

SOUTHEAST FIRST ADDITION
 A TRACT OF LAND LOCATED IN PART OF THE SOUTHEAST QUARTER
 OF SECTION 17, THE NORTHEAST QUARTER OF SECTION 20, THE NORTHWEST QUARTER
 OF SECTION 21, AND THE SOUTHWEST QUARTER OF SECTION 16 BOTH IN
 TOWNSHIP 9 NORTH, RANGE 21 WEST OF THE 6TH P.M.,
 DAWSON COUNTY, NEBRASKA.

LEGAL DESCRIPTION

A tract of land being part of the Southeast Quarter (SE1/4) of Section Seventeen (17), the Northeast Quarter (NE1/4) of Section Twenty (20), the Northwest Quarter (NW1/4) of Section 21, and the Southwest Quarter (SW1/4) of Section 16 all in Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson County, Nebraska being more particularly described as follows:
 Beginning at the Southeast Corner of said Section 17 and assuming the East line of said Southeast Quarter as bearing N02°36'04"E and all other bearings shown hereon are relative thereto; thence S02°35'47"W on said East line a distance of 33.00 feet to a point on the South right-of-way line of Heartland Road; thence N89°12'01"E on said South right-of-way line distance of 33.00 feet; thence N02°35'47"E parallel with said East line a distance of 1369.90 feet, thence S88°53'04"W a distance of 33.00 feet to the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 17; thence S88°53'04"W on the North line of said Southeast Quarter of the Southeast Quarter a distance of 40.00 feet; thence S88°53'04"W continuing on said North line a distance of 632.63 feet, to the Northeast corner of Lot 4, Kirkpatrick's Third Addition to the City of Lexington, Dawson County, Nebraska; thence S02°35'50"W on the East line of Lot 4, Kirkpatrick's Third Addition, a distance of 1293.07 feet; thence continuing S02°35'50"W a distance of 40.00 feet, to the South line of said Section 17, also the North line of said Section 20; thence S89°11'37"W on the South line of said Section 17, a distance of 1201.30 feet; thence S00°48'23"E a distance of 33.00 feet, to the South county road right-of-way line; thence N89°11'37"E on said South right-of-way line a distance of 1871.73 feet; thence N02°36'04"E a distance of 33.00 feet to the Point of Beginning. Containing 18.76 Acres, more or less.

SURVEYOR'S CERTIFICATE

I, Ronald G. Ridgway, Nebraska Registered Land Surveyor No. 568, do hereby certify that the survey on the above referenced Legal Description was performed under my direct supervision using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.

(S E A L)

Ronald G. Ridgway
 Nebraska Registered Land Surveyor No. 568

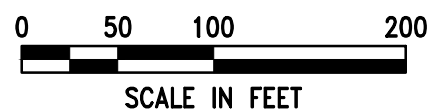
Date _____

SECTION CORNER TIES

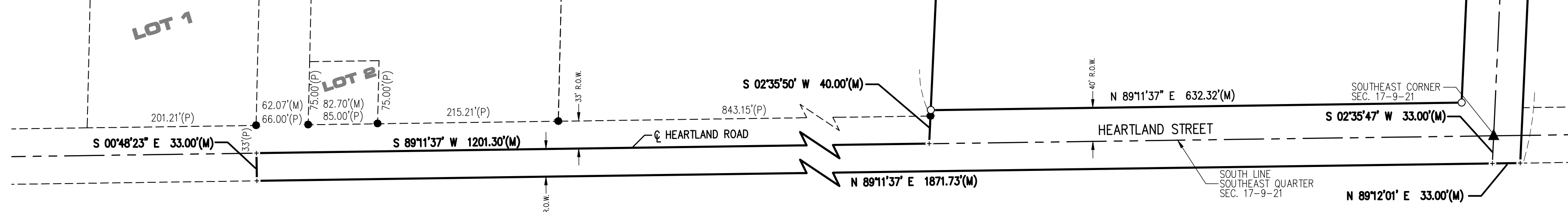
SOUTHEAST CORNER, SOUTHEAST QUARTER
 SEC. 17, T9N, R21W
 FOUND 1" REBAR

48.1'-NE - NAIL IN TOP FENCE POST
 42.9'-NE - HOLE IN CMP
 47.0'-SE - HOLE IN CMP
 33.7'-SW - NAIL & CAP IN POWER POLE
 45.4'-SW - HOLE IN CMP
 43.0'-NW - N & CAP IN POWER POLE

