## CITY COUNCIL CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, August 14, 2018, at the Lexington City Hall, 406 E. 7<sup>th</sup> Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Dora Vivas, Steve Smith, and Jeremy Roberts. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Brian Copley, Finance Director Barb Hodges, Community Development Director Bill Brecks and City Clerk Pamela Baruth. Press present were Clipper-Herald, KRVN, and Tri-City Tribune.

**NOTICE:** Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

**CALL TO ORDER:** The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, 406 E. 7<sup>th</sup> Street, Lexington, Nebraska.

**MINUTES** – **REGULAR MEETING 7-24-18:** Minutes of the Regular meeting held Tuesday, July 24, 2018, were presented. Moved by Vivas, seconded by Smith, to approve the minutes as presented. Roll call. Voting "aye" were Salem, Roberts, Smith, Vivas, Fagot. Motion carried.

**MINUTES – WORK SESSION 8-4-18:** Minutes of the Work Session held Saturday, August 4, 2018, were presented. Moved by Roberts, seconded by Vivas, to approve the minutes as presented. Roll call. Voting "aye" were Smith, Salem, Vivas, Roberts, Fagot. Motion carried.

**CLAIMS & BILLS:** Claims and Bills in the amount of \$964,803.74 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Salem, seconded by Smith, to approve the Claims and Bills as listed and to authorize the City Treasurer to transfer \$405,988.27 from General Fund, \$82,176.95 from Street Fund, \$15,750.00 from TIF, \$381,255.97 from LEXUS, \$10,000.00 from Sanitation, \$602.30 from Landfill, \$12,441.99 from Ambulance, \$48,266.21 from Health Fund, and \$8,322.05 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Vivas, Roberts, Smith, Salem, Fagot. Motion carried.

## ACCOUNTS PAYABLE August 14, 2018

| Abdo Spotlight Magic Wagon   | LB / Books                        | 1,553.95  |
|------------------------------|-----------------------------------|-----------|
| Acromat                      | PK / Janitorial Supplies          | 370.60    |
| Aflac                        | Premiums                          | 1,234.61  |
| Allfasteners                 | ST / Gloves / Safety Glasses      | 84.30     |
| Anytime Fitness              | Memberships                       | 195.65    |
| Arnold Pool Co               | AC / Vacuum Attachments           | 510.67    |
| Associated Supply co         | AC / Valve                        | 201.22    |
| Baker & Taylor               | LB / Books                        | 2,187.28  |
| Black Hills Energy           | Gas Service                       | 2,127.28  |
| Bob's True Value             | PK/ST/WR/Paint/Trimmer Line/Chalk | 400.70    |
| Cash-Wa Distributing         | AC / MOW / PK / Food & Supplies   | 2,787.60  |
| Chesterman Coca-Cola         | MOW / Beverages                   | 130.00    |
| Community Development Agency | CDA/TIF Legend Oaks Series 2013B  | 15,750.00 |
| Consolidated Management Co   | PD / Academy Meals                | 409.75    |
| Core & Main                  | WR / Meters                       | 2,779.27  |

