## CITY COUNCIL CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, June 27, 2017, at the Lexington City Hall, 406 E. 7<sup>th</sup> Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Dora Vivas, Steve Smith, and Jeremy Roberts. Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Brian Copley, Finance Director Barb Hodges, Development Services Director Bill Brecks, Sgt. Monte Grayek and City Clerk Pamela Baruth. The press was represented by KRVN and Clipper-Herald.

**NOTICE:** Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

**CALL TO ORDER:** The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, 406 E. 7<sup>th</sup> Street, Lexington, Nebraska.

**MINUTES – REGULAR MEETING 6-13-17:** Minutes of the Regular meeting held Tuesday, June 13, 2017 were presented. Moved by Smith, seconded by Vivas, to approve the minutes as presented. Roll call. Voting "aye" were Salem, Roberts, Vivas, Smith, Fagot. Motion carried.

**CLAIMS & BILLS:** Claims and Bills in the amount of \$741,726.46 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Roberts, seconded by Salem, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$354,718.12 from General Fund, \$57,603.96 from Street Fund, \$276,009.91 from LEXUS, \$31,289.54 from Sanitation Fund, \$629.50 from Landfill, \$1,520.95 from Ambulance Fund, \$11,791.76 from Health Fund, and \$8,162.72 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Vivas, Smith, Salem, Roberts, Fagot. Motion carried.

## ACCOUNTS PAYABLE June 27, 2017

| Aflac<br>Associated Supply Co<br>Barco Municipal Products<br>Bob's True Value | Premiums<br>AC / Pool Chemicals<br>ST / Safety Cones<br>ST/SW/Trimmer Line/Coupler/Patch | 1,261.11<br>1,414.76<br>659.55<br>1,082.41 |
|---|--|--|
| Books Galore  | LB / Books   | 3,355.25                                   |
| Business Card   |  |  |
| Allied Electronics  | Lift Station Trumeter  | 73.44                                      |
| CDW Government  | Ink Cartridges   | 938.98                                     |
| Creative Illumination   | Lights   | 325.00                                     |
| Military Gear Sales   | Batteries  | 45.97                                      |
| Missouri Quilt Co   | Subscription   | 34.95                                      |
| Nebraska Main Street  | Webinar  | 25.00                                      |
| USPS  | Postage / Water Samples  | 117.20                                     |

| NE Water Environment Assn                     | Conference                              | 120.00     |
|---|---|------------|
|   | AC / GGC / PK / ST / Food / Supplies    | 5,845.39   |
| Cash-Wa Distributing                          |   |            |
| Center Point Large Print                      | LB / Books                              | 88.68      |
| Central Plains Library System<br>Chesterman's | LB / Annual Meeting                     | 10.00      |
|   | AC / PK / Beverages                     | 387.60     |
| Chief Supply                                  | PD / Name Plate                         | 33.27      |
| Classroom Library                             | LB / Books                              | 237.39     |
| Country Partners Coop                         | FD / WWTP / Fuel / Hardware             | 74.79      |
| Davis Energy                                  | Ambulance/FD/PK/ST/WWTP/Fuel/Oil        | 4,768.29   |
| Dawson County Court                           | Court Costs                             | 62.00      |
| Dawson County Treasurer                       | SW / Drainage Tax                       | 23.58      |
| Demco   | LB / Book Covers / Labels / CD Album    | 391.17     |
| Dugan Printing                                | EL / Insufficient Check Forms           | 436.27     |
| Eakes Office Solutions                        | LB / Paper / Rollfilm / Print Cartridge | 284.95     |
| Eilers Machine & Welding                      | PK / Gate                               | 676.35     |
| Energy Pioneer Solutions                      | EPS Payments                            | 1,835.85   |
| Electrical Engineering & Equipment            | EL / PK / Light Bulbs / LED Photocell   | 1,495.55   |
| Fleet   | PK / Playground Equipment               | 71.18      |
| Fyr-Tek                                       | Ambulance / Vehicle Repair              | 1,024.00   |
| Galls   | PD / Uniforms                           | 529.27     |
| Gempler                                       | PK / Irrigator / Trash Pickup Tools     | 457.89     |
| Grainger                                      | WWTP / Nonslip Shoes                    | 73.95      |
| Health Claims                                 | Claims                                  | 9,946.68   |
| Hiland Dairy                                  | GGC / Diary Products                    | 560.38     |
| Holbein, Dahlas                               | Truck Maintenance/Repairs               | 1,000.00   |
| IGS Solar                                     | EL / Power Purchase                     | 33,604.95  |
| Intellicom                                    | Upgrades/Domain/Computer Services       | 5,249.69   |
| International City Management Assoc           | Membership Dues                         | 619.20     |
| Jack's Uniforms                               | PD / Uniform Accessories                | 552.08     |
| Jim Phillips Construction                     | PK / New Sidewalk                       | 27,540.00  |
| JMS Millwright & Repair                       | PK / Picnic Shelter                     | 8,909.00   |
| League of Nebraska Municipalities             | Admin / Conference                      | 863.00     |
| Lexington City Payroll Account                |   |            |
| Payroll                                       | Wages                                   | 180,736.10 |
| Social Security                               | Employer Portion / FICA Med             | 13,533.67  |
| Union Bank & Trust                            | Employer Portion / Pension              | 4,338.65   |
| Union Bank & Trust                            | Police Pension                          | 2,847.12   |
| ICMA  | City Manager Pension                    | 870.93     |
| Lexington Newspapers                          | Publications                            | 261.76     |
| Lexington Volunteer Fire Department           | FD / Training / Mileage / Meals         | 4,467.10   |
| Lexus   | Utilities                               | 37,083.48  |
| Linden's Plumbing                             | GGC / Drain Repair                      | 75.97      |
| Mead Lumber                                   | PK / Hardware / Paint / Lumber          | 358.71     |
| Miller & Associates                           | Professional Services                   | 42,020.22  |
| Mr Automotive                                 | ST / Fogger Battery                     | 48.55      |
| Municipal Supply                              | PK/WR/ST/SW/Pipe/Clamps/ Couplings      | 9,502.81   |
| NE Public Health Environmental Lab            | WR / Water Testing                      | 352.00     |
| NebraskaLink                                  | LB / Internet Service                   | 15.00      |
| Nebraska Public Power District                | O & M                                   | 48,730.21  |
| OCLC Inc                                      | LB / Subscription                       | 112.56     |
| O'Hanlan Seed                                 | Cemetery / Grass Seed                   | 6,620.00   |
| Oliver Consulting                             | LB / Antivirus Subscription / Repair    | 680.00     |
| O'Reilly Auto Parts                           | ST / Vehicle Seat Cover                 | 39.99      |
| Oxmoor House / Southern Living                | LB / Periodical                         | 36.91      |
| Omnoor House / Southern Living                |   | 50.71      |

