CITY COUNCIL CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, March 12, 2019, at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Dora Vivas, and Steve Smith. Jeremy Roberts was excused. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Brian Copley, Finance Director Barb Hodges, and City Clerk Pamela Baruth. The press was represented by Clipper-Herald.

NOTICE: Notice of the meeting was given in advance thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER: The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 2-26-19: Minutes of the Regular meeting held Tuesday, February 26, 2019, were presented. Moved by Vivas, seconded by Smith, to approve the minutes as presented. Roll call. Voting "aye" were Salem, Smith, Vivas, Fagot. Motion carried.

CLAIMS & BILLS: Claims and Bills in the amount of \$670,248.70 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Salem, seconded by Vivas, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$246,654.46 from General Fund, \$60,911.54 from Street Fund, \$1,350.00 from Housing Reuse, \$270,866.53 from LEXUS, \$10,564.99 from Sanitation, \$5,135.60 from Ambulance, \$70,642.30 from Health Fund, and \$4,123.28 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Smith, Vivas, Salem, Fagot. Motion carried.

CITY OF LEXINGTON ACCOUNTS PAYABLE March 12, 2019

| 4imprint | DV SRV / Uniforms | 472.53 |
|-----------------------------|---------------------------|----------|
| Anytime Fitness | Memberships | 139.75 |
| Baker & Taylor | LB / Books | 46.31 |
| Bamford Inc | FD / Sprinkler Inspection | 225.00 |
| Becerra, Alma | CM / Translation Services | 25.00 |
| Black Hills Energy | Gas Service | 6,139.14 |
| Cash-Wa Distributing | MOW / Food & Supplies | 1,953.08 |
| Chesterman Coca-Cola | PK / Beverages | 337.20 |
| Comfort Inn | PD / Training Lodging | 332.00 |
| Conney Safety | WWTP / Cleaning Supplies | 525.89 |
| Contryman Associates | Annual Audit Expense | 6,000.00 |
| Core & Main | EL / Meters | 107.00 |
| Cornhusker State Industries | ST / Reflector Markers | 151.20 |
| Culligan | Soft Water Supplies | 368.70 |
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| Daula Canitatian | Sanitatian Fran | 12 (27 (0 |
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| Dan's Sanitation | Sanitation Fees | 12,627.60 |
| Davis Energy | Fuel | 4,349.12 |
| Dawson County Lock & Key | GGC / Door / Lock Repair | 655.00 |
| Dawson County Register | Filing Fees | 48.00 |
| Dawson Pest Control | FD / GGC / OC / Pest Control | 159.10 |
| Demco | LB / Office Supplies | 487.62 |
| Depository Trust Co | 2016 CURRB Interest Payment | 5,201.25 |
| Doran Post & Associates | Notary Bond | 40.00 |
| Dugan Printing | EL / Disconnect Notice Tags | 425.46 |
| Eakes Office Solutions | EL / LB / PD / Office / Copier Expenses | 2,016.04 |
| Fagot Refrigeration & Electric | PK/SW/WWTP/Wiring Heater/Fans/Motors | 4,046.80 |
| Fastenal | ST / HVAC Filters / Batteries | 188.12 |
| Gale/Cengage Learning | LB / Books | 256.29 |
| GEA Mechanical Equipment | WWTP / Dewatering Start-Up Contract | 20,000.00 |
| Gonzalez, Humberto | EL / Rebate | 125.00 |
| Gothenburg Times | DC Mutual Finance Meeting Notice | 5.33 |
| Great Western Bank-Lib Petty Cash | LB / Postage | 246.85 |
| Greater Nebraska Cities | Monthly Lobbying Services | 667.00 |
| Health Claims | Claims | 69,175.76 |
| Heldt McKeone & Copley | Professional Fee | 2,700.00 |
| Hiland Dairy Foods | MOW / Dairy Products | 408.96 |
| Hobart | MOW / Dishwasher Repair | 234.94 |
| Hunt Cleaners | PK/ST/WR/Leather/Neoprene Gloves | 376.29 |
| Ingram Library Services | LB / Books | 85.73 |
| JEO Consulting | PK / Professional Fees | 1,342.50 |
| John Deere Financial - Orscheln | FD / PK / ST / WWTP / Supplies | 1,386.47 |
| Jones Plumbing & Heating | PK / WWTP / Pipe / Strap | 1,50.87 |
| Joseph R Hewgley & Associates | OC / Professional Fees | 14,625.00 |
| K Lawn | AC/FD/LB/PK/Lawn Care Applications Contract | |
| Knapp Electric | SW/HitchNRail Lift Station Pump Repair | |
| Lexington Animal Clinic | Animal Care | 582.50 |
| Lexington Area Solid Waste | Waste Removal | 477.30 |
| Lexington, City Street Department | Fuel | 474.78 |
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| Lexington, City Street Department | SW / WR / Interdepartment Service Fees Interdepartment Service Fees | 5,651.89 68,003.47 |
| Lexington, City of | Self-funding | |
| Lexington Health Fund | e | 47,587.50 |
| Lexington Lions Club | Promotion CCC / Postage | 210.00 |
| Lexington Postmaster | GGC / Postage | 165.00 |
| Lexington Regional Health Center | Amb/Medical Supplies/Drug Screen | 225.00 |
| Mead Lumber | PK / WWTP / Keys / Hardware | 39.08 |
| Meritain Health | Health Premium | 27,912.52 |
| Microfilm Imaging | LB / Annual Contract | 391.00 |
| Miller & Associates | OOR / Administration Fees | 1,350.00 |
