

RESOLUTION NO. 1532

BE IT RESOLVED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL
OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

Section 1. Be it resolved, that Delap's Subdivision, a replat of
the North Two Hundred Feet (200') of Tract Two (2), and the North Two
Hundred Feet (200') of Tract One (1), Stockmans Acres, ^{Second} Subdivision of part
of the Northwest Quarter (NW $\frac{1}{4}$) of Section Six (6), Township Nine (9) North,
Range Twenty-one (21), West of the 6th P. M., Dawson County, Nebraska, duly
made out, acknowledged and certified be and the same hereby is approved,
accepted and ordered filed and recorded in the office of the Register of
Deeds and in the County Assessor's Office of Dawson County, Nebraska.

PASSED AND APPROVED by the Lexington City Council on this 13th
day of September, 1977.

President of the Council

ATTEST:

City Clerk

(S E A L)

JOHN M. NEFF
GLENN A. CLARK
Attorneys at Law
607 N. Washington
Lexington, Nebraska