## CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, December 17, 1996, at the Lexington Municipal Offices, 406 East 7th Street, Lexington, Nebraska, at 7:30 P.M. Present were: Mayor Robert Hawks, John Wightman, John Fagot, Rick Klamm, and Neal Kohl. City Officials present were: City Manager Vance Bricker, City Clerk Leon E. Malzahn and City Attorney Willard Weinhold. Department Heads present were: Charles Clark, Ruth Seward, and Kerry Rader. Also present was Bob Blankenship representing Miller and Associates, Dan and Marilyn Sabin and Steve Heldt. The press was represented by the Clipper-Herald and KRVN.

- NOTICE: Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the agenda were available for public inspection.
- **CALL TO ORDER**: The meeting was called to order by Mayor Hawks.
- MINUTES REGULAR MEETING 12/03/96: The minutes of the organizational meeting held December 3, 1996 were presented for Council's consideration and approval. Moved by Wightman seconded by Kohl to approve the minutes of the regular meeting held December 3, 1996 with changes to the nomination for Vice-President and roll call on the ordinance. Roll call. Voting "aye" were: Fagot, Klamm, Kohl, Wightman, Hawks. Motion carried.
- **CLAIMS AND BILLS**: Claims and Bills in the amount of \$1,077,902.71 were presented for Council's consideration and approval. A claim for \$685.49 to Jeff Richardson for mileage was questioned. City Manager Bricker stated that this should have been a charge to the Solid

Waste Agency rather than the City and will be removed. Upon removal of this bill, moved by Kohl, seconded by Klamm to approve the claims as listed and authorized the City Treasurer to transfer \$302,871.67 from the General Fund, \$696,789.24 from LEXUS Funds, \$20,000.00 from City Sanitation Fund, \$41,033.63 from the Landfill Fund, \$9,219.87 from the Health Fund, \$30.99 from CDBG 90-HD-010, and \$7,957.31 from Meals on Wheels to the City of Lexington Operating Account. Roll call. Voting "aye" were: Wightman, Fagot, Kohl, Klamm, Hawks. Motion carried.

> CITY OF LEXINGTON ACCOUNTS PAYABLE DECEMBER 17, 1996

ALAMAR UNIFORM COMPANY A.J. BOOK A T & T BARMORE'S BARRETT-HOUSEL-GRAFTON BAIRD, HOLM, & MC EACHEN BATTERY PATROL BERNTSON OIL BEST WESTERN VILLAGER INIT	BOOK LEASE SERVICES BATTERIES/PHONE JACK AUTO INS. LEGAL SERVICES RECHARGEABLE BATTERY FUEL NCONF. EXP.	202.86 22.95 14.46 42.43 147.00 709.49 59.80 3838.57 49.28 400.00
BUSINESS TELECOMM. B & P CREDIT BUREAU CASH-WA DISTRIBUTING CENTRAL GARAGE FUND CENTURY LUMBER CENTER CENTRAL COMM. COLLEGE CITY DIRECTORY, INC. COAST TO COAST CONTRYMAN & ASSOCIATES COUNTRY GENERAL C.B.S.A. C & S TRUCK & SALVAGE	SERVICES FOOD LABOR/PARTS LUMBER/TOOLS SCHOOL EXP. CITY DIRECTORY DOOR BELL BOOKKEEPING SERVICES SUPPLIES CLAIMS	499.00 337.08 1303.59 7774.70 67.61 1858.80 211.00 30.99 260.00 294.83 9039.01 33.41
DAN'S SANITATION DEMCO DEPOSITORY TRUST COMPAN DUTTON-LAINSON COMPANY	BOOK SUPPLIES IYBANS INTEREST EL SUPPLIES SERVICE AGREEMENT	67.50 166.10 169.48 55.46 70530.00 227.81 365.09 2211.75

