

R E S O L U T I O N

WHEREAS, THE ECONOMIC DEVELOPMENT ADMINISTRATION, U S. DEPARTMENT OF COMMERCE tendered to the City of Lexington, Dawson County, Nebraska, an OFFER OF GRANT, in the amount of \$83,000.00 covering construction of a 750,000 Gallon Elevated Water Tower referred to as EDA Project No. 06-1-00140; and

WHEREAS, The City of Lexington, Dawson County, Nebraska, accepted this OFFER OF GRANT on May 24, 1966; and

WHEREAS, The City of Lexington, Dawson County, Nebraska, have through their City Attorney, given an opinion that the City of Lexington is the owner of Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6), in Block Thirty-three (33) MacColl and Leflang's Second Addition in the City of Lexington, Dawson County, Nebraska, the location of the Elevated Water Tower, free and clear of all encumbrances;

THEREFORE, BE IT RESOLVED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

That the City of Lexington, Dawson County, Nebraska, will not TRANSFER, SELL, LEASE OR ASSIGN any of the real estate above referred to, or the location of the Elevated Water Tower, without the prior written consent of the United States Government.


That a certified copy of this resolution shall be prepared and delivered to the Economic Development Administration, Department of Commerce.

Passed and approved this 13th day of June, 1967.



President of Council

Attest:



City Clerk

(S E A L)