CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Thursday, May 14, 1998 at the Lexington Municipal Building, 406 East 7th Street, Lexington, Nebraska at 7:00 a.m. Members of the Council present were Vice President John Fagot, Neal Kohl, Rick Klamm, Patty Mandelko. Mayor Wightman was absent. City Officials present were City Clerk Leon Malzahn, City Manager Vance Bricker, City Attorney Willard Weinhold. Department Heads present were Assistant City Manager Joe Pepplitsch, Ruth Seward, Barb Mills, Dana Daniels representing Miller and Associates. Citizens in attendance was John Soflin. The press was represented by KRVN, Clipper-Herald, Tri-City Tribune, and Kearney Hub.

- NOTICE: Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.
- **CALL TO ORDER:** The meeting was called to order by Mayor Wightman.

MINUTES OF REGULAR Minutes of the regular council meeting held April 28, MEETING 4-28-98: 1998 were presented for Council's consideration and approval. Moved by Mandelko, seconded by Kohl to approve the minutes of the regular meeting held April 28, 1998 as presented. Roll call. Voting "aye" were Klamm, Kohl, Mandelko, Fagot. Motion carried.

CLAIMS & BILLS: Claims and Bills in the amount of \$862,909.71 was presented for Council's consideration and approval. Upon review of the claims and bills, moved by Klamm, seconded by Mandelko to approve the claims and bills as listed, and authorize the City Treasurer to transfer \$387,154.48 from the General Fund, \$430,005.70 from LEXUS, \$10,000.00 from the City Sanitation Fund, \$1,646.63 from the Landfill Fund, \$3,151.96 from the Health Fund, \$6,804.94 from Meals on Wheels Fund, and \$24,146.00 from the Block Grant

#90-HD-010 to the City of Lexington Operating Account. Roll call. Voting "aye" were Kohl, Mandelko, Klamm, Fagot. Motion carried.

CITY OF LEXINGTON ACCOUNTS PAYABLE May 14, 1998

ALIANT COMMUNICATIONS ALIANT CELLULAR BARMORE'S BAUGHMAN, DOUG SUMM BERNTSON OIL BENNER, JOHN BISHOP, PETE BUSINESS & PROF. CREDIT CASH-WA CENTRAL GARAGE FUND CENTURY LUMBER CENTER CHURCHICH REC. DESIGN CLINE'S SMALL ENG. REPAIR COAST TO COAST COUNTRY GENERAL C.B.S.A. CREATIVE TEACHER CULLIGAN WATER COND. DAWSON CO. PUBLIC POWER DAWSON CO. PUBLIC POWER DAWSON CO. WEED CONTRO DAWSON CO. WEED CONTRO DAWSON CO. WEED CONTRO DAWSON CO. WEED CONTRO DAWSON COUNTY CLERK DAN'S SANITATION DEMCO DENISE'S UPHOLSTERY DEPOSITORY TRUST CO DIAMOND VOGEL PAINT DUTTON-LAINSON CO. DUGAN BUSINESS FORMS EAKE'S OFFICE PRODUCTS ECLIPSE COMMUNICATIONS EDU-TECH CORP. EGAN SUPPLY COMPANY		2,406.33 400.00 26.40 158.79 495.80 6,944.88 23.00 530.00 39.63 20.97 962.38 3,056.90 7,393.89 12.53 90.00 1,796.20 214.56 4,607.30 10,209.98 85.99 184.24 286,462.50 1,625.75 167.06 562.52 387.79 275.91 43.90
EAKE'S OFFICE PRODUCTS	SHARP PAYMENT AND TONER	387.79
EDU-TECH CORP.	LIBRARY BOOKS	43.90 195.89 2,127.39 223.23

GENERAL FIRE & SAFETY GILLETTE/NEBR. DAIRIES, INC GONZALEZ, ANDREA B GROLIER PUBLISHING CO INC GREAT LAKES SPORTS GREAT PLAINS ONE-CALL SVC GRIFFIN PIPE PRODUCTS CO. HAAS, T.O. TIRE CO., INC. HACH CHEMICAL HARLEQUIN RETAIL INC HEARTLAND MILIT. MUSEUM HIPP WHOLESALE COMPANY HORIZ. BORING & TUNNELING IMPACT COMP. SOLUTIONS INT. CONF. OF BLDG. OFFICE. INT. MUNIC. LAWYERS ASSOC 420.00	LIBRARY CLEANING LIBRARY BOOKS NYLON COVERED BASEBALL APRIL LOCATES DUCTILE IRON PIPE USED TIRES CHEMICALS LIBRARY BOOKS CDBG GRANT FUNDS FOOD AND SUPPLIES STEEL CASING COMPUTER SERVICE 97 UBC WK:A CODE COMP.	266.61 200.00 366.55 166.32 102.21 2,521.15 10.00 501.50 10.52 24,146.00 216.92 1,874.69 512.50 46.75
INGRAM LIBRARY SERVICES JELCO CARPET CLEANING	LIBRARY BOOKS CITY HALL-GGC-LIBR. CL. HEAT PUMP RPR & SUPPLIES BINDING MATERIAL LUNCH EXPENSE APRIL ANIMAL CARE MAY SELF-FUNDING SOIL SPLS & CAR WASHES LAUNDRY FEES POSTAGE AND SUPPLIES MTG NOTICES AND MINUTES MO. CHGS & FRANCHISE FEES REPLENISH PETTY CASH SOLID WASTE FEES POSTAGE FEES GGC DRILLING-CASING-TESTING PAINT -LUMBER-SUPPLIES STRAPING AND TUBING LIBRARY BOOKS HAND CLEANER RECREATION EQUIPMENT APRIL PROFESSIONAL FEES BETTER BUS. CLG.IMIL. . PROJECT #125 WELL COMMODITY CHARGE LOADER PAYMENT APRIL UTILITY SALES TAXES APRIL POWER CHARGES 98 NPZA CONF. REGIS.	22.50 40.77 331.25 14,178.00 150.00 44.00 47.38 221.83

