RESOLUTIONS 1970 - 1979

NN(X) = NO NUMBER

**NUMBER SUBJECT DATE PASSED**

NN33 [County Treasurer to Pay City Treasurer](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn33RES.pdf) 01-27-70

NN32 [Improvement to District No. 152](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn32RES.pdf) 05-12-70

NN31 [Spring Creek Watershed-Dawson](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn31RES.pdf) 07-15-70

NN30 [County Treasurer to Pay City Treasurer](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn30RES.pdf) 07-14-70

NN29 [Survey to Direct Viaduct Traffic](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn29RES.pdf) 09-22-70

NN28 [Benefits and Duties of the Consultant](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn28RES.pdf) 10-27-70

NN27 [Benefits and Duties of the City Manager](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn27RES.pdf) 10-27-70

NN26 [Down-Town Development Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn26RES.pdf) 10-27-70

NN25 [Lexington Community Improvement Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn25RES.pdf) 11-24-70

NN24 [Payment of Registered Warrants](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn24RES.pdf) 02-09-71

NN23 [Controlled & Planned Industrial Development](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn23RES.pdf) 02-23-71

NN22 [Wrong Billing of Charges on Improvements](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn22RES.pdf) 04-27-71

NN21 [Improvement District No. 132](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn21RES.pdf) 04-27-71

NN20 [Communication on Drainage Ditch #1](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn20RES.pdf)

NN19 [Sidewalk Construction](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn19RES.pdf) 08-24-71

NN18 [Setting of the Salary of the County Treasurer](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn18RES.pdf) 09-28-71

NN17 [Improvement to District No. 164](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn17RES.pdf) 02-08-72

NN16 [Collection of Assessments for Improvements](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn16RES.pdf) 02-22-72

NN15 [County Treasurer to Transfer Funds](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn15RES.pdf) 04-11-72

NN14 [Improvement to District Number 142](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn14RES.pdf) 05-09-72

NN13 [Sewer District Number 68](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn13RES.pdf) 07-25-72

NN12 [Improvement to District No. 142](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn12RES.pdf) 07-25-72

NN11 [Non-Funded Community Shelter Plan](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn11RES.pdf) 07-25-72

NN10 [Improvement of District No. 162](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn10RES.pdf) 09-26-72

NN9 [Support to Build a New Area Hospital](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn9RES.pdf) 09-12-72

NN8 [Clerk to Divide Levy of Special Assessments](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn8RES.pdf) 02-13-73

NN7 [Clerk to Divide Levy of Special Assessments](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn7RES.pdf) 02-13-73

1305 [Payment of Improvement to District No. 13](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1305RES.pdf) 04-24-73

NN6 [Use of Landfill by Overton Approved](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn6RES.pdf) 04-24-73

1307 [Improvement to Dist. 98, 135 Extinquished](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1307RES.pdf)

NN5 [Report on Electric, Water, and Sewer Rates](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn5RES.pdf) 07-10-73

1314 Improvement of Highway 30 07-31-73

1315 [Authorization of Warrants Issued](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1315RES.pdf)

1325 [City Manager Authorized to Execute](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1325RES.pdf)

1341 [Indian Heights 1st Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1341RES.pdf) 02-26-74

1343 [Woodwards 1st Add. Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1343RES.pdf) 03-12-74

1344 [Council Shall Construct Improvements](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1344RES.pdf)

NN4 [Support for Western Association of Railroad](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn4RES.pdf) 05-01-74

NN3 [Construction Funds for Closing Drainage Ditch](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn3RES.pdf)

1358b [Acceptance of Sanitary Sewer Main](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1358bRES.pdf)

1358 [United States Housing Act of 1937](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1358RES.pdf)

1359 [D-I-C 1st Addition is Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1359RES.pdf) 09-10-74

1369 [Work Period for all Municipal Employees](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1369RES.pdf) 12-23-74

1386 [Warrants to Paycosts of Various Improvement](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1386RES.pdf) 05-27-75

NN2 [Support of North Platte Airport Authority](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn2RES.pdf) 01-25-77

1484 [Western Heights 2nd Add. Recorded at Dawson](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1484RES.pdf) 01-25-77

1485 [Anderson’s Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1485RES.pdf) 02-08-77

1486 [West Acres 2nd Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1486RES.pdf) 02-08-77

1487 [Rimpley’s Addition Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1487RES.pdf) 02-08-77

