Lexington City Council Agenda

April 13, 2004 Lexington City Council Chamber 406 E. 7th Street, Lexington, NE 7:30 p.m.

1. Call to Order

2. Minutes/Claims & Bills

- a. Approval of Minutes Regular Meeting of March 23, 2004
- b. Approval of Claims & Bills as presented.

3. Public Comment Period

4. <u>Unfinished Business</u>

5. New Business

- a. <u>Subdivision Request</u> Council to consider Subdivision Request on property located in Lot 3 of Woodward's Fourth Addition, Lexington, NE.
- <u>Subdivision Agreement</u> Council to consider Subdivision Agreement of Replat on property located in Lot 3 of Woodward's Fourth Addition, Lexington, NE.
- c. <u>Aquatic Center Splash Pad Bid</u> Council to consider accepting proposal and awarding contract for construction of Lexington Aquatic Center Splash Pad to T.L. Sund, in the amount of \$24,410.
- d. <u>South Adams Street Improvements</u> Council to consider plans and specifications for South Adams Street Improvements.
- e. <u>Pay Request</u> Council to consider Pay Request No. 8 for 15 MVA Substation Addition, to Kayton Electric Inc., in the amount of \$27,360.00.
- f. Pay Request Council to consider Pay Request No. 15 for Adams Street Viaduct Project, to Paulsen, Inc., in the amount of \$169,973.22.
- g. <u>Pay Request</u> Council to consider Pay Request No. 1 for Municipal Wastewater Pretreatment Facility, to Wanzek Construction, Inc., in the amount of \$616,333.50.

- h. <u>Resolution</u> Council to consider Resolution approving Supplemental Agreement #3 with Nebraska Department of Roads for Lexington Viaduct Project No. STPN-TMT-6555(1).
- i. <u>Resolution</u> Council to consider Resolution stating intent to issue taxexempt bonds, and reimburse certain expenditures for City's WWTP Improvement Project(s).
- j. <u>Resolution</u> Council to consider Resolution stating intent to issue taxexempt bonds, and reimburse certain expenditures for City's Public Library Project.
- k. <u>Nebraska Community Improvement Program</u> Council to consider Resolution declaring City of Lexington as an entrant in the NCIP for 2004.
- 1. <u>Executive Session</u> Council to hold an executive session to discuss personnel issues and contract negotiations.

6. Roundtable Discussion

7. Adjournment