## CITY COUNCIL CITY OF LEXINGTON, NEBRASKA April 12, 2022

A Regular Meeting of the Lexington City Council was held Tuesday, April 12, 2022, at Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Dora Vivas, Jeremy Roberts and Steve Smith. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Brian Copley, and City Clerk Pamela Baruth. The press was represented by the Clipper-Herald.

**NOTICE:** Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the agenda were available for public inspection.

**CALL TO ORDER:** The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 3-22-2022: Minutes of the Regular meeting held Tuesday, March 22, 2022, were presented. Moved by Smith, seconded by Vivas, to approve the minutes as presented. Roll call. Voting "aye" were Salem, Roberts, Vivas, Smith, Fagot. Motion carried.

**CLAIMS & BILLS:** Claims and Bills in the amount of \$1,539,487.27 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Vivas, seconded by Roberts, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$268,661.96 from General Fund, \$68,351.40 from Street Fund, \$495,000.00 from Economic Development, \$39,275.79 from TIF, \$330,000.00 from Lexington Revolving Loan Fund, \$285,382.80 from LEXUS, \$10,000.00 from Sanitation, \$4,380.34 from Ambulance, \$33,373.72 from Health Fund, and \$5,061.26 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Smith, Salem, Roberts, Vivas, Fagot. Motion carried.

## ACCOUNTS PAYABLE April 12, 2022

| American Payroll Association             | CT / Annual Membership / Allen, M   | 275.00    |
|--|-------------------------------------|-----------|
| ARK I CEA Holdco LLC / Solsystems        | Solar Power Purchase / Airport Road | 12,349.94 |
| Ask Supply Co                            | ST / Vacuum / Parts                 | 664.00    |
| B & H Services / Service Master          | EL / OC / Cleaning Service          | 5,575.17  |
| Baker & Taylor                           | LB / Books                          | 1,202.96  |
| Barco Municipal Products Inc             | ST / Sign Hardware                  | 793.52    |
| Benson, John Kevin / Benson Tree Service | EL/PK/Tree Removal/Trimming/S Lex   | 20,550.00 |
| Black Hills Energy                       | Natural Gas Service                 | 4,336.45  |
| Blackstone Audio                         | LB / Books                          | 171.09    |
| Bound Tree Medical                       | AMB / Medical Supplies              | 25.17     |
| Calco Management LLC / Subway            | CC/Meals/Planning Meeting           | 52.81     |
| Cash-Wa Distributing                     | MOW / OC / Food & Supplies          | 4,414.73  |
| Cengage Learning                         | LB / Books                          | 199.21    |