NELSON, THOMAS R. OMAHA LIFE INSURANCE CO OSCAR'S GARAGE	APRIL CLEANING MAY INSURANCE LEX. VFD CHG AIR CONDITIONER	500.00 60.00
106.75 OVERTON SAND & GRAVEL PATTY'S HALLMARK PAYROLL ACCOUNT SOCIAL SECURITY(EMP EMPLOYEE PENSION(EMPL POLICE PENSION(EMPL PEPPLITSCH PENSION(I PITNEY BOWES PLATTE VALLEY COMM. PLATTE VALLEY COMM. PLATTE VALLEY EXTERM. PLUM CREEK MOTORS RAMADA INN REACH ELECTRONICS	GRAVEL & READY MIX OFFICE SUPPLIES PAYROLL FOR 5/7/98 LOYER PORTION) MPLOYER PORT) OYER PORTION) EMPLOYER POR) EQUIPMENT MAINTENANCE WELL HOUSE RADIOS & RPRS MONTHLY EXTERMGGC PARTS LODGINGWEST, CHARLENE PAGER REPAIRS	24.00 36.48 49.95 109.90
REAMS SPRINKLER SUPPLY RELIABLE OFFICE SUPPLY SAULSBURY, TROY SCHNIEBER FINE FOODS SEWARD, RUTH SIXTH STREET MARKET SIMON & SCHUSTER SIGN PRO SKARSHAUG TESTING S&W AUTO PARTS INC TIME LIFE BOOKS TRI-COUNTY HOSPITAL ULTRAMAX	SPRINKLER HEADS LIBRARY OFFICE SUPPLIES SMR BOYS T'BALL SUPPORT FOOD BASIC SKILLS CLASS-EXP. FOOD AND SUPPLIES LIBRARY BOOKS REPLACEMENT LETTERS CLEAN & TEST GLOVE PARTS AND SUPPLIES LIBRARY BOOK 35 MBRS WELLNESS CENTER METAL JACKET	214.98 10.61 400.00 807.46 35.06 69.38 162.52 16.00 45.55 610.57 20.94 280.00 408.00
UNITED NEBRASKA BANK U.S. FILTER/WATERPRO	START UP MNY-SPL WASTE S METER PURCH. & RTN CR. APRIL 1998 PHONE CHARGES FOOD AND SUPPLIES	RV.25.00 13.77 2,071.88 276.71 1,318.26 2,205.00 51.35 27.10 32.14 5275.00 VARE2012.00 50.00 VARE2012.00 1260.10 166.32

INFORMATION PLUS	LIBRARY BOOKS	147.45
INGRAM LIBRARY SERVICES	LIBRARY BOOKS	191.11
K N ENERGY INC	APRIL ENRGY-CITY-LIBRWW	TP1217.73
KRIZ-DAVIS COMPANY	WIRE	1533.47
LEXINGTON COOP	1 YEAR LAND LEASE	1500.00
LEX. VOLUNTEER FIRE DEPT.	CONFERENCE EXPENSES	3648.00
LIEH'S DRILLING	1 YEAR LAND LEASE	2250.00
MILLBROOK PRESS INC., THE	LIBRARY BOOKS	246.87
OXFORD UNIV. PRESS, INC.	MUSIC DICTIONARY	29.42
PIPEGUARD OF TEXAS	INSULATORS AND SEALS	1567.62
PROTECTIVE LIFE INSURANCE	E EMPLOYEE CANCER PO	LICY 67.96
WILSON CONCRETE	CONCRETE PIPE	474.00

GRAND TOTAL:

\$862,909.71

- **CITIZEN'S COMMENTS:** During the citizen's comments part, Mr. John Soflin addressed the Lexington City Council on a complaint on the El Tropico Club leaving beer bottles and trash on the streets after their celebrations that they have at their club. Mr. Soflin stated that he had referred these complaints to the City Manager, and the Assistant City Manager, and the Building Inspector, and have not received a reply. City Manager Bricker stated that the Police had issued three citations this weekend to people drinking outside of the club, and actually talked to the owner of the club, but not had a chance to reply to Mr. Soflin. No further action was taken.
- AWARD BIDS: Mr. Dana Daniels representing Miller and Associates stated that the bids for the restoration of the north water tower had been received with one bid being This bid had exceeded the engineer's received. estimate by approximately 50%, and he is therefore recommending that these bids be rejected and the City Administration be authorized to readvertise for bids for restoration of the water tower, so the work could coincide with the slack period of time for the contractors. After a discussion concerning the ability of the water tower and an affirmation from the engineering firm that the repairs done to the water tower would hold until the spring of 1999 or further. Moved by Klamm, seconded by Mandelko to reject the bids received for the restoration of the north water tower and authorize the City Administration to

readvertise for this work to be done in late 1998 or early 1999. Roll call. Voting "aye" were Kohl, Mandelko, Klamm, Fagot. Motion carried.

- **DAD APPOINTMENT:** Vice President Fagot submitted the name of Clark Cunningham to fulfill the vacancy left by the passing of Deloy Jahnke. Moved by Klamm, seconded by Kohl, to approve the Mayor's appointment of Clark Cunningham to fill the vacancy on the DAD board. Roll call. Voting "aye" were Mandelko, Kohl, Klamm, Fagot.
- ADJOURNMENT: There being no further business to come before the Council, Vice President Fagot declared the meeting adjourned.

John Wightman Mayor

Leon E. Malzahn City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Lexington City Clerk