

RESOLUTION NO. 01- 03

WHEREAS, the City has by Ordinance No. 2090 approved the sale of the following described real estate owned by the City, to-wit:

A tract of land located in the Northwest Quarter (NW ¼) of Section 20, Township 11 North, Range 21 West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows:

The reference bearing on the line between the West Quarter corner and the Northwest corner of said Section 20 is N 01°31' E as recorded in deed book 113, page 576, Dawson County Register of Deeds, Dawson County, Nebraska; commencing at said West Quarter corner, Thence N 89°26'14" E a distance of 139.21 feet; Thence S 62°28'32" E a distance of 734.36 feet; Thence N 16°22'36" E a distance of 1011.88 feet; Thence N 12°55'18" W a distance of 416.00 feet; Thence N 01°41'57" W a distance of 702.41 feet; Thence S 70°07'00" E a distance of 26.88 feet to the point of beginning; Thence S 70°14'39" E a distance of 1332.68 feet; Thence S 01°30'32" W a distance of 626.09 feet; Thence N 88°29'28" W a distance of 920.33 feet; Thence S 78°44'02" W a distance of 208.83 feet; Thence N 12°55'18" W a distance of 413.54 feet; Thence N 01°41'57" W a distance of 690.06 feet to the point of beginning, said tract containing 23.38 acres more or less.

WHEREAS, Notice of such Ordinance has been duly published and the time for remonstrance has passed, and no petition against such sale has been filed.

BE IT THEREFORE RESOLVED by the Council and President of the Council of the City of Lexington, Nebraska, that John Fagot, as President of the Council is hereby directed and authorized on behalf of the City to execute a deed conveying the above described property to LEXINGTON AREA SOLID WASTE AGENCY., the purchaser thereof.

PASSED AND APPROVED this 27th DAY OF MARCH, 2001.

CITY OF LEXINGTON, NEBRASKA

BY: *John Fagot*
John Fagot, Mayor

ATTEST:

Whitney Lewis
City Clerk - Deputy

