

ORDINANCE NO. 1887

CITY OF LEXINGTON, NEBRASKA

ORDINANCE NO. 1887

AN ORDINANCE CREATING WATER EXTENSION DISTRICT NO. 90-1 OF THE CITY OF LEXINGTON, NEBRASKA; ESTABLISHING THE OUTER BOUNDARIES OF SAID DISTRICT; DESIGNATING THE SIZE, LOCATION AND TERMINAL POINTS OF THE WATER LINES FOR SAID DISTRICT; AND REFERRING TO PLANS AND SPECIFICATIONS AND ESTIMATE OF THE ENGINEER IN CONNECTION THEREWITH ON FILE WITH THE CITY CLERK.

Said ordinance was fully and distinctly read, and by motion of Councilmember Weeder, seconded by Councilmember

VerMaas, it was designated as Ordinance No. 1887 and the title thereof was approved. The roll was called on the

passage of said motion and the following voted "AYE": \_\_\_\_\_

Anderson, VerMaas, Weeder and Wightman

\_\_\_\_\_. The following voted "NAY" \_\_\_\_\_.

Councilmember Weeder moved that the statutory rule requiring reading on three different days be suspended, which motion was seconded by Councilmember VerMaas. The roll was called on the passage of said motion and the following voted "AYE" Anderson, VerMaas, Weeder and Wightman

\_\_\_\_\_ ; "NAY" \_\_\_\_\_.

The motion to suspend the statutory rule having been concurred in by three-fourths of all members of the Council was declared passed and adopted.

Whereupon Ordinance No. 1887 was read by title and thereafter Councilmember Weeder moved for final passage of said Ordinance. Councilmember Anderson seconded the motion. The Mayor stated: "The question is, shall Ordinance

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BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. The Mayor and Council of the City of Lexington, Nebraska, hereby find and determine that it is necessary and advisable to extend the municipal water system beyond the existing system by the construction of water mains pursuant to the authority granted by Section 19-2402, R.R.S. Neb. 1943; that said water main extension shall commence at the existing water main as described in Section 3 hereof; that none of the properties located within the Water Extension District hereby created are presently served by the City's existing system of water service; and that all property within said District is either within the corporate limits of the City of Lexington or within one mile beyond such corporate limits.

Section 2. There is hereby created Water Extension District No. 90-1, in which it is proposed to make special assessments, which District shall include all of the area within the following described boundaries:

A tract of land located in the Southeast Quarter of Section 8 and in Section 17, Township 9 North, Range 21 West of the 6th P.M., Dawson County, Nebraska and more particularly described as follows:

Beginning at the South Quarter Corner of said Section 8;

Thence northerly along the east line of the Southwest Quarter of said Section 8, a distance of 1163.60 feet, to a point 80.00 feet south of the south line of Tract 1, Wal Mart Subdivision extended;

Thence westerly along a line 80.00 feet south of and parallel with the south line of said Tract 1, a distance of 770.10 feet to a point on the west line of said Wal Mart Subdivision;

Thence southerly along a line parallel with the west line of the Southwest Quarter of Section 8, a distance of 892.38 feet to a point on the north line of Tract 2, Shotkoski's Subdivision;

Thence easterly along said north line of Tract 2, Shotkoski's Subdivision and the north line of Tract 1, Shotkoski's Second Subdivision, a distance of 491.22 feet to the northwest corner of Tract 2, Shotkoski's Subdivision;

Thence southerly along the west line of said Lot 2, Shotkoski's Second Subdivision extended a distance of 271.29 feet to a point on the south line of the Southwest Quarter of said Section 8, and also the north line of H & W Subdivision;

Thence westerly along said north line of H & W Subdivision a distance of 569.50 feet to the northwest corner of said Subdivision;

Thence deflecting 136 degrees 48' to the left along the west line of said H & W Subdivision a distance of 459.19 feet;

Thence southerly along the west line of said H & W Subdivision a distance of 771.40 feet to the southwest corner of said Subdivision;

Thence easterly along the south line of said Subdivision a distance of 76.49 feet;

Thence south along a line 499.71 feet west of and parallel with the east line of the Northwest Quarter of Section 17, a distance of 1551.19 feet to a point of intersection with the south line of said Northwest Quarter;

Thence southerly along a line 499.71 feet west of and parallel with the east line of the North Half of the Southwest Quarter of said Section 17 a distance of 1255.10 feet to the southwest corner of a tract of land described and recorded in Dawson County Register of Deeds, Deed Book 137, page 274;

Thence easterly along a line 50.00 feet north of and parallel with the south line of said North Half a distance of 200.00 feet;

Thence northerly along a line 299.83 feet west of and parallel with the east line of said North Half a distance of 250.00 feet;

Thence easterly along a line 300.00 feet north of and parallel with the south line of said North Half a distance of 300.00 feet to a point on the east line of said North Half;

Thence southerly along the east line of said North Half a distance of 282.42 feet to a point 17.58 feet north of the southwest corner of the Northwest Quarter of the Southeast Quarter of said Section 17;

Thence easterly deflecting 92 degrees 30 minutes to the left a distance of 505.30 feet to a point, said point being the southeast corner of a tract described and recorded in Dawson County Register of Deeds, Deeds Book 135, page 47 and said point also being the west line of South Jefferson Street as platted in Greater Lexington Addition, to the City of Lexington;

Thence easterly along the south line of said Greater Lexington Addition a distance of 758.85 feet to the southeast corner of Lot 14 of said Addition;

Thence northerly along the east line of said Lot 14 extended a distance of 1199.78 feet to the northeast corner of Lot 4 of said Addition;

Thence westerly along the north line of said Addition extended, a distance of 1262.84 feet to a point on the west line of the Southeast Quarter of said Section 17;

Thence northerly along the west line of said Southeast Quarter a distance of 16.20 feet to the center quarter corner of said Section 17;

Thence northerly along the west line of the Northeast Quarter of said Section 17, a distance of 2633.58 feet to the Point of Beginning and containing an area of 93 acres more or less.

