

AUTO HAUS SECOND SUBDIVISION

A REPLAT OF LOT 1, AUTO HAUS ADDITION, AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA

FINAL PLAT

LEGAL DESCRIPTION
 A REPLAT OF ALL OF LOT 1, AUTO HAUS ADDITION, AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT ON _____, 2021, I COMPLETED AN ACCURATE SURVEY, UNDER MY PERSONAL SUPERVISION, OF A OF LOT 1, AUTO HAUS ADDITION, AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT IRON MARKERS, EXCEPT WHERE INDICATED, WERE FOUND AT ALL CORNERS; THAT THE DIMENSIONS ARE AS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

JAI JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER, LS-630

DEDICATION
 KNOW ALL MEN BY THESE PRESENT, THAT TBDS PROPERTIES LLC BY AND THROUGH TOOD BOOTH, ITS _____ (PRINT TITLE), BEING THE OWNER, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "AUTO HAUS SECOND SUBDIVISION" AN ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND SAID OWNERS HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATE TO THE USE AND BENEFIT OF THE PUBLIC THE STREETS AND UTILITY EASEMENTS AS SHOWN UPON SAID PLAT, AND ACKNOWLEDGE SAID ADDITION TO BE MADE WITH THE FREE CONSENT AND IN ACCORD WITH THE DESIRES OF SAID OWNERS AND LIEN HOLDER.

DATED THIS _____ DAY OF _____, 2021.

TOOD BOOTH

(PRINT TITLE)

ACKNOWLEDGEMENT OF NOTARY
 STATE OF NEBRASKA
 COUNTY OF _____
 ON THIS ____ DAY OF _____, 2021, BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED TBDS PROPERTIES LLC BY AND THROUGH _____ (PRINT NAME), ITS _____ (PRINT TITLE), BEING THE OWNER, TO BE PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _____, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT "AUTO HAUS SECOND SUBDIVISION" IN PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION EIGHT (8), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA, WAS PRESENTED TO THE PLANNING COMMISSION OF THE CITY OF LEXINGTON, NEBRASKA, AT A REGULAR MEETING ON THIS ____ DAY OF _____, 2021, AND WAS APPROVED BY THE PLANNING COMMISSION ON SAID DATE.

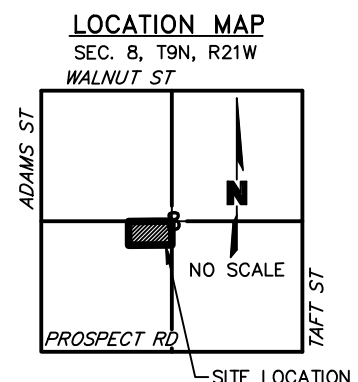
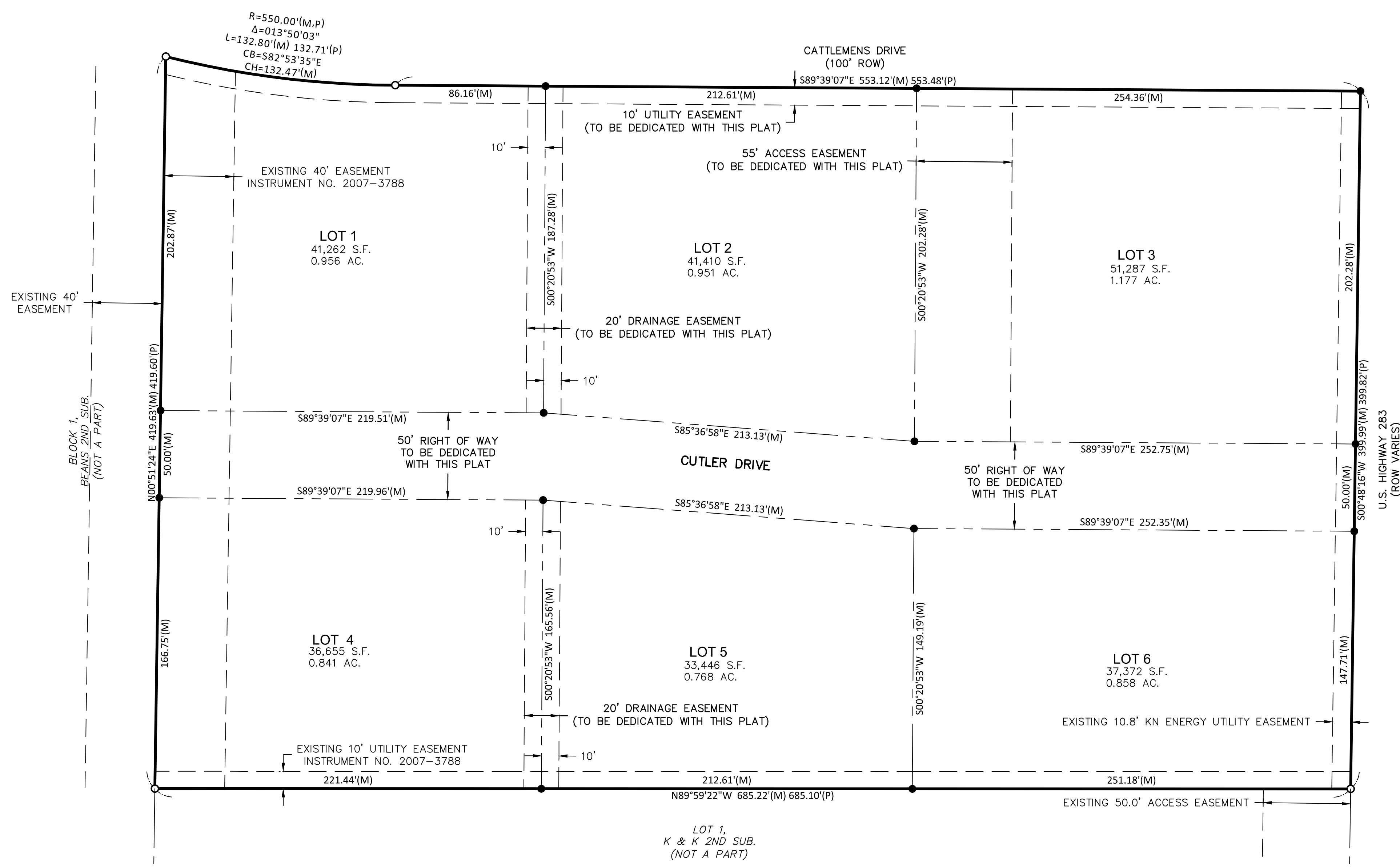
 CHAIR OF THE PLANNING COMMISSION