1488 [City Engineer Shall Review all Building Permits](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1488RES.pdf) 02-22-77

1489 [Federal Insurance Administration](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1489RES.pdf) 02-22-77

1495 [Replat of Pt. of Maccoll’s Add. Recorded](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1495RES.pdf) 05-10-77

1498 [Acceptance of Land & Water Conservation Fund](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1498RES.pdf) 05-24-77

1499 [Support for Enforcement of Section 24-1](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1499RES.pdf) 05-24-77

1500 [Flood Control Along Spring Creek](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1500RES.pdf) 05-24-77

1501 [Support for Elderly Housing Units](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1501RES.pdf) 05-24-77

1502 [Southaven Addition Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1502RES.pdf) 06-14-77

1508 [Pt. C.L. Ervin’s Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1508RES.pdf) 06-28-77

1510 [Replat of Indian Heights 3rd Add. Recorded](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1510RES.pdf) 06-28-77

1513 [Setting Cemetery Fees](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1513RES.pdf) 07-12-77

1517 [Contract Renewal With Fire District](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1517RES.pdf) 07-19-77

1518 [City Owns and Operates Utility Systems](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1518RES.pdf) 07-19-77

1520 [City Council Strongly Opposes H.R. 12774](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1520RES.pdf) 07-19-77

1526 [Stockman Acres Subdivision Recorded](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1526RES.pdf) 08-23-77

1527 [Jolliffe’s Subdivision Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1527RES.pdf) 08-23-77

1528 [Replat of Pt. of J.L. May’s Recorded at Dawson](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1528RES.pdf) 08-23-77

1529 [Spring Creek Watershed of State of Nebraska](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1529RES.pdf) 08-23-77

1530 [Civil Defense Director](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1530RES.pdf) 08-23-77

1531 [Create Joint Airport Zoning Board](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1531RES.pdf) 08-23-77

1532 [Delap’s Subdivision is Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1532RES.pdf) 09-13-77

1534 [Setting Sewer Use Charges for all Users](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1534RES.pdf) 09-13-77

1536 [Electrical Inspector Appointed to City of Lex](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1536RES.pdf) 09-27-77

1546 [Northwest Add. Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1546RES.pdf) 11-08-77

1548 [Steven’s 1st Add. Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1548RES.pdf) 11-08-77

NN1 [Against Paving District Nos. 220 & 221](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cnn1RES.pdf) 11-08-77

1549 [Construction of Sewer Line](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1549RES.pdf) 11-08-77

1550 [Lichtenwalter Subdivision is Recorded](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1550RES.pdf) 11-23-77

1551 [Appointing a Project Executive Director](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1551RES.pdf) 11-23-77

1554 [Maximum Rates Set by Sanitation Service](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1554RES.pdf) 12-13-77

1556 [Appoint City Attorney](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1556RES.pdf) 12-13-77

1557 [Appoint City Clerk & Dep Clerk](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1557RES.pdf) 12-13-77

1558 [Appoint City Treas & Dep Treasurer](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1558RES.pdf) 12-13-77

1560 [State Federal Property Assistance Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1560RES.pdf) 01-05-78

1581 [Greenlee’s Subdivision is Recorded at Dawson](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1581RES.pdf) 02-14-78

1584 [Setting Electrical Rates for all Users](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1584RES.pdf) 03-14-78

1586 [Setting of Water Rates and Fees for all Users](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1586RES.pdf) 03-14-78

1587 [Setting of Sewer Use Charges for all Users](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1587RES.pdf) 03-14-78

1590 [Contract Let to Paulsen’s for Street Improve](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1590RES.pdf) 03-28-78

1592 [City Opposed to Water Diversion](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1592RES.pdf) 03-28-78

1595 [Reissue Revised Statutes of Nebraska](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1595RES.pdf) 04-25-78

1598 [Bonds Called for Payment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1598RES.pdf) 04-25-78

1599 [Lockhart’s Subdivision is Recorded at Dawson](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5C1599RES.pdf) 05-23-78

R1609 [National Electrical Code Adopted](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1609RES.pdf) 07-11-78

R1611 [Correcting Omission Errors in R1584](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1611RES.pdf) 07-25-78

R1612 [Adoption of the Seal of the City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1612RES.pdf) 08-08-78

R1613 [Flashing Red Lights Placed at Intersections](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1613RES.pdf) 08-29-78

