

ORDINANCE NO. 1302

AN ORDINANCE CREATING IMPROVEMENT DISTRICT NOS. 173, 174, 175, 176, AND 177, AND PROVIDING FOR GRADING, CONCRETE PAVING, AND DRAINAGE THEREON.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA:

Section 1. There is hereby created within the City of Lexington, Improvement Districts to be known as "Improvement District No. 173", "Improvement District No. 174", "Improvement District No. 175", "Improvement District No. 176", and "Improvement District No. 177".

Section 2. The Improvement Districts shall consist of the following streets or portions of streets:

a. Improvement District No. 173:

Polk Street from 17th Street to 20th Street. The property abutting thereon being Lots 2 to Lot 13, inclusive, the North Acre Addition to the City of Lexington; and Lots 19 to 24, inclusive, Rosepark Addition to the City of Lexington, Dawson County, Nebraska.

b. Improvement District No. 174:

Elm Street from Adams Street to Madison Street. The property abutting thereon being Lots 10 to 18, inclusive, Block 3; Lots 7 to 12, inclusive, Block 4; Lots 7 to 12, inclusive, Block 5; Lots 1 to 6, inclusive, Block 6; Lots 1 to 6, inclusive, Block 7; Lots 1 to 9, inclusive, Block 8; all in J. L. May's Addition to the City of Lexington, Dawson County, Nebraska.

c. Improvement District No. 175:

10th Street from the west line of Block 2 to Erie Street. The property abutting thereon being Lots 5 to 8, inclusive, Block 2; and Lots 1 to 4, inclusive, Block 3; all in Grand Prairie Addition to the City of Lexington, Dawson County, Nebraska.

d. Improvement District No. 176:

Davista Lane and 18th Street from Plum Creek Lane to the north line of Lot 9, Block 1, Davis Addition. The property abutting thereon being Lots 9 to 12, inclusive, Block 1, Davis Addition; Lots 5 to 7, inclusive, Block 2, Davis Addition; Lot 1, Morgan Addition; Tract E and D, Suburban Addition; all in the City of Lexington, Dawson County, Nebraska.

NOTICE OF CREATION OF  
IMPROVEMENT DISTRICT  
NOS. 173, 174, 175,  
176, and 177

Notice is hereby given that the Mayor and the Council of the City of Lexington, Nebraska, have by Ordinance No. 1302, created Improvement District Nos. 173, 174, 175, 176, and 177, consisting of the following described streets and portions of streets and the real estate abutting thereon:

a. Improvement District No. 173:

Polk Street from 17th Street to 20th Street. The property abutting thereon being Lots 2 to Lot 13, inclusive, the North Acre Addition to the City of Lexington; and Lots 19 to 24, inclusive, Rosepark Addition to the City of Lexington, Dawson County, Nebraska.

b. Improvement District No. 174;

Elm Street from Adams Street to Madison Street. The property abutting thereon being Lots 10 to 18, inclusive, Block 3; Lots 7 to 12, inclusive, Block 4; Lots 7 to 12, inclusive, Block 5; Lots 1 to 6, inclusive, Block 6; Lots 1 to 6, inclusive, Block 7; Lots 1 to 9, inclusive, Block 8; all in J. L. May's Addition to the City of Lexington, Dawson County, Nebraska.

c. Improvement District No. 175:

10th Street from the west line of Block 2 to Erie Street. The property abutting thereon being Lots 5 to 8, inclusive, Block 2; and Lots 1 to 4, inclusive, Block 3; all in Grand Prairie Addition to the City of Lexington, Dawson County, Nebraska.

d. Improvement District No. 176:

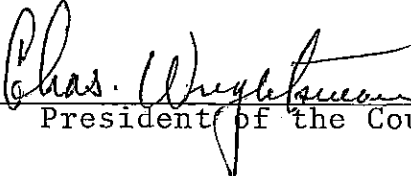
Davista Lane and 18th Street from Plum Creek Lane to the north line of Lot 9, Block 1, Davis Addition. The property abutting thereon being Lots 9 to 12, inclusive, Block 1, Davis Addition; Lots 5 to 7, inclusive, Block 2, Davis Addition; Lot 1, Morgan Addition; Tract E and D, Suburban Addition; all in the City of Lexington, Dawson County, Nebraska.

e. Improvement District No. 177:


7th Street from Monroe to Taft Street. The property abutting thereon being described as follows: starting at a point on the northwest corner of Lot 6, Block 21, East Lawn Addition, thence north 230 feet; thence east 1,253.5 feet, more or less, to the west line of Taft Street; thence south 380.0 feet; thence west 1,253.5 feet, more or less, to the east line of Monroe Street; thence north 150.0 feet to the point of beginning, all in the City of Lexington, Dawson County, Nebraska.

Unless written objections are filed with the City Clerk within twenty (20) days after March 26, 1973, as by law provided, the Mayor and the Council will proceed with grading, construction of concrete paving, and drainage on the streets and portions of streets above described.

The construction in the districts shall be in accordance with Ordinance No. 1302, above referred to, and costs thereof, except street and alley intersections, shall be assessed to the abutting and adjacent property of the districts, specifically benefited thereby, in proportion to the benefits received.

  
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President of the Council

APPROVED:

  
\_\_\_\_\_  
City Clerk

(SEAL)

e. Improvement District No. 177:

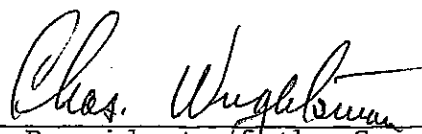
7th Street from Monroe to Taft Street. The property abutting thereon being described as follows: starting at a point on the northwest corner of Lot 6, Block 21, East Lawn Addition, thence north 230 feet; thence east 1,253.5 feet, more or less, to the west line of Taft Street; thence south 380.0 feet; thence west 1,253.5 feet, more or less, to the east line of Monroe Street; thence north 150.0 feet to the point of beginning, all in the City of Lexington, Dawson County, Nebraska.

Section 3. That there shall be constructed and provided on the above described streets, grading, paving and drainage which shall be in accordance with the plans, specifications and estimates to be hereinafter adopted.

Section 4. That the streets provided in the above section will abut on curb and gutter already laid.

Section 5. That the cost of such grading, paving and drainage, except street and alley intersections, shall be assessed against lots and tracts of land abutting upon and adjacent to said portion of the streets, specifically benefited thereby in proportion to the benefit received, to be determined by the City Council as the law provides.

PASSED AND APPROVED this 13th day of March, 1973.

  
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President of the Council

APPROVED:

  
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City Clerk

(SEAL)