERVICE-GGC PARTS 4TH OF JULY FLYERS PAGER BATTERIES TRANSFORMER WELDING ROD AND HELMET SUPPLIES FOOD FOOD AND SUPPLIES NEBASE MTG. IN HASTING METER READER SHIRTS FOOD AND SUPPLIES 2-SIDED YELLOW PARKING TITLE CERTIFICATE OFFICE SUPPLIES CRAFT SUPPLIES ELECTRIC REBATE | PORT)  936.06  95.09  3,210.63  197.79  101.35  2.80  2,252.50  24.00  6.91  207.68  264.00  27.82 |
| WATER SAFETY PROD., IN WESCO DISTRIBUTION, INC. WEBER AND WEINHOLD  | SUNSCREEN COPPER WIRE & PEDESTALS PROFESSIONAL SERVICES   | 70.61<br>4,663.11<br>2,371.50  |

| ZEP MANUFACTURING CO<br>ADVANCED CONTROL SYST.<br>ALIANT COMMUNICATIONS | URINAL<br>SUPPORT AGREEMENT<br>MONTHLY CHGS-EQUIPMENT | 47.50<br>2012.00<br>19.95 |
|---|---|---------------------------|
| BERNTSON OIL  | FUEL & OIL CENTRAL GARAGE                             | 1892.38                   |
| E&L METER INSTALLATION  | 8 METERS INSTALLED                                    | 320.00                    |
| EGGLESTON, DEB  | RFND - MISSING ITMS - POOL                            | 40.00                     |
| FISCHER-SCIENTIFIC  | WWTP SUPPLIES   | 559.74                    |
| FLOOR SHINE   | FIRE DEPT. FLOOR CARE                                 | 75.00                     |
|   | ANL MEMBERSHIP FEES-LEWI                              | S70.00                    |
| LEAGUE OF NE. MUNIC.  | SFTY TRAINING MTG-EL DEPT                             | 880.00                    |
| MIDWEST LABORATORIES  | WWTP SUPPLIES   | 375.00                    |
| NPPD  | BILLING ERROR-ADDT'L. CHG                             | 440.02                    |
| SUBWAY OF LEXINGTON   | GRADE SEPARATION MTG                                  | 26.77                     |
| SUND, DENNIS  | MILE. & FOOD EXP LINC. MTG                            | 3127.69                   |
| US WEST   | PHONE CHARGES   | 420.00                    |
| VALENTINO'S   | GRADE SEPARATION MTG                                  | 43.63                     |
| VIKING OFFICE PRODUCTS  | LIBRARY SUPPLIES                                      | 55.25                     |
| VINTON VITAL SYSTEMS INC.   | O'2 FINGER PROBE-FIRE DEPT                            | Г190.00                   |

TOTAL CLAIMS 6/9/98

758540.16

### RAILROAD CROSSING:

Mayor John Wightman addressed the citizens in attendance stating that if someone had additional comments that were not received at the special meeting of July 8, 1998, he would like them to address them after this presentation, and the City Manager's presentation, but he did not feel it was necessary to review the comments that were made at that meeting. Upon the completion of the opening statement, Mayor Wightman then reviewed the reasons for the City, and the benefits the City would receive by closing the railroad crossings here in town, namely Washington Street, and Madison Street. He then stated that a plan had been devised that would allow the closing of Washington Street, with the rerouting of traffic through Madison Street whereby the City of Lexington would not receive the full amount that was available, but would only lose approximately \$250,000 by this option. asked City Manager Bricker to present the plan to the citizens in attendance. At this time, City Manager Bricker addressed the City Council and those in attendance by displaying a map of the rerouting of traffic through the Madison Street crossing and back Washington Street. He reviewed improvements that would be required on Madison,

Elm, Washington Street, and Washington Boulevard to allow the uninterrupted flow of traffic. Upon the report. completion of this he also outlined improvements that are planned for Jackson Street from 11<sup>th</sup> to 13<sup>th</sup>, and Plum Creek Parkway from the base of the overpass south to the interstate. Bricker stated that the total cost of the overpass could result in more options, the least amount of the cost to the citizens of Lexington would be, if all crossings were closed resulting in approximately a 9 cents per \$100 increase on taxes. If Washington only were closed, the result would be an approximately 10 cents increase on property taxes, or \$100 on a \$100,000 home, and \$60 on a \$60,000 home. Upon the completion of his presentation, Mr. Scott Sarnes, representing the Lexington Chamber of Commerce said that they had issued approximately 244 surveys with 70 responses. Of those, 25 were in favor, 20 were not, 9 were neutral, and 16 had no comment. Additional questions were asked concerning the routing of traffic. Upon completion of answering these questions, comments from the audience ranged to the fact that they should close both crossings and proceed with making Lexington a town where everyone works together. Additional comments included the construction of a route between the employee's gate of IBP and Adams street would result in the opening of additional commercial property along that route and the feeling was this should be done. Upon completion of the discussion and the input from the public, moved by Klamm, seconded by Kohl, that the following resolution be passed and approved. Roll call. Voting "aye" were Mandelko, Fagot, Kohl, Klamm, Wightman. Motion carried.

### **RESOLUTION NO 98-10**

WHEREAS, the Mayor and City Council have determined that it is in the best interest of the City to improve a roadway and close railroad crossings described as public road crossings, located at Union Pacific Railroad Mile Post 224.22, DOT No. 816898Y (Washington Street,).

