

RESOLUTION NO. 87-2

BE IT RESOLVED by the Mayor and City Council of Lexington, Nebraska, that the attached one- and six-year street improvement programs are hereby adopted by said City Council. The said City Council attests that the Notice of Public Hearing was posted in the Lexington Clipper, and the following three public places:

Lexington State Bank
Farmers State Bank
Dawson County Courthouse

Dated: February 10, 1987

CITY OF LEXINGTON

Robert L. Hawks
Mayor

ATTEST:

Glenn E. Maly
City Clerk

