

ORDINANCE NO. 1353

AN ORDINANCE CREATING WATER IMPROVEMENT DISTRICT NO.

6; PROVIDING FOR A WATER MAIN THEREIN.

BE IT ORDAINED BY THE PRESIDENT AND THE COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. There is hereby created within the City of Lexington, a Water Improvement District, to be known as "Water Improvement District No. 6".

Section 2. The outer boundaries of said Water Improvement District shall be described as follows, to wit:

A tract of land in the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section Thirty-two (32), Township Ten (10) North, Range Twenty-one (21) West of the 6th P.M., Dawson County, Nebraska, and more particularly described as follows:

Beginning at the Northwest corner of Lot One (1), Kelly's Addition; thence West Sixty feet (60'); thence North on the West line of Hoover Street to the Northeast corner of Lot One (1), Block One (1), Stuckey's First Addition; thence West on the North line of Block One (1), Stuckey's First Addition, to the East line of the Nebraska Highway #21 right-of-way; thence North on the East line of the Nebraska Highway #21 right-of-way to the Northwest corner of Lot Fifteen (15), Indian Heights First Addition; thence East on the North line of Lot Fifteen (15) to the Northeast corner of Lot Fifteen (15); thence South along the East line of Lot Fifteen (15), a distance of One Hundred Fifty feet (150'); thence East to the Northeast corner of Lot Sixteen (16), Indian Heights First Addition; thence South to the Southeast corner of Lot Seventeen (17), Indian Heights First Addition; thence West to the East line of Hoover Street; thence South along the East line of Hoover Street to the point of beginning.

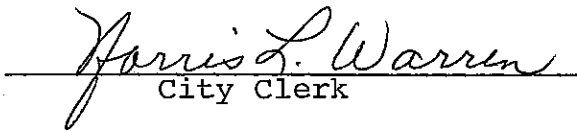
Section 3. A six inch (6") water main as ordered by the City Manager shall be laid in the District starting at the alley North of the intersection of 20th Street and Adams Street and running generally East to Hoover Street and terminating at the intersection of 20th Street and Hoover Street, which shall be in accordance with the plans, specifications, and estimates to be hereinafter adopted.

Section 4. That the cost of the water main shall be assessed against the Lots and tracts of land in the above described District, specifically benefited thereby in the proportion to the benefits received, to be determined by the City Council as the law provided.

PASSED AND APPROVED this 11th day of June, 1974.

  
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Chairman

APPROVED:

  
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City Clerk

(SEAL)