Section 3. The size, location and terminal points of the proposed improvements for Water Extension District No. 90-1 are described as follows:

The proposed improvements to be constructed consist of approximately 8350 lineal feet of watermain and related appurtenances. The watermain consists of polyvinyl chloride (PVC) or wrapped ductule iron pipe (DIP) ranging in size from 6 inch diameter to 12 inch diameter with related fittings, fire hydrants, service connections and other related appurtenances as indicated on the drawings.

The location of the proposed improvements is as follows:

Watermain

Commencing at a point 90 feet south of and 20 feet east of the southeast corner of Tract 1 of Wal Mart Subdivision, said point being 65 feet west of the east line of the Southwest Quarter of Section 8, T9N, R21W;

Thence southwesterly a distance of 18 feet to a point seven feet east of the west right-of-way line of U.S. Highway No. 283;

Thence south seven feet east of said west right-of-way line a distance of 1115 feet to a point 26 feet north of the centerline of Prospect Road;

Thence west 26 feet north of and parallel with the centerline of Prospect Road a distance of 77 feet;

Thence south perpendicular to the centerline of Prospect Road a distance of 99 feet;

Thence east 73 feet south of and parallel with the centerline of Prospect Road a distance of 50 feet;

Thence southeasterly a distance of 196 feet to a point 97 feet west of the centerline of U.S. Highway No. 283;

Thence east perpendicular to the centerline of said Highway a distance of 42 feet;

Thence south 55 feet west of and parallel with the centerline of said Highway a distance of 235 feet;

Thence deflecting 45 degrees left a distance of 235 feet;

Thence south 48 feet west of and parallel with the centerline of said highway a distance of 202 feet;

Thence west, perpendicular to the centerline of said highway a distance of 16 feet;

Thence south 64 feet west of and parallel with the centerline of said Highway a distance of 758 feet;

Thence southerly a distance of 473 feet to a point 70 feet west of the centerline of said Highway;

Thence south 70 feet west of and parallel with the centerline of said Highway a distance of 597 feet;

Thence southerly 6 feet east of and parallel with the west right-of-way line of said Highway a distance of 1130 feet;

Thence east perpendicular to the centerline of said Highway a distance of 164 feet;

Thence north 80 feet east of and parallel with the centerline of said Highway a distance of 21 feet;

Thence east, 7 feet south of and parallel with the north line of a tract of land described and recorded in the Dawson County Register of Deeds, Deed Book 135, page 47, a distance of 275 feet;

Thence deflecting 45 degrees left a distance of 37 feet;

Thence east 10 feet north of and parallel with the north line of said tract a distance of 135 feet;

Thence north 10' east of and parallel with the west line of South Jefferson Street a distance of 705 feet to an intersection with a watermain on Commerce Road;

Commencing at a tee in the watermain 10 feet south of and 30 feet west of the southwest corner of Lot 7, Greater Lexington Addition;

Thence south 140 feet east of and parallel with the centerline of U.S. Highway No. 283 a distance of 195 feet to a point of termination.

Commencing at a tee in the watermain 187 feet north of and 6 feet east of the southeast corner of a tract of land as described and recorded in the Dawson County Register of Deeds, Deeds Book 117, page 705;

Thence perpendicular with the centerline of U.S. Highway No. 283 a distance of 219 feet;

Thence south 140' east of and parallel with the centerline of said highway a distance of 159 feet;

Thence east 10 feet south of and parallel with the north right-of-way line of Commerce Road to a point of termination approximately 30 feet south of and 80 feet east of the southwest corner of Lot 3, Greater Lexington Addition a distance of 1352 feet.

A more detailed description of the proposed improvements is available by examining the plans and specifications on file at the office of the City Clerk, City Hall, City of Lexington, 406 East 7th Street, Lexington, Nebraska 68850. In addition, the contract documents may be examined at the office of Miller & Associates, Consulting Engineers, 816 East 25th Street, Kearney, Nebraska 68847. Said plans and specifications are hereby incorporated by reference as if set forth herein. Reference should be made to said plans and specifications for the specific sizing of pipes and mains as shown above.

Section 4. Reference is hereby made to the plans and specifications for said water main extension, which have been prepared by Miller & Associates, special engineers for the City, and which, together with said engineers' estimate of the total cost for the proposed water main extension, have heretofore been filed with the City Clerk.

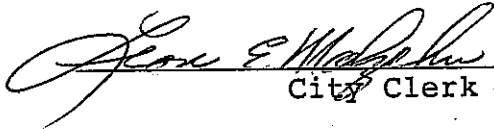
Section 5. The engineers' estimate of total construction cost for the proposed water main improvements in Water Extension District No. 90-1 is \$457,178.




Section 6. This ordinance shall be in force and effect from and after its passage, approval and publication as provided by law.

PASSED AND APPROVED this 28th day of February,  
1990.

ATTEST:

  
City Clerk

  
Vice - Mayor

