

RESOLUTION 89-21

BE IT RESOLVED by the Mayor and Council of the City of Lexington, Nebraska, that McFARREN SUBDIVISION, being a survey of a tract of land in the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 29, Township 10 North, Range 21 West of the 6th P.M., in Dawson County, Nebraska, being duly made out, acknowledged and certified, be and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska.

PASSED AND APPROVED this 10th day of October, 1989.

Robert L. Hawks
Mayor

ATTEST:

John E. Magelke
City Clerk



STATE OF NEBRASKA
DAWSON COUNTY ss
Filed for Record the 10th day of Oct
19 89 at 126 o'clock PM and recorded
in misc Record No. 67 Page 461
Ruth A. Meyer
Register of Deeds

By _____
Deputy

INDEXED _____ ✓
PAGED _____ ✓
GRANTOR _____ ✓
GRANTEE _____ ✓
FEE BOOK NO. 2528
550