|                                    | om / v                                    | 201 50     |
|------------------------------------|---|------------|
| Country Partners                   | ST / Insecticide / Herbicide              | 201.50     |
| Culligan Soft Water                | Supplies                                  | 354.13     |
| Dan's Sanitation                   | Sanitation Fees                           | 13,961.00  |
| Davis Energy                       | Ambulance / PK / ST / Fuel / Oil          | 6,285.19   |
| Dawson County Register of Deeds    | Filing Fees                               | 46.00      |
| Dawson Pest Control                | FD / GGC / OC / Pest Control              | 159.10     |
| Dawson Public Power District       | Power Purchase                            | 11,406.07  |
| Downey Drilling                    | EL/WWTP/Dewatering Project/Credit         | 64,339.09  |
| Electrical Engineering & Equipment | AC / OC / WR / WWTP / Bulbs / Fixtures    | 222.23     |
| EMS Billing Services               | Ambulance Billing                         | 3,883.44   |
| Fagot Refrigeration & Electric     | AC/OC/SW/Wiring/Repairs/Coil Cleaner      | 5,287.23   |
| Fastenal                           | ST/PK/WR/Batteries/Safety Glasses/Hdwr    | 329.95     |
| G & V Inc                          | ST / Ditch Excavation                     | 2,240.00   |
| Gale/Cengage                       | LB / Books                                | 296.74     |
| Grainger                           | WWTP / Push Button Control Station        | 296.51     |
| Greater Nebraska Cities            | Monthly Lobbying Services                 | 667.00     |
| Great Western Bank-Lib Petty Cash  | LB / Supplies / Postage / Meals           | 204.75     |
| Guled, Mohamed F                   | EL / Deposit Refund                       | 66.82      |
| Health Claims Fund                 | Claims                                    | 46,969.50  |
| Heldt McKeone & Copley             | Professional Fee                          | 2,700.00   |
| Hiland Dairy Foods                 | MOW / Dairy Products                      | 635.88     |
| Holbein Lawn Service               | DV SRV / FD / Lawn Care                   | 570.00     |
| Ingram Library Services            | LB / Books                                | 95.48      |
| Integrated Controls                | OC / Heat Pump Repair                     | 443.02     |
| Intellicom                         | Computer Services / Phone Diagnostics     | 2,626.00   |
| Jack's Uniforms & Equipment        | PD / Uniform Accessories                  | 95.79      |
| JEO Consulting                     | PK / Professional Fees                    | 5,703.75   |
| John Deere Financial               | Cemetery / PK / WR / WWTP / Supplies      | 599.40     |
| Jones Plumbing & Heating           | City Hall / PK / ST / SW / WWTP / Repairs | 1,023.90   |
| J-Spot Services                    | EL / Hydro Vac Pole Hole                  | 1,208.75   |
| Kohl Welding                       | ST / Equipment Repair                     | 217.10     |
| Komline-Sanderson                  | WWTP / Pump Gland                         | 1,790.29   |
| Lexington Animal Clinic            | Animal Care                               | 999.18     |
| Lexington Area Solid Waste         | Waste Removal                             | 1,342.72   |
| Lexington, City Street Department  | Fuel                                      | 11,247.95  |
| Lexington, City of                 | Franchise / Interdepartment Service Fees  | 68,379.14  |
| Lexington, City Payroll Account    |   |            |
| Payroll                            | Wages                                     | 176,187.53 |
| Social Security                    | Employer Portion / FICA Med               | 13,182.02  |
| Union Bank & Trust                 | Employer Portion / Pension                | 4,826.86   |
| Union Bank & Trust                 | Police Pension                            | 2,701.97   |
| ICMA                               | City Manager Pension                      | 892.96     |
| Lexington Health Fund              | Self-funding                              | 48,046.93  |
| Lexington Newspapers               | Publications                              | 203.27     |
| Lexington Postmaster               | GGC / Postage                             | 165.00     |
| Lexington Regional Health Center   | Health Screen                             | 35.00      |
| Lien Inc                           | PK / Sprinkler Repairs                    | 2,261.89   |
| Lift Solutions                     | ST / Equipment Repair                     | 715.60     |
| Mac's Short Stop                   | AC / PK / Concessions                     | 417.45     |
| Madeline's Café & Bakery           | Council / Coffee Cake                     | 18.95      |
| Matheson Tri-Gas                   | Ambulance / Medical Supplies              | 90.91      |
| Mead Lumber & Rental               | PK / WWTP / Concrete / Key / Plywood      | 73.80      |
| Mellen & Associates                | WWTP / Valve                              | 439.92     |
| Meritain Health                    | Health Premium                            | 30,334.05  |
| MicroMarketing                     | LB / Books                                | 84.98      |
| Mid-American Research Chemical     | PK / Herbicide                            | 313.87     |
| Midwest Laboratories               | WWTP / Lab Testing                        | 930.00     |
|                                    |   |            |

