CITY COUNCIL CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, October 22, 2019, at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Dora Vivas, Steve Smith and Jeremy Roberts. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, Community Development Director Bill Brecks, Finance Director Barb Hodges, and City Clerk Pamela Baruth. The press was represented by Clipper-Herald and Tri-City Trib.

NOTICE: Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER: The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 10-8-19: Minutes of the Regular meeting held Tuesday, October 8, 2019, were presented. Moved by Vivas, seconded by Smith, to approve the minutes as presented. Roll call. Voting "aye" were Salem, Roberts, Smith, Vivas, Fagot. Motion carried.

CLAIMS & BILLS: Claims and Bills in the amount of \$2,317,742.70 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Smith, seconded by Salem, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$410,031.65 from General Fund, \$145,180.01 from Street Fund, \$37,888.00 from TIF, \$1,647,014.27 from LEXUS, \$31,642.33 from Sanitation, \$619.42 from Ambulance, \$41,525.37 from Health Fund, and \$3,841.65 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Vivas, Roberts, Salem, Smith, Fagot. Motion carried.

ACCOUNTS PAYABLE October 22, 2019

| Aflac | Premiums | 1,404.44 |
|------------------------------|-------------------------------------|-----------|
| Bauer Built Tire | ST / Tire Repairs | 237.00 |
| Bauer Underground | EL / Underground Lines / Solar Farm | 21,970.24 |
| Beverly Bogle Louthan PC | Professional Fees | 1,200.00 |
| Brecks, Bill | Electric Rebate | 75.00 |
| BSN Sports | PK / Equipment | 505.16 |
| Campany, Janet | Electric Rebate | 800.00 |
| Cash-Wa Distributing | GGC / ND / Food & Supplies | 1,864.15 |
| Cengage Learning | LB / Books | 336.18 |
| Center Point Large Print | LB / Books | 180.36 |
| Chesterman Coca-Cola | PK / Beverages | 388.80 |
| Community Development Agency | Legend Oaks I / Legend Oaks II | 37,888.00 |
| Consolidated Management Co | PD / Training Meals | 52.19 |