R1614 [Warrants Issued by Mayor and City Clerk](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1614RES.pdf) 08-08-78

R1615 [Approvement of Contractor for Street Improve](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1615RES.pdf) 09-26-78

R1616 [Pt. Southaven Add. Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5COld%20fIndex%5Cr1616.pdf) 09-26-78

R1617 [Pt. James Ervin’s Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1617RES.pdf) 09-26-78

R1618 [Pt. Maccoll & Leflang’s 2nd Recorded at Dawson](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1618RES.pdf) 09-26-78

R1619 [Fillmore Town House Addition Recorded](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1619RES.pdf) 09-26-78

R1620 [Enlargement of Sewer District No. 90](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1620RES.pdf) 10-18-78

R1621 [Contract With Paulsen’s for Street Improve](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1621RES.pdf) 10-18-78

R1622 [Fagot’s Subdivision is Recorded by Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1622RES.pdf) 11-14-78

R1623 [Lexington Community Improvement Council](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1623RES.pdf) 01-23-79

R1624 [2 Hr. Parking Limit on E. Side of Grant St.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1624RES.pdf) 02-27-79

R1625 [Appreciation for City Employees](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1625RES.pdf) 02-27-79

R1626 [Highway 30 Improvement Project](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1626RES.pdf) 03-27-79

R1627 [Easements are Hereby Released and Abandoned](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1627RES.pdf) 03-27-79

R1628 [Guidelines for Attendance for City Council](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1628RES.pdf) 04-24-79

R1629 [Change in Constitution of Fire Department](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1629RES.pdf) 04-24-79

R1630 [City Opposed to Legislation Against Contracts](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1630RES.pdf) 05-08-79

R1631 [Holen’s Subdivision is Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1631RES.pdf) 05-22-79

R1632 [Land in 15-9-21 is Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1632RES.pdf) 05-22-79

R1633 [Installments of Delinquent Properties](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1633RES.pdf) 05-22-79

R1634 [Hennek’s Subdivision is Recorded at Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1634RES.pdf) 06-12-79

R1635 [Application for Greyhound Lines, Inc.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1635RES.pdf) 06-26-79

R1636 [Agreement Between U.P. and City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1636RES.pdf) 06-27-79

R1637 [Contracts Let to Paulsen’s for Street Improve](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1637RES.pdf) 07-10-79

R1638 [Schedule of Charges for City Cemeteries](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1638RES.pdf) 07-24-79

R1639 [Rates for Use of Sanitary Landfill](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1639RES.pdf) 07-24-79

R1640 [Keith Addition is Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1640RES.pdf) 07-24-79

R1641 [Utility Disconnect Procedure Adopted](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1641RES.pdf) 08-23-79

R1642 [City Owns and Operates Electric Power Plant](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5COld%20fIndex%5Cr1642.pdf) 08-20-79

R1643 [Agreement Between U.P. and City of Lexington](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1643RES.pdf) 08-14-79

R1644 [Land in 6-9-21 is Recorded at Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1644RES.pdf) 08-14-79

R1645 [Fees Established for City Landfill](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1645RES.pdf) 09-11-79

R1646 [Electrical Inspector Appointed to City](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1646RES.pdf) 09-25-79

R1647 [City Clerk Allowed to Tape Council Meetings](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1647RES.pdf) 10-23-79

R1648 [Utility Bond Anticipation Notes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1648RES.pdf) 10-23-79

R1649 [Land in 1-9-22 is Recorded in Dawson County](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1649RES.pdf) 11-13-79

R1650 [Shotkoski’s Subdivision is Recorded Dawson Co.](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1650RES.pdf) 11-13-79

R1651 [Shotkoski’s 2nd Subdivision is Recorded](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1651RES.pdf) 11-13-79

R1652 [Checking Account Necessary for Investment](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1652RES.pdf) 11-13-79

R1653 [All-Nebraska Community Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1653RES.pdf) 11-27-79

R1654 [Lexington Community Improvement Program](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1654RES.pdf) 11-27-79

R1655 [Construction of Jackson Street](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1655RES.pdf) 11-27-79

R1656 [Setting Electrical Rates for all User Classes](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1656RES.pdf) 12-11-79

R1657 [City Attorney Appointed](file:///%5C%5CCOLDC01%5CShare%5CWebsite%20Info%5Clex_ords%26res%5CResolutions%5C1970%5Cr1657RES.pdf) 12-27-79