

ORDINANCE NO. 579

ANNUAL APPROPRIATION BILL

An Ordinance appropriating money of the City of Lexington, Dawson County, Nebraska, for the purpose of paying liabilities, current expenses and for necessary improvements for the fiscal year 1950.

BE IT ORDAINED BY THE PRESIDENT OF THE COUNCIL AND THE COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA:

Section 1. That there is hereby appropriated out of money to be raised by a general levy of taxes upon all property within the City of Lexington, Nebraska, and of money now on hand and money to be received from collection of water rents, parking meters and the electric distribution system, for the purpose of paying present liabilities, current expenses and for necessary improvements and expenses of said City, for the fiscal year 1950, the following sums of money, to-wit:

General Fund, - - - - -	\$50,924.50
Road Fund, - - - - -	\$ 25,390.00
Aviation Field Maintenance, - - - - -	\$ 3,565.00
Maintenance and Improvements of Water Works, - - - - -	\$ 23,322.00
Fire Department Maintenance, - - - - -	\$ 5,135.00
Fire Department Equipment, - - - - -	\$ 1,785.00
Sewer Maintenance, - - - - -	\$ 1,600.00
Amusements, - - - - -	\$ 2,385.00
Electric Lights and Power, - - - - -	\$ 9,700.00
City Park Fund, - - - - -	\$ 5,526.00
City Library Fund, - - - - -	\$ 5,448.40
Cemetery Fund, - - - - -	\$ 5,743.00
Parking Meter Fund, - - - - -	\$ 10,200.00
Electric Plant Fund, - - - - -	\$232,051.09
Interest and Sinking Fund on District Paving and Refunding Bonds, - - - - -	\$ 5,880.00
Interest and Sinking Fund on Water Bonds and Water Refunding Bonds, - - - - -	\$ 10,080.00
Interest and Sinking Fund on Aviation Field Bonds, - - - - -	\$ 1,680.00

Interest and Sinking Fund on Sanitary Sewer District
 Bonds and Sewer District No. 36, Bonds, - - - - - \$ 9,240.00

Interest and Sinking Fund on Intersection Paving Bonds, - - \$ 8,400.00

Interest and Sinking Fund on District Paving Bonds, - - - - \$ 7,140.00

TOTAL * * * * * \$425,194.99

Passed and approved this 28th day of July, 1950.

Bernard Blumenthal
 President of Council

Attest:

Ly. L. Man
 City Clerk

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