

**CITY OF LEXINGTON
LEXINGTON, NEBRASKA
COUNCIL AGENDA**

**REGULAR COUNCIL MEETING TUESDAY, AUGUST 22, 2000, 7:30 P.M., MUNICIPAL BUILDING, 406 E. 7TH
STREET, LEXINGTON, NE 68850**

1. **CALL TO ORDER:** MEETING CALLED TO ORDER BY THE MAYOR, IN HIS ABSENCE BY THE VICE PRESIDENT.
2. **APPROVAL OF MINUTES:** Regular Meeting, of August 8, 2000, and Special Meeting of August 18, 2000.
3. **CLAIMS AND BILLS:** All Claims and Bills upon the City of Lexington must be approved by the Council. The Deputy Clerk will present the various Claims and Bills to the Council and each member will signify his approval by signing each Claim and Bill, or groups of Claims and Bills.
4. **CITIZENS COMMENTS:** Citizens, who are not on the scheduled Agenda, are given a few minutes to present their comments to the Council. To conserve the Council's limited time, please keep all comments extremely brief.
5. **PUBLIC HEARING:** Council to consider the continuance of a Special Use Permit by Joe Rios and Connie Foster at the Corner of Road 436 and Highway 30, Lexington, NE 68850.
6. **NUISANCE ENFORCEMENT:** Council to discuss enforcing Nuisance Codes within the two-mile zoning jurisdiction.
7. **NEBRASKA WATER USERS ASSOCIATION:** Council to consider Resolution of Support for the Nebraska Water Users Association.
8. **HANDICAP PARKING SPACE:** Council to consider Ordinance placing a Handicap Parking Space in front of Heartland Counseling Office, located at 307 East 5th Street, Lexington, NE.
9. **CATTLEMEN DRIVE:** Council to consider Resolution approving Project Agreement for Cattlemen Drive in Lexington, NE, with the Nebraska Department of Roads.
10. **FINANCIAL REPORT:** Council to consider acceptance of the Financial Report for July, 2000.
11. **AIRPORT BUDGET:** Council to consider a Resolution allocating levy authority for the Lexington Airport Authority for fiscal year 2000-2001.
12. **BUDGET WORKSHOP:** Council to set a date for work session on Annual Budget.
13. **SALE OF LAND:** Council to consider ordinance, directing sale of land to Ron and Mary Stahla.
14. **EXECUTIVE SESSION:** Council to hold Executive Session to discuss Purchase of Land.

CERTIFICATE

I, Shirley Lewis, duly appointed as Deputy City Clerk of Lexington, Nebraska, do hereby certify that Item 13, and the Minutes from August 18, 2000 Meeting on Item 2, was added on the Council Agenda for August 22, 2000, prior to 7:30 P.M. on August 21, 2000.

Shirley Lewis
Lexington Deputy City Clerk