ELECTRIC METER SERVICE FAMILY EYEWEAR FAGOT REFRIG. & ELECT. FARM PLAN CORPORATION FREMONT NAT'L BANK & TRUS FRIEND, MATT TRUCK & EQUIN GAYLORD BROS, INC. GALL'S INC. GILLETTE NE. DAIRIES GREAT PLAINS ONE-CALL HAWKS, ROBERT HIPP WHOLESALE HOFAKER'S IRON & METAL HOLIDAY TOUR & TRAVEL HURAKAN PRESS INT. PAPER COMPANY INGRAM LIBRARY SERVICES JONES PLUMBING & HEATING JOY BOOK NOOK KN ENERGY, INC. KNAPP ELECTRIC KRIZ-DAVIS COMPANY LEXINGTON ANIMAL CLINIC LEXINGTON GLASS CO.	SAFETY GLASSES BLDG REPAIRS BOLTS STANNUAL SERVICE FEE P.SNOW PLOW DATA LABEL SET UNIFORM EXPENSE MILK SERVICE LOCATES CONF. EXP. FOOD DROP OFF CHARGE AIRFARE FOR CONF. BOOK EL POLES BOOKS PLUMBING SERVICE BOOKS GAS BILL SUMP PUMP PARTS EL SUPPLIES ANIMAL SERVICES	9.00 8378.78 686.27
LEXINGTON GLASS CO. LEXINGTON LAUNDRY LEXINGTON PUBLIC LIBRARY	SEWING/REPAIRS	5.00 73.75 50.86
LEXINGTON POBLIC LIBRART LEXINGTON NEWSPAPERS, IN MALZAHN, LEON		279.04 991.28
MEAD/BIG VALLEY LUMBER	LUMBER/BLDG SUPPLIES	215.44
MEYER WELDING MIDWAY SUPPLY		219.93 236.19
MORRIS PRESS & OFC. SUPPL MR. AUTOMOTIVE	YOFFICE SUPPLIES MIRROR GLAZE	11.32 12.08
MUNICIPAL SUPPLY	EL SUPPLIES	558.48
NEBR. LIBRARY COMMISSION N.P.P.D	SERVICE CONTRACT LICENSE AGREEMENT	31.86 596.92
NEBR. LIBRARY ASSOCIATION	MEMBERSHIPS	105.00
NEBR. LIBRARY ASSOCIATION NELSON, TOM R.	CONF. EXP. CONF. EXP.	20.00 66.80
NELSON, TOM A.	CONF. EXP.	672.50
NICHOLS, CHARLES II	REIMBURSE SCHOOL EXP.	30.75
O.K. TIRE OLD DOMINION BRUSH	TIRES MOBILE SWEEPER BROOM	126.80 615.00
OLD DOMINION BROSH OMAHA WORLD HERALD	SUBSCRIPTION	70.20
OVERTON SAND & GRAVEL		529.98
PAULSEN BLDG. & SUPPLY	REBAR/LIMESTONE	372.50

PLUM CREEK MOTORS PRECISION INDUSTRIES READING'S FUN SCHNIEBER FINE FOODS, INC SEWARD, LOUISE SIXTH STREET MARKET SPORTS ILLUSTRATED SWANA TRAVELERS, THE UTILITY EQUIP. CO.	SWITCH INGEXTERMINATING SERVICE KNOB PARTS BOOKS FOOD1 TRAVEL EXP. FOOD SUBSCRIPTION MTG. EXP. ADMIN FEE EL SUPPLIES	2.89 69.31 389.00 420.67 6.38 73.37 80.46 60.00 266.42 1030.89
WESCO WEBER & WEINHOLD	EL SUPPLIES	3166.79
WEBER & WEINHOLD		1252.00
	SERVICES	82.43
AMERICAN WATER WORKS AS AWARDS PLUS	PLAQUE	170.00 30.45
BRICKER, VANCE	MILAGE FOR CONF.	67.86
BRISTEL, BARB	REFUND LANDFILL CHG.	25.00
CENTRAL COMM. COLLEGE	CPR RECERT.	157.50
COMPUTER ASSISTANCE	REPAIRS	199.00
C.B.S.A.	PREMIUM/ADMIN FEE	6174.88
DAWSON CO. CLERK	DISPATCH/ELECTION	4034.72
DAN'S SANITATION	SERVICE CONTRACT	20000.00
DEPOSITORY TRUST CO.	BOND P&I	184475.00
ELECTRIC FIXTURE	EL SUPPLIES	807.33
EMERG. MED. PRODUCTS	GLOVES	209.39
FALES, TERRY	ENTERTAINMENT EXP.	250.00
FIRST NAT'L BANK	EMPLOYEE PENSION	1998.06
FOX BROS. HAY CO.	GRINDING MTG. EXP.	1350.00
HAINES, BILL JELCO	CARPET CLEANING	25.00 246.00
KLINE, NANCY	C/H CLEANING	500.00
KREJCI, BETTY	REFUND UTL OVERPMT	78.60
LEX HEALTH FUND	SELF FUNDING	12829.90
LEX POSTMASTER	POSTAGE (UTL)	1500.00
LEX POSTMASTER	POSTAGE (GGĆ)	150.00
LEXINGTON, CITY OF	FRANCHISÈ FEÉ	28.38
LEX SOLID WASTE AGENCY	TIPPING FEES	28113.18
LEX RECREATION PROGRAM	SUPPORT PERSONNEL	420.00
LOPEZ, AMELIA	REFUND UTL CREDIT	36.79
MALZAHN, LEON	CONF. EXP.	95.21
MCI	PHONE (FINAL)	5.48
MILLER & ASSOCIATES	SERVICES	10683.70
N.T.I	PHONE SERVICE	153.09

NEBRASKA MACHINERY	LOADER PMTS.	2646.00
NE. DEPT. OF REVENUE	UTILITY SALES TAX	20841.02
N.P.P.D	POWER BILL	354049.11
OMAHA LIFE INS. CO.	FIREMENS LIFE INS.	64.00
PAYROLL ACCOUNT	PAYROLL 12/5/96	66355.04
PETTY CASH FUND	PETTY CASH	142.51
PROTECTIVE LIFE INS.	CANCER INS.	180.86
RITTGARN, ROBERT	BOOTS	58.04
SCHUCKMAN, MARSHA	LIBRARY CLEANING	200.00
SOCIAL SECURITY FUND	EMPLOYEE FICA	5019.26
TRAVELERS, THE	POLICE PENSION	922.42
UNITED NE. BANK	BOND PMT.	208117.50
UNISYS CORP.	SERVICE CONTRACT	1806.00
U.S. WEST COMMUNICATIONS	PHONE CHGS.	2341.91
WESCO DIST., INC.	SUPPLIES	662.96