| Nebraska Dept of Revenue | Sales and Use Tax | 66,908.94 |
| Nebraska Salt & Grain | ST / Salt / Sand | 4,260.94 |
| Nebraska Secretary of State | Notary Renewal Application | 30.00 |
| O'Hara Lindsay and Associates | Monthly Lobbying Services | 333.00 |
| One Call Concepts | Locate Fees | 21.52 |
| Platte Valley Auto Mart | GGC / Maintenance / Filters | 51.72 |
| Platte Valley Communications | Amb/PD/Comm Equip/Mo Maint/Batteries | 4,892.15 |
| Platte Valley Excavating | ST / Snow Removal | 2,250.00 |
| Platte Valley Glass | PK / Door Repair | 150.00 |
| Platte Valley Laboratories | WWTP / Lab Testing Supplies | 792.50 |
| Precision Detail | FD / Cleaning | 240.00 |
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| Principal | Dental Premium | 3,771.78 |
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| Publishers Prime | LB / Books | 53.18 |
| Rasmussen Mechanical | LB / Maintenance Contract | 1,265.00 |
| Region 12 American Backflow Prevention | 1WR / Training | 170.00 |
| Roberts, Jeremy | CC / Conference Meals / Mileage | 624.99 |
| RuralMED Management Resources | GGC / Foot Clinic | 110.00 |
| S & W Auto Parts | Cemetery/PK/ST/Filters/Battery/Oil | 269.24 |
| Scholastic Inc | LB / Books | 152.10 |
| Service Master of Mid Nebraska | EL / OC / Janitorial Services | 4,255.37 |
| Sirchie Fingerprint Laboratories | PD / Evidence Supplies | 69.00 |
| Standard Insurance Company | Life Insurance Premiums | 1,055.22 |
| Statewide Collections | Utility Collections | 87.89 |
| Titan Machinery | WWTP / Tractor Multi Switch Assembly | 983.84 |
| Tri-City Tribune | PK / Youth Baseball Ad | 247.50 |
| U Save Business | EL/LB/ST/Office Supplies/Notary Stamp | 716.58 |
| US Foods | MOW / Food | 887.99 |
| Village Uniform | GGC / Janitorial Supplies | 55.84 |
| VSP / Vision Service Plan | Vision Premium | 1,132.55 |
| Walmart | PD/PK/WWTP/Office/Testing Supplies | 137.76 |
| Yung, Mark | DV SRV / Training Mileage / Meals | 522.60 |
| Aflac | Premiums | 1,404.44 |
| Baker & Taylor | LB / Books | 141.40 |
| Bob's True Value | ST / Ice Melt | 159.90 |
| Brecks, Bill | DV SRV / Conference Mileage / Meals | 516.80 |
| CCP Industries | WWTP / Lab Supplies | 264.58 |
| Center Point Large Print | LB / Books | 180.36 |
| Chesterman Coca-Cola | MOW / Beverages | 50.00 |
| Davis Energy | Fuel | 823.50 |
| Dawson Public Power District | Power Purchase | 12,306.91 |
| Eakes Office Solutions | LB / Laminate Film | 108.73 |
| Fastenal Company | ST / WWTP / Hardware / Cutting Wheel | 129.74 |
| Gale/Cengage Learning | LB / Books | 22.50 |
| Great Western Bank | City / Petty Cash | 54.05 |
| Holbein Lawn Service | ST / Snow Removal | 525.00 |
| In the Swim | AC / Pool Furniture | 10,462.87 |
| Intellicom Computer Consulting | Backup / Filtering / License / Services | 2,217.50 |
| Jones Plumbing & Heating | WR / Hose Connections | 21.40 |
| Lexington City Payroll Account | | |
| Payroll | Wages | 145,836.72 |
| Social Security | Employer Portion / FICA Med | 10,851.06 |
| Union Bank & Trust | Employer Portion / Pension | 4,763.41 |
| Union Bank & Trust | Police Pension | 2,893.69 |
| ICMA | City Manager Pension | 881.89 |
| Lexington Health Fund | Self-funding | 47,587.50 |
| Lexington Newspapers Inc | Publications | 1,328.57 |
| Mead Lumber | OC / Hardware | 5.40 |
| Midwest Laboratories Inc | WWTP / Testing Supplies | 225.50 |
| Municipal Supply | WR / Hydrant Oil | 243.48 |
| Nebraska Machinery | ST / Loader / Grader Repairs | 6,173.50 |
| Nebraska Technology & Telecom | Phone Service | 1,310.52 |
| NebraskaLink | LB / Internet Service | 15.00 |
| O'Reilly Auto Parts | ST / Tools / Electrical Connectors | 24.95 |
| Overton Sand & Gravel | ST / Sand | 398.64 |
| Platte Valley Auto Mart | PD / Maintenance / Wiper Blades | 188.77 |
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| Platte Valley Communications | ND/WR/Well Control/Camera System Upgrade | 846.00 |
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| Platte Valley Glass & Trailers | ST / Window Repair | 256.75 |
| TO Haas | PD / Tires | 589.10 |
| Unitech | ST / Snow Truck Bed Wax | 295.00 |
| Walmart | CC / LB / Supplies / Books | 219.72 |
| WPCI | Drug Screen | 27.10 |
| | TOTAL CLAIMS: | 670,248.70 |

PUBLIC COMMENTS: The Council welcomed David Christensen and Weston Cubbage who were in attendance for their Citizenship badges with the Boy Scouts.

ROUNDTABLE: Pepplitsch reminded Council and Staff of the Work Session scheduled for Saturday, March 16, 2019, at 8:00 a.m. Vivas stated she will be absent from the March 26 council meeting.

ADJOURNMENT: There being no further business to come before the Council, Fagot declared the meeting adjourned.

John Fagot, Mayor

Pamela Baruth City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Pamela Baruth City Clerk