|  |                                       | -00       |
|--|---------------------------------------|-----------|
| Milco Environmental Services                           | Landfill / Professional Services      | 602.30    |
| Miller & Associates                                    | Admin / PK / Professional Fees        | 20,926.52 |
| Morris Press   | GGC / Newsletter                      | 309.33    |
| Municipal Automation & Control                         | WWTP / Pump Repair                    | 5,449.00  |
| Municipal Supply                                       | WR/O-Rings/Extensions/Clamps/Gaskets  | 2,554.78  |
| Nebraska Association of Senior Centers                 | GGC / Conference Fee                  | 90.00     |
| Nebraska Dept Health & Human Services                  | WR / Operator License                 | 115.00    |
| Nebraska Dept of Revenue                               | Sales and Use Tax                     | 64,004.32 |
| Nebraska Technology & Telecom                          | Phone Service                         | 1,332.15  |
| Nebraskaland Tire                                      | WR / WWTP / Tire Repair / Maintenance | 113.59    |
| NSA & POAN   | PD / Conference Fee                   | 300.00    |
| O'Hanlon Seed  | Cemetery / ST / Grass Seed            | 1,162.00  |
| O'Hara Lindsay and Associates                          | Monthly Lobbying Services             | 333.00    |
| One Call Concepts                                      | Locate Fees                           | 107.70    |
| O'Reilly Auto Parts                                    | ST / Battery Terminal / Cleaner       | 13.98     |
| Overton Sand & Gravel                                  | ST / Sand                             | 395.28    |
| Paulsen Inc  | Cemetery/PK/WR/SW/Concrete/Sand       | 5,518.55  |
| Perdomo, Edwin   | PD / Training Mileage                 | 294.30    |
| Platte Valley Auto Mart                                | PD / Repairs / Maintenance            | 923.32    |
| Platte Valley Communications                           | FD/PD/PK/Monthly Fee/Radios/Battery   | 3,588.21  |
| Platte Valley Glass & Trailers                         | WR / Mirror Repair                    | 48.15     |
| Plum Creek Medical Group                               | PD / Physical                         | 143.00    |
| Plum Creek Promotions                                  | PK / ST / Uniforms                    | 251.25    |
| Principal  | Dental Premium                        | 3,585.69  |
| S & D Contractors                                      | DV SRV / Yard Care                    | 500.00    |
| S & W Auto Parts                                       | Cemetery/PK/ST/Oil/Filter/Spark Plug  | 80.56     |
| Service Master of Mid Nebraska                         | EL / GGC / OC / Janitorial Services   | 4,334.12  |
| Sirchie  | PD / Evidence Supplies                | 150.00    |
| Standard Insurance Company                             | Life Insurance Premiums               | 1,051.53  |
| The Weekly Bulletin                                    | EL / Subscription                     | 160.00    |
| Titan Machinery  | PK / ST / Repair / Maintenance        | 518.02    |
| TO Haas Tire Co  | Cemetery / ST / Tires / Tire Repair   | 248.44    |
| Total Lawn Care  | AC / Mowing / Trimming                | 1,325.00  |
| Travelers  | Ambulance / FD / WC Premium           | 6,074.00  |
| Tri-City Tribune                                       | LB / Subscription                     | 31.50     |
| Tyler Technologies                                     | Annual Maintenance Fees               | 40,293.64 |
| USA Communications                                     | City Internet Services                | 345.60    |
| U-Save Business Equipment                              | EL / LB / PK / Office Supplies        | 927.64    |
| US Foods   | MOW / Food & Supplies                 | 1,576.37  |
| Village Uniform  | GGC / Janitorial Supplies             | 131.14    |
| VSP / Vision Service Plan                              | Vision Premium                        | 967.65    |
| Walmart  | AC / LB / ST / WWTP / Supplies        | 397.30    |
| WPCI   | Drug Screening                        | 27.10     |
| Adamson, Tom   | LB / Book                             | 8.00      |
| Baker & Taylor   | LB / Books                            | 147.13    |
| Bauer Underground                                      | EL / Charge Station                   | 4,704.00  |
| Brecks, Bill   | DV SRV / Conference Mileage / Meals   | 498.75    |
| Cash-Wa Distributing                                   | MOW / Food / Supplies                 | 1,440.87  |
| Central Plains Library System                          | LB / Audio Book Repairs               | 17.41     |
| Davis Energy   | PK / WWTP / Fuel / Additive           | 182.08    |
| Fagot Refrigeration & Electric                         | GGC / Freezer Repair                  | 379.00    |
| Fastenal   | WR / Hardware                         | 10.12     |
| Grainger WWTP/Pipe/Connections/Sockets/Drink Mix701.39 |                                       |           |
| Hiland Dairy   | MOW / Dairy Products                  | 219.60    |
| Ingram   | LB / Books                            | 66.67     |
| Jakes  | LB / Sprinkler Repair                 | 92.65     |
| John Deere Financial                                   | Cemetery / PK / Repairs / Filters     | 2,658.79  |
|  |                                       |           |

