CITY COUNCIL CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, August 13, 2019, at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Dora Vivas, Steve Smith, and Jeremy Roberts. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Brian Copley, Finance Director Barb Hodges and City Clerk Pamela Baruth. The press was represented by Clipper-Herald.

NOTICE: Notice of the meeting was given in advance thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

CALL TO ORDER: The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 7-23-19: Minutes of the Regular meeting held Tuesday, July 23, 2019, were presented. Moved by Vivas, seconded by Smith, to approve the minutes as presented. Roll call. Voting "aye" were Salem, Roberts, Smith, Vivas, Fagot. Motion carried.

CLAIMS & BILLS: Claims and Bills in the amount of \$2,171,144.56 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Smith, seconded by Salam, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$473,793.49 from General Fund, \$118,016.93 from Street Fund, \$40,256.92 from Housing Reuse, \$1,403.872.03 from LEXUS, \$10,000.00 from Sanitation, \$4,787.65 from Ambulance, \$73,591.68 from Health Fund, and \$46,825.86 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Vivas, Roberts, Salem, Smith, Fagot. Motion carried.

ACCOUNTS PAYABLE

August 13, 2019

| Abdo-Spotlight-Magic Wagon Acromat | LB / Books PK / OC / Supplies | 1,006.45 1,212.10 |
|---------------------------------------|----------------------------------|----------------------|
| Adamson, Tom | LB / Book | 8.00 |
| Aflac | Premiums | 1,404.44 |
| Anytime Fitness | Memberships | 139.75 |
| Area Services Inc | SW / Hydrojet | 435.00 |
| Arnold Pool Company | AC / Supplies | 485.64 |
| Associated Supply Company | AC / Pool Chemicals | 3,304.60 |
| Baker & Taylor | LB / Books | 51.03 |
| Bauer Underground | EL / Replace Underground | 5,992.26 |
| Berens-Tate Consulting Group | 2014 Bond Arbitrage Calculation | 3,000.00 |
| Black Hills Energy | Gas Service | 1,697.98 |
| Bob's True Value | LB / Supplies | 25.98 |

| Cash Wa Distributing | AC / MOW / Feed & Sweeties | 2 200 22 |
|------------------------------------|--------------------------------------|------------|
| Cash-Wa Distributing | AC / MOW / Food & Supplies | 2,899.82 |
| Cengage Learning | LB / Books | 195.12 |
| Center Point Large Print | LB / Books | 180.36 |
| Chesterman Coca-Cola | AC / MOW / PK / Beverages | 302.40 |
| Community Action Partnership | Transportation Service Agreement | 22,000.00 |
| Core & Main | EL / WR / Meters | 5,967.71 |
| Country Partners Coop | AC / Hose | 181.97 |
| Culligan | Soft Water Supplies | 389.70 |
| Cummins Central Power | WWTP / Generator Service | 1,058.66 |
| D & M Security | OC / Fire Alarm Inspection | 200.00 |
| Dan's Sanitation | Sanitation Fees | 17,383.20 |
| Dawson County Register of Deeds | Filing Fees | 100.00 |
| Dawson Pest Control | FD / GGC / OC / Pest Control | 159.10 |
| Dawson Public Power District | Power Purchase | 12,775.67 |
| Demco | LB / Supplies | 367.13 |
| Designs by Kristin | GGC / Repairs | 115.74 |
| Diamond Vogel | ST / Paint | 517.00 |
| Downey Drilling | CEM / Parts | 142.69 |
| DXP | WWTP / Pumps | 175.66 |
| Eilers Machine and Welding | WWTP / Pump Repairs | 166.00 |
| Electrical Engineering & Equipment | Retro Fit Parts/Underground Spls | 122.57 |
| Electronic Systems, Inc | GGC / LB / Fire Alarm Inspections | 120.00 |
| EMS Billing Services | AMB / Billing Service | 467.39 |
| Fagot Refrigeration & Electric | GGC / WWTP / Repairs | 1,322.05 |
| Family Advocacy Network | PD / 2019-2020 Subscription | 1,000.00 |
| Fastenal | - | 1,403.63 |
| Galls | PD / Uniforms | 118.97 |
| Good Housekeeping | LB / Subscription | 29.97 |
| GPM | WWTP / Calibration / Repairs | 2,693.00 |
| Grainger | WWTP / Parts | 137.50 |
| Great Plains Uniforms | PD / Tactical Gear | 1,450.00 |
| Great Western Bank | LB / Petty Cash | 181.90 |
| Great Western Bank | Petty Cash | 56.50 |
| Greater Nebraska Cities | Lobbying Services | 667.00 |
| Hach Co | WWTP / Lab Testing | 40.60 |
| Health Claims | Claims | 45,790.21 |
| Heldt McKeone & Copley | Professional Fee | 2,700.00 |
| Hiland Dairy Foods | MOW / Dairy Products | 560.78 |
| Ingram Library Services | LB / Books | 1,645.47 |
| Intellicom | EL / GGC / ND / Service / Support | 3,083.56 |
| Iowa Library Association | LB / Conference Registration | 185.00 |
| Jim Phillips Construction | ST / WR / Repairs | 19,486.00 |
| John Deere Financial | AC/PK/ST/SW/WR/WWTP/Supplies | 536.91 |
| Jones Plumbing & Heating | AC / PK / WR / Parts | 162.99 |
| č | | |
| Knapp Electric | SW / Lift Station Repair / # 6 | 1,333.83 |
| Lexington Animal Clinic | Animal Care | 789.02 |
| Lexington Area Solid Waste Agency | DS / Waste Removal | 5,059.20 |
| Lexington, City of | Franchise/Interdepartmental Svc Fees | 85.87 |
| Lexington, City General Fund | Interdepartmental Svc Fees/Meals | 41,514.00 |
| Lexington, City Street Department | Fuel | 3,361.51 |
| Payroll | Wages | 185,482.88 |