| Chesterman Company<br>City of Lexington | GGC / REC / Beverages<br>Interdepartmental Service Fees | 370.60<br>55,749.00 |
|---|---|---------------------|
| City of Lexington                       | Utility Franchise Fees                                  | 609.36              |
| City of Lexington / Street              | SW/WR/Interdepartmental Service Fees                    |                     |
| on an actual states                     | Fuel  | 14,909.60           |
| Citibank N A / CNH Industrial / Titan   | ST / WWTP / Parts / Hardware                            | 1,253.30            |
| Community Development Agency            | TIF/Bauer Built Central Tire/The Row 2                  |                     |
| Complete Underground LLC                | EL/Cedar St Apts/Equipment/Labor                        | 2,700.47            |
| Consolidated Management Co              | PD / Training Meals / Lauby, B                          | 121.61              |
| Core & Main                             | WR / Meters / Hardware                                  | 1,976.35            |
| County of Dawson - Register of Deeds    | Filing Fees   | 138.00              |
| Dan's Sanitation                        | Sanitation Fees   | 14,193.63           |
| Davis Energy                            | Fuel/Hydraulic/Exhaust/Fluid                            | 7,866.15            |
| Dawson County Communications            | Dispatch Fees   | 29,750.00           |
| Dawson Public Power District            | Power Purchase  | 83.99               |
| Depository Trust Company                | 2015 GO Bond Payment / Interest                         | 2,155.00            |
| r y                                     | 2018 Combined Utils Rev Refunding Bond/Inter            | •                   |
|   | 2021 Hwy Allocations Bond / Interest                    | 3,774.94            |
| Dutton-Lainson Company                  | EL / Meter Sockets                                      | 210.64              |
| Eakes Inc                               | Copier Exp/Supplies/DocMgmt Support                     |                     |
| Electrical Engineering & Equipment Co   | AC / PK / Lighting                                      | 349.80              |
| Fagot Refrigeration & Electric Inc      | ND/SW/El/Polk St Liftstation/Repairs                    | 747.90              |
| Fastenal Company                        | ST / Hardware   | 167.85              |
| Fremarek Inc                            | REC/ST/SW/Fieldhouse/Supplies                           | 2,080.85            |
| Fyr-Tek                                 | FD / Equipment Parts                                    | 908.75              |
| Galdamez Zacarias, Jackeline / Quadem   | PD / Wall Plaque  | 24.00               |
| Galls Parent Holdings Inc               | PD / Uniform Expense                                    | 245.27              |
| GB Auto Service Inc/TO Haas Tire & Auto |   | 2,207.43            |
| Great Western Bank                      | LB / Petty Cash   | 238.91              |
| Greater Lexington Corporation           | Economic Development Loan                               | 250,000.00          |
| Greater Nebraska Cities                 | Monthly Lobbying Services                               | 667.00              |
| HD Supply Facilities Maintenance LTD    | WR / Sonoscope  | 56.08               |
| Health Claims                           | Claims  | 27,636.51           |
| Heartland Chevrolet Buick               | EL / Chevy Volt Repairs                                 | 1,102.28            |
| Heldt McKeone & Copley                  | Professional Fee  | 2,700.00            |
| Hiland Dairy                            | MOW / Dairy Products                                    | 203.64              |
| Holbein Lawn Service                    | ST / Snow Removal / Downtown                            | 225.00              |
| Homeier Ventures Inc / Bob's True Value | PK / REC / WWTP / Hardware / Tools                      | 53.07               |
| Ingram Library                          | LB / Books  | 103.70              |
| Intellicom Computer Consulting Inc      | Tech Support / Software                                 | 4,171.80            |
| Intermedia.com                          | Web Phone Charges                                       | 276.19              |
| Invest Plus / Plum Creek Market Place   | MOW / Food  | 56.17               |
| Irish Lads LLC                          | Revolving Loan  | 110,000.00          |
| John Deere Financial/Landmark/Orscheln  | Supplies/Parts/Repairs                                  | 3,254.94            |
| Jones Plumbing & Heating Inc            | Plumbing Repairs / Parts                                | 3,718.53            |
| Kirk's Trenching & Septic Service       | CEM / Portable Rentals                                  | 75.00               |
| K-Lawn                                  | WWTP / Ground Sterilant                                 | 998.00              |
| Lauby, Brylee                           | PD / Training Mileage                                   | 315.90              |
| LEE BHM / Lexington Clipper Herald      | Publications  | 688.69              |
| Lexington Area Solid Waste Agency       | Mixed Solid Waste Disposal                              | 955.52              |
| Lexington, City Payroll Account         |   |                     |
|   |   |                     |