| Johnny on the Spot                | Cemetery / PK / Rentals              | 325.00     |
|-----------------------------------|--------------------------------------|------------|
| Komline-Sanderson                 | WWTP / Pump Repair                   | 774.31     |
| Krueger Contracting Inc           | WWTP / Conveyor Installation         | 8,752.12   |
| Lexington City Payroll Account    |                                      |            |
| Payroll                           | Wages                                | 159,450.53 |
| Social Security                   | Employer Portion / FICA Med          | 11,901.85  |
| Union Bank & Trust                | Employer Portion / Pension           | 4,685.50   |
| Union Bank & Trust                | Police Pension                       | 2,687.66   |
| ICMA                              | City Manager Pension                 | 881.89     |
| Lexington Newspapers Inc          | Publications                         | 391.80     |
| Lexington Regional Health Center  | Ambulance / Medical Supplies         | 275.00     |
| Matheson Tri-Gas                  | Ambulance / Medical Supplies         | 90.91      |
| Mead Lumber & Rental              | WWTP / Fence Post Concrete           | 9.58       |
| MicroMarketing                    | LB / Books                           | 334.92     |
| Municipal Supply                  | WR / Tubing / Connectors / Box Riser | 1,592.74   |
| OCLC Inc                          | LB / Subscription                    | 141.55     |
| Precision Detail                  | FD / Cleaning                        | 240.00     |
| Progressive Business Publications | Subscription                         | 299.00     |
| Quality Flow Systems              | WWTP / Mixer Repair                  | 2,952.36   |
| Richardson Mowing                 | LB / Lawn Service                    | 270.00     |
| S & W Auto Parts                  | SW / Tools                           | 41.99      |
| Sandry Fire Supply                | FD / Equipment Inspection / Repair   | 1,330.55   |
| Service Master                    | GGC / Rental Janitorial Services     | 85.25      |
| SiteOne                           | PK / Sprinkler Parts                 | 596.74     |
| TL Sund Constructors Inc          | PK / Construct Sidewalk              | 13,668.00  |
| TO Haas                           | Cemetery / PK / Tire / Repairs       | 147.17     |
| US Foods                          | MOW / Food                           | 494.01     |
| W Bar Fire Extinguishers          | FD / Repairs / Maintenance           | 326.55     |
| Walmart                           | PD / Office Supplies                 | 88.83      |
|                                   | TOTAL CLAIMS:                        | 964,803.74 |

ORDINANCE: Ordinance No. 2374 entitled "AN ORDINANCE TO REZONE THE NORTH 27 FEET OF LOT 9, AND ALL OF LOTS 10, 11, AND 12, BLOCK 4, LEXINGTON HEIGHTS ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA FROM R-1 SINGLE-FAMILY RESIDENTIAL TO R-3 HIGH DENSITY RESIDENTIAL; TO REPEAL ALL ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was presented on second reading. Following an update, moved by Roberts, seconded by Salem, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Smith, Roberts, Vivas, Salem, Fagot. Motion carried.

Ordinance No. 2374 was presented on final reading. Moved by Roberts, seconded by Smith, to approve Ordinance No. 2374 on final reading. Roll call. Voting "aye" were Vivas, Salem, Smith, Roberts, Fagot. Motion carried.

PUBLIC HEARING: Mayor Fagot opened a public hearing for Council to sit as a Board of Equalization to consider assessments for delinquent property maintenance abatement fees. Hodges noted payment in full had been received from one property owner and additional charges have been included for another property. The public hearing was closed. Ordinance No. 2409 entitled "AN ORDINANCE TO ASSESS THE COST OF PROPERTY MAINTENANCE AGAINST CERTAIN PROPERTIES; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was presented. Moved by Salem seconded by Smith, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Vivas, Roberts, Smith, Salem, Fagot. Motion carried.