CITY COUNCIL APPROVAL
 THIS IS TO CERTIFY THAT "AUTO HAUS SECOND SUBDIVISION" IN PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION EIGHT (8), TOWNSHIP NINE (9) NORTH, RANGE TWENTY-ONE (21) WEST OF THE 6TH P.M., DAWSON COUNTY, NEBRASKA, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AT A REGULAR MEETING ON THIS ____ DAY OF _____, 2020, RESOLUTION NO. _____ DULY PASSED AT SAID MEETING.

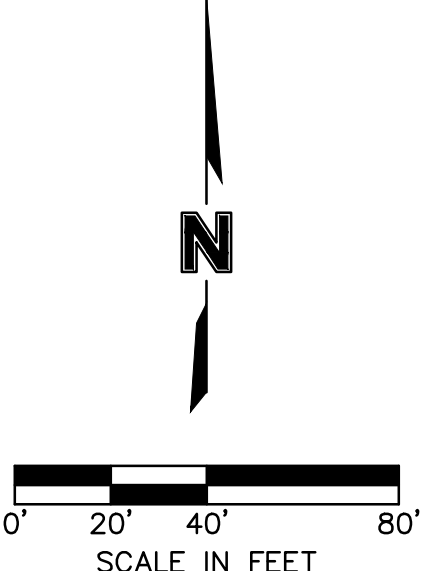
 CHAIR OF THE CITY COUNCIL

REGISTER OF DEEDS
 STATE OF NEBRASKA
 COUNTY OF DAWSON
 THIS PLAT WAS APPROVED AND ACCEPTED FOR FILING AND RECORDING ON THIS ____ DAY OF _____, 2020, AT ____ O'CLOCK __M AND APPEARS IN PLAT CABINET NO. _____, AT INDEX _____, IN THE RECORDS OF THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA.

REGISTER OF DEEDS



- LEGEND**
- SET CORNER (5/8"x24" REBAR W/CAP)
 - FOUND CORNER (5/8" REBAR)
 - REPLAT BOUNDARY LINE
 - - - PROPERTY LINE
 - - - EXISTING PROPERTY LINE
 - - - EXISTING EASEMENT LINE
 - - - EASEMENT LINE (TO BE DEDICATED)
- M MEASURED DISTANCE
 P PLATTED DISTANCE AUTO HAUS ADDITION INST. 2007-3788



DWG: F:\2021\04501-05000\021-04965\40-Design\Survey\SRV\Sheets\V_FPLAT_02104965.dwg
 DATE: Sep 16, 2021 9:45am
 USER: bdegen
 XREFS: C:\PROJ\02104965_V_XTOPO_LDP_02104965

olsson
 201 East 2nd Street
 Grand Island, NE 68801 TEL 308.384.8750 www.olsson.com

REV. NO.	DATE	REVISIONS DESCRIPTION

REVISIONS

2021

FINAL PLAT
 TBDS PROPERTIES LLC
 LEXINGTON, NEBRASKA

drawn by: _____
 checked by: _____
 approved by: _____
 QA/QC by: _____
 project no.: 021-04965
 drawing no.: _____
 date: 08.27.2021

SHEET
 1 of 1



TRACT 2

6

2

1

Cattlemen's Addition

5

4

3

7

CATTLEMENS DR

1

2

3

Auto Haus Second Subdivision

CUTLER DR

4

5

6

PLUM CREEK PKWY

Block 1

Beans 2nd Subdivision

1

K & K Second Subdivision

1

K & K Subdivision

TRACT 1