

ORDINANCE NO. 1429
LEXINGTON, NEBRASKA.

ORDINANCE NO. 1429

AN ORDINANCE CREATING WATER EXTENSION DISTRICT NO. 11 OF THE CITY OF LEXINGTON, NEBRASKA; ESTABLISHING THE OUTER BOUNDARIES OF THE DISTRICT; DESIGNATING THE SIZE, LOCATION AND TERMINAL POINTS AND REFERRING TO THE PLANS AND SPECIFICATIONS AND ESTIMATE OF THE ENGINEER IN CONNECTION THEREWITH ON FILE WITH THE CITY CLERK; ORDERING THE ORDINANCE PUBLISHED IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA.

Section 1. The President and Council of the City of Lexington, Nebraska, hereby find and determine that it is necessary and advisable to extend the municipal water service to and beyond the existing system by the construction of water mains, and for the purpose of constructing said water mains there is hereby created Water Extension District No. 11 of the City.

Section 2. The outer boundaries of Water Extension District No. 11, in which it is proposed to make special assessments, shall include all the following described property, to-wit:

The North 254.4 feet of the South 738.2 feet of Block 7; Lots 11 thru 16 of Block 6; Lots 3 thru 8 of Block 5; Lots 3 thru 8 of Block 4; Lots 3 thru 8 of Block 3, all in Woodward's 2nd Addition.

Section 3. The size, location and terminal points of the water mains in said District are as follows, to-wit:

Extension of a six inch (6") asbestos cement water main in Lake Street, Woodward Circle, Hampton Street, and Grafton Drive and the extension of a 10' asbestos cement water main in Erie Street to service all lots within the above described boundaries.

Section 4. It is hereby found and determined that none of the above property is located more than one mile from the City limits and the lots and lands included in Water Extension District No. 11 of Lexington, Nebraska, are located apart and outside of any area served or benefited by the existing water system.

Section 5. Reference is hereby made to the plans and specifications for the water extension which have been prepared by the City Engineer, by order of the President and Council of the City pursuant to a Resolution duly passed by the Council and which, together with the Engineer's estimate of the total cost of the proposed extension, have heretofore been filed with the City Clerk.

Section 6. The Engineer's estimate of the total cost of the project for Water Extension District No. 11 is as follows: \$19,077.30

Section 7. This Ordinance shall be published in pamphlet form and take effect as provided by law.

PASSED AND APPROVED this 13th day of April, 1976.

Chas. Wightman
President of the Council

Attest:

Norris L. Warren
City Clerk

(S E A L)