| | England Dertien / EICA Mail | 12 010 16 |
|---------------------------------------|-------------------------------------|--------------|
| Social Security | Employer Portion / FICA Med | 13,918.16 |
| Union Bank & Trust | Employer Portion / Pension | 4,720.85 |
| Union Bank & Trust | Police Pension | 2,842.84 |
| ICMA | City Manager Pension | 951.82 |
| Lexington Health Fund | Self-funding | 46,404.07 |
| Lexington Newspapers | Publications | 655.59 |
| Lien, Inc | PK / Landscaping | 8,142.75 |
| Mac's Short Stop | AC / PK / Concessions | 159.34 |
| MC2 | WWTP/UV Disinfection Bulbs / Parts | 29,692.82 |
| McKesson | AMB / Medical Supplies | 179.60 |
| Mead Lumber | PK / ST / Supplies | 692.11 |
| Meritain | Premiums | 7,517.04 |
| MicroMarketing | LB / Books | 963.64 |
| Midland Scientific | WWTP / Lab Supplies | 1,678.26 |
| Midwest Laboratories | WWTP / Lab Supplies | 241.00 |
| Mikes Sprinklers | LB / Sprinkler Repairs | 244.85 |
| Miller & Associates | OOR Grant Administration | 1,350.00 |
| Morris Press | GGC / Newsletter | 238.27 |
| Mountain States Engineering & Control | WWTP / Pump Repairs | 1,777.33 |
| Municipal Supply Inc | WR / Repair Clamps | 445.35 |
| Nebraska Dept of Revenue | Sales and Use Tax | 58,627.30 |
| Nebraska Public Power District | Power Purchase | 1,115,683.98 |
| Nebraska Technology & Telecom | Phone Service | 1,439.86 |
| Nebraskaland Tire | ST / Vehicle Repair | 207.91 |
| NebraskaLink | LB / Internet Service | 15.00 |
| NSA / POAN | PD/Law Enforcement Conference | 300.00 |
| OCLC | LB / Monthly Backup | 146.86 |
| O'Hara Lindsay and Associates | Monthly Lobbying Services | 333.00 |
| Oliver Consulting Services | LB / Monthly Backup / Tech Support | 1,717.50 |
| One Call Concepts | Locate Fees | 106.01 |
| O'Reilly Auto Parts | ST / Supplies | 21.99 |
| Orthman Community YMCA | Memberships | 1,244.00 |
| Paulsen Inc | PK/ST/WR/WWTP/Limestone/Sand/Gravel | |
| People | LB / Subscription | 118.26 |
| Peque Roofing | Owner Occupied Rehab Work | 25,000.00 |
| Platte Valley Auto Mart | CEM / Vehicle Repairs | 222.91 |
| Platte Valley Communications | PD/PK/Maintenance Fee/Cameras | 111.75 |
| Platte Valley Glass & Trailer | LB / Repairs | 174.00 |
| Plum Creek Market Place | CM / LB / Meeting Supplies | 35.73 |
| Plum Creek Medical Group | PD / Employment Physical | 123.00 |
| Presto-X | LB / Pest Control | 79.00 |
| Progressive Business Publications | CT / Subscription | 299.00 |
| Rasmussen | LB / Maintenance | 1,290.25 |
| Richardson Mowing | LB / Lawn Care | 270.00 |
| Route 30 Grafix | PK / Shirts | 31.00 |
| S & W Auto Parts | WWTP / Supplies | 108.10 |
| Service Master of Mid Nebraska | EL / GGC / OC / Janitorial Services | 9,449.42 |
| Sirchie | PD / Supplies | 239.77 |
| Spectrum | Cable Service | 23.57 |
| TASC | Administration Fees | 187.21 |
| The Pinnacle Agency | ND / Auto Insurance / Bond Renewal | 187.21 |
| The Finnacie Ageney | The first moutanee f Dond Kenewal | 100.00 |

