

RESOLUTION

WHEREAS, the assessments against abutting property for the several categories of street improvement and paving varies for the same width of improvement between districts created during the same nominal period of time, and

WHEREAS, the actual benefits to the abutting property during such a period of time, are and should be uniform to abutting properties regardless of whether the properties are located in the same district, and

WHEREAS, it is equitable and beneficial to property owners to know, in advance and with certainty, what improvement and paving benefit costs will be assessed against them in the event an improvement district is created

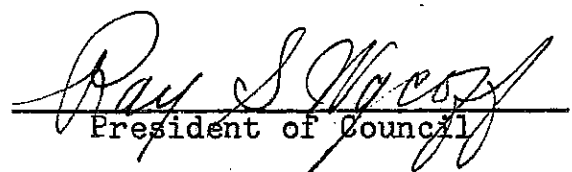
NOW THEREFORE BE IT RESOLVED by the President of the Council and the City Council of the City of Lexington, Dawson County, Nebraska, that the benefits of various categories of street improvement will be assessed against abutting property owners at a rate not to exceed that shown in the following five (5) tables showing the front footage cost of each type of street improvement for different widths of each type of improvement:

- TABLE 1 Six inch non-reinforced concrete paving with integral curb.
- TABLE 2 Six inch non-reinforced concrete paving utilizing existing curb and gutter.
- TABLE 3 Curb and gutter, and gravel.
- TABLE 4 Curb and gutter, and dust control treatment.
- TABLE 5 Dust control treatment of streets already curbed and guttered.

Width Back to Back	TABLE NO. 1	TABLE NO. 2	TABLE NO. 3	TABLE NO. 4	TABLE NO. 5
30	\$5.55	\$4.37	\$2.11	\$2.34	\$ .95
32	5.89	4.72	2.17	2.39	1.01
34	6.22	5.05	2.20	2.45	1.09
36	6.55	5.38	2.24	2.51	1.16
38	6.89	5.72	2.28	2.56	1.23
40	7.24	6.06	2.32	2.62	1.31
42	7.57	6.40	2.36	2.68	1.37
44	7.90	6.73	2.39	2.74	1.45
46	8.24	7.06	2.44	2.79	1.52
48	8.58	7.41	2.47	2.85	1.59
50	8.92	7.74	2.52	2.91	1.67
52	9.25	8.08	2.56	2.96	1.74
54	9.59	8.41	2.60	3.02	1.81
56	9.93	8.75	2.64	3.08	1.88
58	10.26	9.09	2.68	3.13	1.96
60	10.59	9.42	2.72	3.19	2.03

IF 4 INCH BY 4 FOOT CONCRETE SIDEWALK IS TO BE INCLUDED AS A PART OF ANY DISTRICT ADD \$1.40 PER FOOT TO THE APPROPRIATE FIGURE IN ANY OF THE ABOVE FIVE (5) TABLES.

PASSED, APPROVED AND ADOPTED, this 24<sup>th</sup>  
day of November, 1953.

  
President of Council

Attest:

  
City Clerk

(SEAL)