

ORDINANCE NO. 2131

AN ORDINANCE TO AMEND SECTION 28-30.9 OF THE LEXINGTON CITY CODE, PROVIDING FOR REGULATION OF BILLBOARDS; TO REPEAL ORIGINAL SECTION 28-30.9 AND ALL OTHER ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA AS FOLLOWS:

Section 1. Section 28-30.9 of the Lexington City Code is hereby amended to read as follows:

Sec. 28-30.9 District C-3 Commercial District.

A. Generally. Signs of all types and degrees of illumination shall be permitted, provided, that no sign shall be located closer than ten (10) feet to a property line.

B. Billboards. General advertising off-premises signs are allowed only in a C-3 Zoning District, which abuts Highway 30, Highway 21, or Highway 283. Off-premises advertising signs shall be located so that a minimum distance of six hundred feet (600') exists between signs on the same side of a street.

All signs shall be subject to the yard and setback standards of the zone in which located. The supportive structure for the sign shall be erected a minimum of five feet (5') behind the setback requirements. The maximum display area shall be 672 square feet (14 x 48 typical) for each face. Signs may not be stacked one on top of the other or side by side. The height shall not exceed that established for buildings in the C-3 zone.

No sign shall be erected or maintained on any sign or sign structure other than the principal sign for which the structure was designed or such additional single sign as may be compatible to the original design of the structure.

The requirements of this section shall be in addition to any applicable local, state and federal rules and regulations.

Section 2. That original Section 28-30.9, together with all other ordinances or sections of ordinances in conflict herewith are hereby repealed.

Section 3. That this Ordinance shall be published in pamphlet form and take effect as provided by law.

Passed and approved this August 8, 2000

John D. Fyfe

Mayor

Attest:

Trinity Lewis
City Clerk Deputy