Ordinance No. 2409 was presented for final reading. Moved by Salem, seconded by Roberts, to approve Ordinance No. 2409 with corrections on final reading. Voting "aye" were Vivas, Smith, Roberts, Salem, Fagot. Motion carried.

**LEVY REQUEST:** Resolution No. 2018-09 was presented. Following discussion, moved by Smith seconded by Salem, to approve Resolution No. 2018-09. Roll call. Voting "aye" were Vivas, Roberts, Salem, Smith, Fagot. Motion carried.

## **RESOLUTION NO. 2018-09**

WHEREAS, the Lexington Airport Authority has requested an allocation of a part of the City of Lexington property tax levy for budget purposes.

BE IT RESOLVED, by the Mayor and Council of the City of Lexington, Nebraska, that \$150,000.00 of the City of Lexington Property Tax Levy Authority is hereby allocated to the Lexington Airport Authority for the fiscal year 2018-2019.

## Passed and approved this 14th day of August 2018.

BOND REFUNDING: Ordinance No. 2410 entitled "AN ORDINANCE AUTHORIZING AND PROVIDING FOR THE ISSUANCE OF COMBINED UTILITIES REVENUE REFUNDING BONDS, 2018 SERIES, OF THE CITY OF LEXINGTON, NEBRASKA, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED ONE MILLION NINE HUNDRED FIFTY THOUSAND DOLLARS (\$1,950,000) FOR THE PURPOSE OF PROVIDING, ALONG WITH OTHER AVAILABLE FUNDS, FOR THE PAYMENT AND REDEMPTION OF THE CITY'S OUTSTANDING COMBINED UTILITIES REVENUE REFUNDING BONDS, 2013B SERIES; DIRECTING THE APPLICATION OF THE PROCEEDS OF SAID BONDS; PRESCRIBING THE FORM, TERMS AND DETAILS OF SAID BONDS; PLEDGING AND HYPOTHECATING THE REVENUE AND EARNINGS OF THE SEWER, WATER AND ELECTRIC SYSTEMS OWNED BY THE CITY FOR THE PAYMENT OF SAID BONDS AND INTEREST THEREON; ESTABLISHING THE TERMS UPON WHICH ADDITIONAL BONDS OF EQUAL LIEN UPON REVENUES MAY BE ISSUED; ENTERING INTO A CONTRACT ON BEHALF OF THE CITY WITH THE OWNERS OF SAID BONDS; SELLING THE BONDS AND AUTHORIZING THE DELIVERY OF THE BONDS TO THE PURCHASER; AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM" was presented. Marc Munford, Ameritas, reviewed the parameters of the bond issuance, payment schedule, and anticipated savings. Following discussion, moved by Salem, seconded by Roberts, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Vivas, Smith, Roberts, Salem, Fagot. Motion carried.

Ordinance No. 2410 was presented on final reading. Moved by Salem, seconded by Smith, to approve Ordinance No. 2410 as presented on final reading. Roll call. Voting "aye" were Vivas, Roberts, Smith, Salem, Fagot. Motion carried.

**WEST COMMERCE ROAD:** Pepplitsch presented plans and specifications for the proposed Commerce Road and Frontage Road Paving project and requested authorization to solicit bids. Following discussion, moved by Smith, seconded by Vivas, to approve plans and specifications for the West Commerce Road project and to authorize the City Manager to solicit bids. Roll call. Voting "aye" were Salem, Roberts, Vivas, Smith, Fagot. Motion carried.

**BUDGET:** Council and Staff discussed a draft of the proposed FY 2019 budget. Pepplitsch noted a final property valuation will be issued by August 20 and the final budget hearing will be scheduled for the September 11 council meeting.

**ROUNDTABLE:** There were no items for discussion.

**ADJOURNMENT:** There being no further business to come before the Council, Fagot declared the meeting adjourned.

John Fagot, Mayor

Pamela Baruth, City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Pamela Baruth City Clerk