| The Wall Street Journal | LB / Additional Postage | 35.00 |
|--------------------------------|--|--------------|
| TI Inc / Southern Living Books | LB / Additional Fostage | 38.94 |
| Titan Machinery | ST / WWTP / Supplies / Parts | 619.92 |
| TO Haas Tire Co | PD/ST/WWTP/Tire Repair/Suspension | |
| Total Funds | · · | 3,000.00 |
| Total Lawn Care | Postage | |
| | AC / Mowing / Trimming AMB / FD / Insurance | 1,525.00 |
| Travelers | | 5,269.00 |
| Tri-City Tribune | LB / Subscription | 31.50 |
| Tyler Technologies | Annual Maintenance Fees | 42,371.64 |
| US Foods | MOW / Food & Supplies | 958.09 |
| USA Communications | Internet Services | 345.60 |
| U-Save Business Equipment | EL / GGC / LB / ST / Office Supplies | 1,243.64 |
| Village Uniform | GGC / Janitorial Supplies | 55.84 |
| Yant Equipment Company | ST / Consultation | 357.80 |
| ABC Partnership | Owner Occupied Rehab Work | 13,906.92 |
| Araujo, Clarissa | Electric Rebate | 1,200.00 |
| Cash-Wa Distributing | MOW / Food & Supplies | 693.08 |
| Century Link | WR / Property Damage Repairs | 412.78 |
| City of Lexington- Housing | Electric Rebate | 800.00 |
| Core & Main | WR / Fire Hydrant Parts | 329.49 |
| Davis Energy | Fuel | 7,549.17 |
| Fastenal | ST / Parts / Supplies | 82.66 |
| Ford, Casey | Electric Rebate | 800.00 |
| Harbison, Tracy | Electric Rebate | 800.00 |
| Hawkins | AC / Pool Chemicals | 487.00 |
| Health Claims | Claims | 26,209.82 |
| Hiland Dairy Foods | MOW / Dairy Products | 203.39 |
| Holbein Lawn Service | FD / Lawn Care | 220.00 |
| Lexington City Payroll Account | | |
| Payroll | Wages | 183,187.38 |
| Social Security | Employer Portion / FICA Med | 13,739.58 |
| Union Bank & Trust | Employer Portion / Pension | 4,648.51 |
| Union Bank & Trust | Police Pension | 2,963.96 |
| ICMA | City Manager Pension | 940.29 |
| Lexington Health Fund | Self-Funding | 92,808.14 |
| Lexington Newspapers Inc | Publications | 20.44 |
| Mead Lumber | DS / Supplies | 15.38 |
| Miller & Associates | ND / Professional Services | 2,242.50 |
| Municipal Supply | WR / WWTP / Parts | 1,060.85 |
| O'Reilly Auto Parts | ST / Parts | 1,000.05 |
| Paulsen | PK/ST/Memorial Park Prjct/Limestone | 7,035.31 |
| S & W Auto Parts | ST / Supplies | 31.75 |
| US Foods | MOW / Food | 592.98 |
| 0010000 | 110 11 / 1 000 | 572.70 |
| | TOTAL CLAIMS: | 2,171,144.56 |
| | | _,_,_,_,_ |

LOAN AGREEMENT: Pepplitsch presented a loan agreement with MRK Real Estate LLC from the Lexington Economic Development Program. He stated the loan would be \$500,000 over 10 years with 0% interest rate with funds to be used for improvements to a wastewater pretreatment process and support employee retention. He also explained the benefits for the City. Following discussion, moved by Smith, seconded by Salem, to approve the ED loan agreement with MRK Real Estate LLC as

presented and to authorize the execution of necessary documents. Roll call. Voting "aye" were Vivas, Roberts, Salem, Smith, Fagot. Motion carried.

RESOLUTION: Resolution No. 2019-12 was presented. Moved by Salem, seconded by Vivas, to approve Resolution No. 2019-12 as presented. Roll call. Voting "aye" were Smith, Roberts, Vivas, Salem, Fagot. Motion carried.

RESOLUTION NO. 2019-12

WHEREAS, the Lexington Airport Authority has requested an allocation of a part of the City of Lexington property tax levy for budget purposes.

BE IT RESOLVED, by the Mayor and Council of the City of Lexington, Nebraska, that \$150,000.00 of the City of Lexington Property Tax Levy Authority is hereby allocated to the Lexington Airport Authority for the fiscal year 2019-2020.

Passed and approved this 13th day of August, 2019.

ROUNDTABLE: Pepplitsch gave an update on a future budget hearing and other current projects.

ADJOURNMENT: There being no further business to come before the Council, Fagot declared the meeting adjourned.

John Fagot, Mayor

Pamela Baruth City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Pamela Baruth, City Clerk