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|--|--|--------------------|
| Payroll  | Wages  | 152,184.01         |
| Social Security  | Employer Portion / FICA Med                          | 11,342.89          |
| Union Bank & Trust   | Employer Portion / Pension                           | 5,446.01           |
| Union Bank & Trust   | Police Pension                                       | 3,176.81           |
| ICMA   | City Manager Pension                                 | 995.69             |
| Lexington Recreation Program   | Concessions/Admissions/Umpire/StartUp                |                    |
| Lexington Regional Health Center   | AMB / Laundry Service                                | 475.00             |
| Lexington Volunteer Fire Department                                      | Ambulance Fees / January-March 2022                  |                    |
| Lincoln Winwater Works Co  | SW / Pipe  | 1,265.88           |
| Linden's Plumbing  | LB / Service   | 70.00              |
| Luther, Ann MAS Modern Marketing Inc.                                    | REC / Mileage / Cash Wa Food Show                    | 42.12              |
| MAS Modern Marketing Inc   | LB / Promotional Supplies                            | 67.45              |
| Matt Friend Truck Equipment Inc  | ST / Snowplow Parts                                  | 131.48             |
| McFarland Family Farms McKesson Medical                                  | Revolving Loan                                       | 220,000.00         |
| Mead Lumber  | AMB / Medical Supplies                               | 322.40             |
|  | Hardware/Supplies/Lumber                             | 320.88             |
| Melson, Dane / Anytime Fitness   | Employee Memberships                                 | 209.94             |
| Mid-Iowa Solid Waste Equipment Co<br>Mid-States Automation & Control Inc | ST / Sweeper Parts OC/Preventative Maint/Contract    | 1,399.71           |
| Midwest Laboratories Inc   |  | 2,250.00           |
| Miller & Associates  | WWTP / Lab Supplies                                  | 19.44              |
|  | Professional Services / Projects<br>GGC / Newsletter | 4,913.50<br>119.50 |
| Morris Printing Group / Morris Press<br>Municipal Supply Inc             | SW / Pipe  | 1,929.20           |
| Nebraska Association of Senior Centers                                   | GGC / Annual Membership / Sage, D                    | 20.00              |
| Nebraska Dept of Revenue   | Sales and Use Tax                                    | 63,019.60          |
| Nebraska Machinery Company / NMC   | ST / Equipment Parts                                 | 1,004.12           |
| Nebraska Tech & Telecommunications                                       | Phone Service  | 1,301.99           |
| Nebraska Water Experts / Culligan  | Soft Water Supplies                                  | 461.25             |
| Nebraskaland Tire  | WR / Oil & Lube                                      | 68.84              |
| Nebraskalink Holdings LLC  | LB / Internet Service                                | 15.00              |
| OCLC   | LB/Cataloging/Metadata/Worldshare                    | 149.80             |
| Odeys  | REC / Ball Field / Supplies                          | 2,947.65           |
| O'Hanlon Seed Inc  | REC / Grass Seed / Ballfields                        | 122.00             |
| O'Hara Lindsay and Associates  | Monthly Lobbying Services                            | 333.00             |
| One Call Concepts Inc  | Locates  | 143.72             |
| O'Reilly Auto Parts  | ST / Supplies  | 86.76              |
| Overton Sand & Gravel Inc  | EL / White Rock                                      | 703.05             |
| Paper Tiger Shredding  | Shredding Service                                    | 364.00             |
| Paulsen Inc  | ST / Sand & Gravel                                   | 1,392.00           |
| Platte Valley Auto Mart  | PD / WWTP / Oil & Lube / Repairs                     | 1,092.61           |
| Platte Valley Communications   | FD / LB / Radio Check / Maintenance                  | 570.00             |
| Polydyne Inc   | WWTP / Dewatering Polymer                            | 12,512.00          |
| Positive Concepts  | PD / E-Citation Paper                                | 184.50             |
| Precision Detail / Julie Thalman   | FD / Firehall Cleaning Service                       | 375.00             |
| Precision Plumbing   | OC / Plumbing Repairs                                | 160.00             |
| Quadient Finance USA Inc   | Postage  | 3,000.00           |
| Quick Med Claims   | AMB / Billing Fees                                   | 1,510.88           |
| R & R Welding Inc  | AC / Tank Repairs                                    | 100.00             |
| Rasmussen Mechanical Services  | LB / Heat Pump Repairs                               | 2,381.75           |
| Rentokil NA / Presto-X   | LB / WWTP / Pest Control                             | 149.00             |
| Robles, Julie  | GGC / Mileage / Cash Wa Food Show                    | 42.12              |
|  |  |                    |