| C | CT / Lease distilla | 126.00 |
|------------------------------------|---|--------------|
| Country Partners Coop | ST / Insecticide | 136.80 |
| Demco | LB / Supplies | 118.62 |
| Eakes | LB / Supplies | 95.95 |
| Eilers Machine & Welding | PK / Repairs | 190.00 |
| Fagot Refrigeration & Electric | SW / Repairs / Optimist Rec Center | 870.59 |
| Fastenal | ST / Supplies / Tools | 216.76 |
| Galls | PD / Uniforms | 68.93 |
| Gordon, Sandy | Electric Rebate | 800.00 |
| Health Claims | Claims | 10,894.33 |
| Hiland Dairy Foods | MOW / Dairy Products | 386.00 |
| Holbein, Dahlas D | AMB / FD / Truck Maintenance | 1,500.00 |
| Ingram Library Services | LB / Books | 164.28 |
| IGS Solar | Solar Power Purchase | 41,825.55 |
| John Deere Financial | CEM / PK / WWTP / Parts & Supplies | 776.86 |
| Johnny on the Spot | CEM / PK / Rentals | 375.00 |
| Jones Plumbing & Heating | PK / Parts | 24.00 |
| Kaiser, Jeremy | Electric Rebate | 1,325.00 |
| Kelly Supply Company | ST / Ice Melt | 525.00 |
| Kelly's Sales and Ag Service | ST / Flatbed | 1,000.00 |
| Lange Structural Group, LLC | AC / Pool Slide Inspection | 1,500.00 |
| Lexington Housing Authority | Electric Rebate | 800.00 |
| Lexington Newspapers | Publications | 213.08 |
| Lexus | Utilities | 35,786.71 |
| Lincoln Winwater Works Co | WR / Tools | 333.84 |
| Matheson Tri-Gas | AMB / Medical Oxygen | 62.15 |
| McKesson | AMB / Medical Supplies | 74.32 |
| Mead Lumber | PK/ST/WWTP/Parts/Tools/Supplies | 173.17 |
| Miller & Associates | ND / Professional Fees | 2,275.00 |
| Morris Press | GGC / Newsletter | 261.51 |
| MPH Industries | PD / Cruiser Brackets | 100.95 |
| Nebraska Machinery | ST / Repairs / Parts | 2,581.57 |
| Nebraska Public Power District | Power Purchase | 1,061,775.13 |
| Nebraska Safety and Fire Equipment | PK / Fire Alarm Testing / Parts | 385.00 |
| Nebraska Salt & Grain | ST / Ice Slicer | 9,334.97 |
| Nebraskaland | LB / Periodical | 18.00 |
| Nebraskaland Tire | CEM / PK / ST / Oil & Lube / Repairs | 2,498.78 |
| OCLC | LB / Data Sharing | 146.86 |
| O'Reilly Auto Parts | ST / Parts | 570.92 |
| Pinnacle Agency, The | Annual Insurance Premiums | 221,002.00 |
| Platte Valley Auto Mart | PD / Parts | 11.88 |
| • | | 772.50 |
| Platte Valley Laboratories | WWTP / Testing | |
| Polydyne Pood Aloud Nobrooks | WWTP / Dewatering Supplies | 5,704.00 |
| Read Aloud Nebraska | LB / Conference Registration Fee Electric Rebate | 40.00 |
| Reiber, Diane | | 800.00 |
| Richardson Mowing | LB / Lawn Care | 180.00 |
| Rose Equipment | ST / Repairs | 2,394.67 |
| Ruiz, Jesus | Electric Rebate | 925.00 |
| Ryde Transit | GGC / Transportation | 222.00 |
| S & W Auto Parts | CEM / PK / Parts | 142.80 |
| Sandoval, Cecelia | Electric Rebate | 100.00 |
| Service Master of Mid Nebraska | GGC / Janitorial Services | 85.25 |
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|--------------------------------------|---|--------------------|
| Standard Insurance Company | Life Insurance Premiums | 1,036.27 |
| TO Haas Tire Co | PD / PK / WR / Tires / Repairs / Shocks | |
| Tyler Technologies | Notification Fees/Insite Trans Fees | 1,521.35 |
| US Foods | MOW / Food & Supplies | 1,073.53 |
| U Save Business Equipment | Supplies | 870.07 |
| Village Uniform | GGC / Janitorial Supplies | 55.84 |
| Bank of America | | 62.50 |
| Casey's General Store | CC / PD / Meeting Meals / Fuel | 63.50 |
| Cenex / Country Partners Coop | PD / Fuel | 50.01 |
| Facebook | PK / Promotion | 25.00 |
| Marriott | LB / Hotel / Conference | 304.78 |
| National League of Cities | CC / Conference Workshop | 75.00 |
| On Court Off Court | PK / Tennis Supplies | 4,188.52 |
| United States Postal Service | WR / Postage | 156.45 |
| Walmart | CM / EL / ND / Supplies | 70.88 |
| Central Plains Library System | LB / Workshop Fees | 30.00 |
| Consolidated Management Co | PD / Training Meals | 34.96 |
| Core & Main | EL / Remote Disconnect Meters | 4,352.33 |
| Dan's Sanitation | Sanitation Services | 31,642.33 |
| Davis Energy | Fuel | 3,341.75 |
| Eakes | ST / Copier Maintenance | 159.58 |
| Great Western Bank | ST / Equipment Loan | 46,260.04 |
| Hach | WWTP / Lab Equipment Repairs | 1,183.65 |
| Health Claims | Claims | 25,897.39 |
| Home Federal Bank | SW 1st Addition Loan | 66,528.30 |
| Ideal Laundry & Cleaners | Rug Maintenance | 164.08 |
| Lexington, City | Utility Franchise Fees | 88,538.80 |
| Lexington Health Fund | Self-Funding | 43,452.63 |
| Lexington City Payroll Account | - | |
| Payroll | Wages | 148,080.70 |
| Social Security | Employer Portion / FICA Med | 11,049.96 |
| Union Bank & Trust | Employer Portion / Pension | 4,754.43 |
| Union Bank & Trust | Police Pension | 2,918.72 |
| ICMA | City Manager Pension | 940.29 |
| Lexington Newspapers Inc | Publications | 9.40 |
| Mead Lumber | PK / Supplies | 28.73 |
| Meritain | Premiums | 32,029.07 |
| NE Public Health & Environmental Lab | | 432.00 |
| Nebraska Public Power District | O & M | 303,110.95 |
| Paulsen | ST / WWTP / Limestone / Sand | 130.46 |
| Platte Valley Auto | PD / Parts | 57.58 |
| Plum Creek Medical Group | Flu Vaccinations | 3,092.00 |
| Principal | Dental Insurance Premiums | 3,771.78 |
| Renderos, Joe | PD / Mileage | 164.72 |
| S & W Auto Parts | PK / Battery | 120.32 |
| TASC | Administration Fees | 187.21 |
| Thomsen, Kathleen | LB / Conference Meals | 24.42 |
| TO Haas Tire Co | PK / Tires | 519.38 |
| Total Funds / Neopost | Postage | 3,000.00 |
| VSP | Vision Insurance Premiums | 1,105.49 |
| W.P.C.I. | 2020 Drug Screen Management | 50.00 |
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FINANCIAL REPORT: Moved by Salem, seconded by Roberts, to accept the financial report for September 2019. Roll call. Voting "aye" were Vivas, Smith, Roberts, Salem, Fagot. Motion carried.