BE IT THEREFORE RESOLVED by the mayor and council of the City of Lexington, Nebraska as follows:

In the interest of safety and out of its concern for its citizens agree to the closure of City Street Crossing on the Union Pacific Railroad main line, at DOT No. 816898Y at RRMP 224.22, known as Washington Street in the City of Lexington, Dawson County, Nebraska.

BE IT FURTHER RESOLVED, that the City will enter into an agreement with the Nebraska Department of Roads, and with the Union Pacific Railroad, subject to the agreement providing that:

- The Union Pacific Railroad (UPRR) will pay City \$250,000.00 upon receiving an invoice from the City in consideration for the closure of the crossings and after the crossings are closed.
- 1. UPRR will pay City any additional \$150,000.00 to be used for engineering cost, as soon as City has contracted for the design of an Adams Street viaduct.
- 2. UPRR further agrees to pay an additional amount equivalent to 10% of the approved and accepted bid for construction of the Adams Street viaduct, 5% of said amount to be used as the City's matching funds and the balance to be applied as City shall determine for the cost of related road construction, right-of-way acquisition and other related costs.
- The Nebraska Department of Roads (DOR) will agree to provide Federal Highway funds of up to \$200,000.00 (subject to 20% match by City) for safety improvements related to closing of crossings.
- 4. DOR will pay an additional \$5,000.00 for the closed crossings.

Passed and approved this 14<sup>th</sup> day of July, 1998.

The City of Lexington, Nebraska

John M. Wightman, President of the Council

ATTEST:

City Clerk

Upon passage of the resolution, moved by Kohl, seconded by Klamm, that the administration be authorized to cause the closing of the Washington Street crossing, and reroute traffic as needed. Roll call. Voting "aye" were Fagot, Mandelko, Klamm, Kohl, Wightman. Motion carried.

Moved by Mandelko, seconded by Klamm, to authorize City Administration to reroute the traffic over Madison Street from the closed Washington Street according the plan that was presented this evening. Roll call. Voting "aye" were Kohl, Fagot, Klamm, Mandelko, Wightman. Motion carried.

### **IMPROVEMENTS:**

**CEDAR STREET WATER** Mr. Dana Daniels, representing Miller and Associates addressed the Lexington City Council stating that two bids had been received for construction of the Cedar Street Water Main Improvements. Those two bids were opened and evaluated. The low bidder being Cement Products Incorporated of North Platte in the amount of \$85,110.00. It is therefore recommended to the City Council that they award the bid to the low Moved by Klamm, seconded by Kohl, to bidder. award the bids for the Cedar Street Water Improvements to Cement Products Incorporated of North Platte. Nebraska, in the amount of \$85,110.00. Roll call. Voting "aye" were Mandelko, Fagot, Kohl, Klamm, Wightman. Motion carried.

### WATER TOWER BIDS:

City Manager Bricker addressed the Lexington City Council stating that the bids for the water tower which had been received were too high and is requesting the Administration be allowed to negotiate the bids. Upon the completion of this request, moved by Fagot. seconded by Mandelko, to allow City Administration to negotiate for bids for restoration of the North Water Tower. Roll call. Voting "aye" were Klamm, Kohl, Mandelko, Fagot, Wightman. Motion carried.

AQUATIC CENTER FEES:Mr. Chris Huff, the Recreation Director for the City of Lexington addressed the Council, stating the problem that existed with a person who did not care to pay the fee for entering the Aquatic Center, as his grandson would be the only one using the Aquatic Center, and he would not be using the facilities. After a brief

discussion, it was decided that this should be placed

on the next agenda of the Regular Meeting held July 28, 1998. No further action was taken.

### **CRA FUNDS:**

City Manager Bricker addressed the Lexington City Council stating that the CRA Board had been created and they do need some funds to operate on. That the City of Lexington has any funds, monies from the Urban Renewal which could be redesignated as CRA Funds, as the Urban Renewal is a similar board to the Community Redevelopment Authority. Upon completion of his presentation, moved by Klamm, seconded by Kohl, to establish a CRA Fund, and transfer the monies held in the Urban Renewal Fund, to the Community Redevelopment Authority. Roll call. Voting "aye" were Fagot, Mandelko, Kohl, Klamm, Wightman. Motion carried.

# MAINTENANCE CONTRACT:

City Manager Bricker presented the maintenance contract 16 to the City Council requesting approval to sign this contract, as this is a renewal of the contract for maintenance of state highways within the City of Lexington. The monies would be given to the City of Lexington by the State of Nebraska. Upon completion of his request, moved by Klamm, seconded by Fagot, to authorize the City Manager to sign maintenance contract 16 with the State of Nebraska Department of Roads. Roll call. Voting "ave" were Mandelko, Kohl. Fagot. Klamm. Wightman. Motion carried.

### **ADJOURNMENT:**

There being no further business to come before the City Council, Mayor Wightman declared the meeting adjourned.

John Wightman Mayor

Leon E. Malzahn City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in

| written form and available for public inspection to the next convened meeting of said body; notification concerning meeting of said body we of the time and place of said meeting and the meeting. | that all news media requesting ere provided advance notification |
|--|--|
| Ī  | Lexington City Clerk   |