CITY OF LEXINGTON LEXINGTON, NEBRASKA COUNCIL AGENDA

REGULAR COUNCIL MEETING TUESDAY, APRIL 14, 1998, 7:30 P.M., MUNICIPAL BUILDING, 406 E. 7TH STREET, LEXINGTON, NE 68850.

- 1. CALL TO ORDER: MEETING CALLED TO ORDER BY THE MAYOR, IN HIS ABSENCE BY THE VICE PRESIDENT.
- APPROVAL OF MINUTES: Regular Meeting March 24, 1998.
- **3. CLAIMS AND BILLS:** All the Claims and Bills upon the City of Lexington must be approved by the Council. The Clerk will present the various Claims and Bills to the Council and each member signify his approval by signing each Claim and Bill, or groups of Claims.
- **4. CITIZENS COMMENTS:** Citizens who are not on the scheduled Agenda are given a few minutes to present their comments to the Council. To conserve the Council's limited time, please keep all comments extremely brief.
- **5. PUBLIC HEARING:** Council to hold a Public Hearing to consider a request from Don Price to re-zone a tract "F and H" of subdivision of East ½ Section 6 from "R-3 (multi-family) to R-4 (planned mobile home)" District.
- **6. ZONING ORDINANCE:** Council to consider an ordinance to re-zone tract "F and H" of subdivision of East ½ Section 6 from "R-3 (multi-family) to R-4 (planned mobile home)" District.
- **7. WATER STUDY:** Council to receive initial findings of the Water Study being performed by Miller and Associates.
- **8. WATER TOWER RESTORATION:** City Administration to request permission from the City Council to advertise for bids to restore the North water tower.
- **9. ABANDONED AND JUNK VEHICLE ORDINANCE:** Council to review a proposed Ordinances referring to abandoned and junk vehicles.
- **10. AUDIT REPORT:** Council to receive the audit report of Contryman and Associates for the Fiscal Year 1996-97.
- **11. FINANCIAL REPORT:** Council to consider acceptance of the financial report of the City of Lexington for the month of February, 1998.

- **12. EXECUTIVE SESSION:** Council to hold an executive session to negotiate the sale of land to the Union Pacific Railroad.
- **13. LAND SALE ORDINANCE:** Council to consider an ordinance for the sale of city property.
- **14. MEMBER RESOLUTION:** Council to consider a Resolution appointing the City Manager as a representative to the Members Council of N.M.P.P.
- **15. GOAL SETTING:** Council to consider setting a date for a goal setting session.