EAST QUARTER CORNER
 SEC. 17, T9N, R21W
 FOUND 1" REBAR
 33.0'-WEST - CONC. WITNESS CORNER
 NO OTHER TIES AVAILABLE



- = CORNERS ESTABLISHED (5/8"x24" REBAR W/ LS 568 CAP)
- + = CALCULATED POINTS
- = CORNERS FOUND
- (M) = MEASURED DISTANCE
- (P) = PLAT DISTANCE
- (R) = RECORDED DISTANCE



MA
 Miller & Associates
 1111 CENTRAL AVENUE
 KEARNEY, NE 68847-6833
 Tel: 308-234-6456
 Fax: 308-234-1146

MAY 13, 2011 * 16:19:06 Location: G:\Projects\127\127-G1-110-11\Civil-Dwg\Sheet Drawings\SH_FINAL_PLAT.dwg

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SURVEYOR'S CERTIFICATE

I, Ronald G. Ridgway, Nebraska Registered Land Surveyor No. 568, do hereby certify that the survey on "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was performed under my direct supervision, the lots are well and accurately staked off and marked, the dimensions of the lots are as shown on the above plat, the lots bear their own number, and that the survey was made using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.

(S E A L)

 Ronald G. Ridgway
 Nebr. Reg. L.S. No. 568

Date _____

DEDICATION

KNOW ALL MEN BY THESE PRESENT, Community Redevelopment Authority of the City of Lexington, Nebraska, by and through _____ (print name), its _____ (print title), the Heartland Museum of Military Vehicles, by and through _____ (print name), its _____ (print title), and D & D Partnership, by and through _____ (print name), its _____ (print title), being an owner, have caused the same to be surveyed, subdivided, platted and designated as "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, and said owners and lien holder hereby ratify and approve the disposition of their property as shown on the above plat, and hereby dedicate to the use and benefit of the public the streets and utility easements as shown upon said plat, and acknowledge said addition to be made with the free consent and in accord with the desires of said owners and lien holder.

Dated this _____ day of _____, 20__.

 _____ (print title)
 Community Redevelopment Authority of the City of Lexington, Nebraska

 _____ (print title)
 Heartland Museum of Military Vehicles

 _____ (print title)
 D & D Partnership

ACKNOWLEDGMENT

STATE OF _____)
 S.S.
 COUNTY OF _____)
 The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by _____ (print name), _____ (print title), Community Redevelopment Authority of the City of Lexington, Nebraska.

(S E A L)

 Notary Public
 My commission expires _____

ACKNOWLEDGMENT

STATE OF _____)
 S.S.
 COUNTY OF _____)
 The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by _____ (print name), _____ (print title), Heartland Museum of Military Vehicles.

(S E A L)

 Notary Public
 My commission expires _____

ACKNOWLEDGMENT

STATE OF _____)
 S.S.
 COUNTY OF _____)
 The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by _____ (print name), _____ (print title), D & D Partnership.

(S E A L)

 Notary Public
 My commission expires _____

APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION

The undersigned, Chairman of the Planning Commission for the City of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was submitted to the City of Lexington Planning Commission at its regular meeting assembled on the _____ day of _____, 20__, and upon motion duly made and seconded, said plat was approved in all respects by a majority vote of such commission.

Dated this _____ day of _____, 20__.

 Chairman

STATE OF NEBRASKA)

)ss
 COUNTY OF DAWSON)

This is to certify that this instrument was filed for record in the Register of Deeds office at _____ m. on this _____ day of _____, 20__.

 Register of Deeds

APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL

The above and foregoing plat was submitted to the City council in and for the City of Lexington, Dawson County, Nebraska, and duly considered by this Council at its regular meeting as assembled on the _____ day of _____, 20__, and upon motion duly made and seconded, the same was approved in all respects by a majority vote of the members of such council.

Dated this _____ day of _____, 20__.

(S E A L)

 Mayor

ATTEST: _____
 City Clerk

RESOLUTION

Be it resolved by the mayor and council of the City of Lexington, Nebraska. That the plat of "SOUTHEAST FIRST ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

(S E A L)

 Mayor

ATTEST: _____
 City Clerk