| RuralMED Management Resources             | GGC / Foot Clinics / March 2022         | 100.00     |
|---|---|------------|
| Ryde Transit                              | GGC / Monthly Riders / Jan-Mar 2022     | 56.00      |
| S & W Auto Parts                          | CEM / PD / ST / Parts                   | 102.85     |
| Sirchie Acquisition Company LLC           | PD / Evidence Supplies                  | 143.50     |
| Spectrum Spectrum                         | Cable Service                           | 30.26      |
| Statewide Collections                     | Collection Fees                         | 514.99     |
| Summit Supply Corporation of Colorado     | PK / Merry Go Round / Oak Park          | 9,554.15   |
| Titan Machinery / Lexington Shop          | WWTP / Parts                            | 3.10       |
| Unitech Inc                               | ST / Lubrication                        | 409.00     |
| Union Pacific Railroad Company            | PK / Lease Fee                          | 100.00     |
| US Foods                                  | MOW / Food                              | 1,257.51   |
| USA Communications                        | City Internet Services                  | 360.59     |
| Vak, Joseph / Lexington Animal Clinic     | PD / Animal Care                        | 591.10     |
| Village Cleaners                          | GGC / Janitorial Supplies               | 61.00      |
| VVS Surveillance Systems                  | ND / Troubleshoot / Door Access         | 357.55     |
| W W Grainger                              | WWTP / Tools                            | 85.21      |
| Walmart                                   | Supplies                                | 1,295.29   |
| Werner's Sprinklers / Dawson Pest Control | FD / GGC / OC / Pest Control            | 167.05     |
| Wesco Distribution Inc                    | ST / First Aid Supplies                 | 186.20     |
| Amazon Capital Services Inc               | LB / Books                              | 697.97     |
| Auto-Graphics                             | LB / Periodical Subscriptions           | 862.75     |
| Baker & Taylor                            | LB / Books                              | 230.30     |
| Barco Municipal Products Inc              | ST / Supplies                           | 169.06     |
| Blackstone Audio                          | LB / Books                              | 259.98     |
| Center Point Inc                          | LB / Books                              | 185.16     |
| Community Development Agency              | Hibbett/Dollar Tree/HNB 1/HNB 2/HNB 2   | 20,929.91  |
| Davis Energy                              | FD / ST / Fuel / Fuel Purchase          | 7,387.83   |
| Dawson Area Economic Development Council  | Rural Workforce Housing Fund Match      | 245,000.00 |
| Demco Inc                                 | LB / Supplies                           | 135.90     |
| Dutton-Lainson Company                    | EL / Meter Sockets / Covers             | 198.15     |
| Eakes Inc                                 | EL / DocMgmt Support                    | 455.00     |
| Galls Parent Holdings Inc                 | PD / Uniform Expense                    | 138.39     |
| Health Claims                             | Claims                                  | 5,737.21   |
| Ideal Laundry & Cleaners                  | Rug Service                             | 667.80     |
| Ingram Library Services                   | LB / Books                              | 163.09     |
| JEO Consulting Group                      | Professional Services/NW Pond Design    |            |
| Kohl, Patrick J/Kohl Welding & Machining  | •                                       | 78.58      |
| Lexington Health Fund                     | Self-Funding                            | 84,009.26  |
| Mead Lumber                               | ND / Hardware                           | 9.09       |
| Nebraska Commission on Law Enforcemen     |   | 19.25      |
| Platte Valley Laboratories Inc            | WWTP / Testing Supplies                 | 580.00     |
| S & W Auto Parts                          | WWTP / Parts & Supplies                 | 95.92      |
| Tyler Technologies                        | Utility Meter Interface/Maint/TransFees |            |
| YMCA of the Prairie                       | Employee Memberships                    | 1,196.00   |
| TIVICA OF THE FIGURE                      | Employee Memberships                    | 1,170.00   |

TOTAL CLAIMS: 1,539,487.27

**RESOLUTION:** Resolution No. 2022-08 was presented for Council consideration. Moved by Roberts, seconded by Smith, to approve Resolution No. 2022-08 as presented. Roll call. Voting "aye" were Vivas, Salem, Smith, Roberts, Fagot. Motion carried.

## **RESOLUTION NO 2022 - 08**

Whereas, Nebraska Revised Statutes Section 60-680 authorizes the City of Lexington to designate the location of stop signs;

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA AS FOLLOWS:

That the Lexington City Manager is hereby authorized and directed to install stop signs at the following locations:

- 1. Intersection of 18th Steet and Independence Avenue, to stop west bound traffic on 18th Street.
- 2. Intersection of Monroe Street and 16th Street, to stop west bound traffic on 16th Street.
- 3. Intersection of Fillmore Street and 16th Street, to stop north bound traffic on 16th Street.
- 4. The two intersections of 20th Street and Revere Circle, to stop north bound traffic on Revere Circle.
- 5. The two intersections of 20th Street and Prescott Circle, to stop north bound traffic on Prescott Circle.

## Passed and approved April 12, 2022.

**PAY REQUEST:** Pepplitsch reviewed Pay Request #7 from Walters-Morgan Construction for the 2021 Wastewater Facility Improvements project in the amount of \$426,164.22. Following discussion, moved by Vivas, seconded by Salem, to approve the pay request as presented. Roll call. Voting "aye" were Smith, Roberts, Salem, Vivas, Fagot. Motion carried.

**EXECUTIVE SESSION:** Moved by Salem, seconded by Roberts, to enter into executive session at 5:35 p.m. to discuss real estate negotiations. Roll call. Voting "aye" were Vivas, Smith, Roberts, Salem, Fagot. Motion carried.

Moved by Salem, seconded by Smith, to enter into open session at 5:58 p.m. Roll call. Voting "aye" were Vivas, Roberts, Smith, Salem, Fagot. Motion carried.

**ROUNDTABLE:** Copley noted he would be absent from the April 26 city council meeting.

**ADJOURNMENT:** There being no further business to come before the Council, Fagot declared the meeting adjourned.

John Fagot, Mayor

Pamela Baruth, City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of

Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Pamela Baruth City Clerk