PUBLIC HEARING: Mayor Fagot opened a public hearing to consider a Rezoning Application by St. Ann's Catholic Church for property located along Taft Street, between East 3rd Street and East 13th Street, from Residential R-1 and R-2, and Agricultural A-1 and A-2, to Residential R-3. Pepplitsch reviewed the application and discussed future housing opportunities. There were no public comments, and the public hearing was closed. Ordinance No. 2422 entitled "AN ORDINANCE TO REZONE A CERTAIN TRACT OF REAL ESTATE TO R-3; TO REPEAL ALL ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM." was presented. Following discussion, moved by Salem, seconded by Vivas, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Smith, Roberts, Vivas, Salem, Fagot. Motion carried.

Ordinance No. 2422 was presented on final reading. Move by Salem, seconded by Vivas, to approve Ordinance No. 2422 on final reading. Roll call. Voting "aye" were Smith, Roberts, Vivas, Salem, Fagot. Motion carried.

PUBLIC HEARING: Mayor Fagot opened a public hearing to consider a Conditional Use Permit Application by Javier Ramirez Zamora for an automotive repair shop located at 119 West Pacific. Brecks reviewed the application and indicated the Planning Commission recommended approval of the application. Javier Ramirez Zamora stated the building will need repairs and agreed to a limited number of vehicles on the property at any one time. A draft CUP agreement was reviewed. There were no public comments, and the public hearing was closed. Moved by Smith, seconded by Salem, to approve the Conditional Use Permit application based on the standards set in Section 6.08 of the Zoning Code and to amend the CUP agreement to indicate a limit of 9 vehicles to be stored outdoor on the property. Roll call. Voting "aye" were Vivas, Roberts, Salem, Smith, Fagot. Motion carried.

PUBLIC HEARING: Mayor Fagot opened a public hearing to consider a Final Plat of the Scooter's Coffee Addition, located at 2809 Plum Creek Parkway. Pepplitsch presented the plat. There were no public comments, and the public hearing was closed. Resolution No. 2019-17 was presented. Moved by Vivas, seconded by Roberts, to approve Resolution No. 2019-17. Roll call. Voting "aye" were Smith, Salem, Roberts, Vivas, Fagot. Motion carried.

RESOLUTION NO. 2019 - 17

SCOOTER'S COFFEE ADDITION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

The plat of SCOOTER'S COFFEE ADDITION, an addition to the City of Lexington, Dawson County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska.

PASSED AND APPROVED this 22nd day of October, 2019.

ROUNDTABLE DISCUSSION: Pepplitsch reminded Council and Staff of the Work Session scheduled for Saturday, November 2, at 8:00 a.m.

ADJOURNMENT: There being no further business to come before the Council, Fagot declared the meeting adjourned.

John Fagot, Mayor

Pamela Baruth, City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

<u>/s/ Pamela Baruth</u> City Clerk