

ORDINANCE NO. 2174

AN ORDINANCE TO AMEND SECTIONS 6-1, 6-1.3, 6-4, 6-4.1, AND 6-4.2 OF THE LEXINGTON CITY CODE; TO ADOPT THE INTERNATIONAL BUILDING CODE, INTERNATIONAL RESIDENTIAL CODE, AND INTERNATIONAL PLUMBING CODE; TO REPEAL ORIGINAL SECTIONS 6-1, 6-1.1, 6-1.2, 6-1.3, 6-4, 6-4.1, 6-4.2, and 6-4.4, AND ALL OTHER ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA AS FOLLOWS:

Section 1. That Section 6-1 of the Lexington City Code is hereby amended to read as follows:

Sec. 6-1 Building, Mechanical and Housing Codes Adopted

That certain document, a copy of which is on file in the office of the City Clerk of the City, being marked and designated as International Building Code, 2003 edition, together with International Residential Code, 2003 edition, Uniform Housing Code, 1991 edition, and Uniform Code for the Abatement of Dangerous Buildings, 1991 edition, are hereby adopted in their entirety as the building codes of the City, except as herein provided, for the purpose of regulating the erection, construction, enlargement, alteration, repair, removal, demolition, conversion, occupancy, equipment, use, height, area and maintenance of all buildings and structures in the City, providing for the issuance of permits; providing penalties for violation of such code; declaring and establishing fire zones; and each and all of the regulations, provisions, penalties, conditions and terms of such building codes, including amendments thereto, as kept on file in the office of the City Clerk, are hereby referred to, adopted and made a part hereof as if fully set out in this section, except as provided below.

Section 2. That Section 6-1.3 of the Lexington City Code is hereby amended to read as follows:

Sec. 6-1.3 Subsequent Editions.

Subsequent editions to the International Building Code, International Residential Code, Uniform Housing Code, and Uniform Code for the Abatement of Dangerous Buildings, adopted by the provisions of this Ordinance shall be considered adopted and in full force and effect within the City and the jurisdictional area of the City upon the approval thereof by the Resolution of the Council and the filing of at least one (1) copy thereof in the office of the City Clerk.

Section 3. That Section 6-4 of the Lexington City Code is hereby amended to read as follows:

Sec. 6-4 International Plumbing Code.

Section 4. That Section 6-4.1 of the Lexington City Code is hereby amended to read as follows:

Sec. 6-4.1 Adopted.

The 2003 edition of the International Plumbing Code as adopted by the International

Association of Plumbing and Mechanical Officials, is hereby adopted as the minimum standard for the installation of all plumbing installations within the City of Lexington and zoning area under the City of Lexington's jurisdiction, except as otherwise specifically provided in this chapter, and the same is hereby made a part of this chapter as fully and to the same extent as if copied herein in full. At least one (1) copy of such Code shall be kept on file in the office of the City Clerk for inspection by the public. Fees for Plumbing Inspection permits shall be assessed as provided in Section 6-2 of the Lexington City Code.

Section 5. That Section 6-4.2 of the Lexington City Code is hereby amended to read as follows:
Sec. 6-4.2. Subsequent Editions.

Subsequent Editions of revisions of the International Plumbing Code adopted by the provisions of this ordinance shall be considered adopted and in full force and effect within the City and jurisdictional area of the City upon the approval thereof by Resolution by the Council and the filing of at least one (1) copy thereof in the office of the City Clerk. (Ord. No. 1943, Sec. 7)

Section 6. That original Sections 6-1, 6-1.1, 6-1.2, 6-1.3, 6-4, 6-4.1, 6-4.2, and 6-4.4, together with all ordinances or sections of ordinances in conflict herewith are hereby repealed.

Section 4. That this Ordinance shall be published in pamphlet form and take effect as provided by law.

Passed and approved this 24th day of September, 2003.

James H. Fyke

Mayor

Attest:

J. Lippitz

City Clerk

