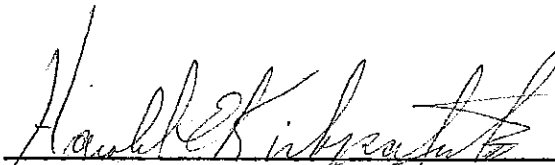


RESOLUTION NO. 1485

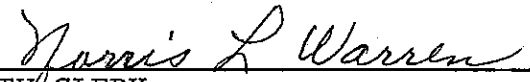
BE IT RESOLVED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

Section 1. BE IT RESOLVED, that the Plat of ANDERSON'S SUBDIVISION of part of the Northeast Quarter of Section 7, TOWNSHIP 9 North, Range 21 West of the 6th P.M., Dawson County, Nebraska, duly made out, acknowledged and certified be and the same hereby is approved, accepted and ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

Passed and approved by all members of the Council on this 8th day of February, 1977.

  
\_\_\_\_\_  
PRESIDENT, CITY COUNCIL

ATTEST:

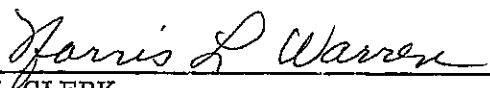
  
\_\_\_\_\_  
CITY CLERK

(SEAL)

STATE OF NEBRASKA )  
  ) SS  
DAWSON COUNTY     )

I, NORRIS L. WARREN, City Clerk of the City of Lexington, Nebraska, hereby certify that the above and foregoing is a full, true, and correct copy of the original of said Resolution as passed and approved by the Council of the City of Lexington on the 8th day of February, 1977.

~~February, 1977.~~  
IN WITNESS WHEREOF I have hereto set my hand and affixed the Seal of the City of Lexington, Nebraska, this 10<sup>th</sup> day of February, 1977.

  
\_\_\_\_\_  
CITY CLERK