## **GRAND TOTAL**

ORDINANCE MODIFYING SPEED LIMIT: An Ordinance entitled, "AN ORDINANCE TO AMEND SECTION 16-41 OF THE LEXINGTON CITY CODE; TO PROVIDE FOR AMENDED SPEED ON PLUM PARKWAY; TO REPEAL CREEK ORIGINAL SECTION 16-41, AND ALL OTHER ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH: AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM." was read before the council. Moved by Wightman, seconded by Fagot that said ordinance be passed on final reading. Roll call. Voting "aye" were: Klamm, Kohl, Fagot, Wightman, and Hawks. Motion carried. The passage and adoption of said ordinance having been concurred by a majority of the Council, the President declared said ordinance be adopted and signed the same. The Municipal Clerk attested to the passage and adoption of the ordinance by affixing his signature and the Seal of the City of Lexington in declaring Ordinance No. 2071 to be published in pamphlet form.

\$1,077,902.71

SABIN COST OF<br/>LIVING INCREASE:Mr. Dan Sabin addressed the Lexington City<br/>Council requesting a cost of living increase for the<br/>solid waste rates. City Manager Vance Bricker<br/>addressed the Lexington City Council stating that he<br/>did not feel it would be appropriate at this time as he<br/>questioned the limited amount of time Mr. Sabin had<br/>to consider the \$2 increase as a pass through from

the increase in tipping fees from the Area Landfill and how this would impact his revenues. Mr. Sabin stated that his cost of living including the repairs and labor cost and cost of fuel has increased and therefore, is asking for the increase. Upon further discussion, moved by Fagot, seconded by Wightman to table any further action on this until January 18 at which time Mr. Sabin should present financial data to the Lexington City Council justifying his request for an increase in sanitation rates. Roll call. Voting "aye" were: Kohl, Klamm, Wightman, Fagot, Hawks. Motion carried.

BOYD'S Mr. Steve Heldt addressed the Lexington City Council stating that the Boyd's wish to sell the house SUBDIVISION: part of the farm and since this division is less than 10 acres, needed a subdivision agreement which is presented to the Council at this time. City Manager Vance Bricker stated that this has gone through the Planning Commission and received their approval. Hearing no further comments, moved by Wightman, seconded by Fagot that the following resolution be passed and approved. Roll call. Voting "aye" were: Klamm, Kohl, Fagot, Wightman, Hawks. Motion carried.

APPOINTMENT OF An ordinance entitled, "AN ORDINANCE

CITY OFFICIALS:

APPOINTING CITY OFFICIALS: TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM." was read before the council. Moved by Wightman, seconded by Klamm that the rules requiring the reading of said ordinance on three separate days be suspended. Roll call. Voting "aye" were: Fagot, Kohl, Klamm, Wightman, Hawks. Motion carried. Said ordinance was then read by title. Moved by Wightman, seconded by Klamm that Ordinance 2072 be passed on final reading. Roll call. No. Voting "aye" were: Kohl, Fagot, Klamm, Wightman, Hawks. Motion carried. The passage and adoption of said ordinance having been concurred by a majority of the Council, the President declared said ordinance be adopted and signed the same. The Municipal Clerk attested to the passage and adoption of the ordinance by affixing his signature and the Seal of the City of Lexington in declaring Ordinance No. 2072 to be published in pamphlet form.

- SPECIAL MEETING DATE: City Manager Bricker stated that the Lexington City Council had requested a retreat and he is seeking a date which this retreat can be held. After considerable discussion, moved by Wightman, seconded by Fagot that the retreat shall be held January 18, 1997, 8:00 a.m., Grand Generation Center. Roll call. Voting "aye" were: Klamm, Kohl, Fagot, Wightman, Hawks. Motion carried.
- **EXECUTIVE SESSION**: Moved by Klamm, seconded by Wightman to recess the regular session to executive session at 8:03 p.m. Roll call. Voting "aye" were: Fagot, Kohl, Wightman, Klamm, Hawks. Motion carried. Moved by Wightman, seconded by Fagot to reconvene the regular session from executive session at 8:36 p.m. Roll call. Voting "aye" were: Klamm, Kohl, Fagot, Wightman, Hawks. Motion carried. Moved by Fagot, seconded by Wightman that the City pay Vance Bricker \$2,400 for vacation which he was not allowed to take due to job responsibilities during the interim city manager period. Roll call. Voting "aye" were: Klamm, Kohl, Wightman, Fagot, Hawks. Motion carried.
- ADJOURNMENT: There being no further business to come before the Council, Mayor Hawks declared the meeting adjourned.

Robert Hawks Mayor

Leon E. Malzahn City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting: that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting. Leon E. Malzahn Lexington City Clerk