| Disers Create Madical Crease       | DD / Emmlanda Diana ani                             | 00.00     |
|------------------------------------|---|-----------|
| Plum Creek Medical Group           | PD / Employee Physical                              | 90.00     |
| Pollution Control Systems          | DV SRV / Aluminum Door                              | 1,159.00  |
| Primary Electric                   | WWTP / Fiber Cable                                  | 5,270.00  |
| Progressive Publication            | Admin / Subscription                                | 299.00    |
| Regional Books                     | LB / Books  | 22.58     |
| S W Auto Parts                     | PK / ST / Key / Antifreeze / Filter                 | 35.97     |
| Service Master                     | Janitorial Services                                 | 5,015.00  |
| Spectrum                           | Cable Service                                       | 23.56     |
| Taste of Home                      | LB / Periodical                                     | 32.98     |
| Team Detail                        | PD / Hitch / Light Hook-up                          | 433.00    |
| The Thompson Co                    | GGC / Food / Supplies                               | 1,504.37  |
| Titan Machinery                    | ST / Seeding Equipment                              | 705.47    |
| TM Sporting Goods                  | PK / Scorebooks / Line Up Cards                     | 70.89     |
| TO Haas Tire & Auto                | PK / ST / Tire Repair / Mower Tire                  | 230.01    |
| Todd Wilson, P.C.                  | Professional Fees                                   | 1,200.00  |
| Tyler Technologies                 | EL / Document Management Suite                      | 1,439.87  |
| Ultramax                           | PD / Service Equipment                              | 4,398.00  |
| Verizon Wireless                   | Cell Phone Service                                  | 349.78    |
| Walmart                            | AC/LB/PD/PK/ST/DVD/Office/Hardware                  | 811.11    |
| Weathercraft Co                    | PD / Roof Repair                                    | 386.74    |
| Advanced Water Co                  | WWTP / Boiler Service Contract                      | 520.94    |
| American Red Cross                 | AC / Life Guarding Review                           | 1,015.00  |
| Associated Supply Co               | AC / Filter Rinse                                   | 87.62     |
| B2 Environmental                   | DV SRV / Byrns Asbestos Abatement                   | 4,200.00  |
| Barco Municipal Products           | ST / Sign Posts / Decals                            | 3,017.55  |
| Bob's True Value                   | AC / Freezer  | 699.99    |
| Brown Transfer                     | WWTP / Valve Repair Shipping                        | 78.88     |
| Business Card                      |   |           |
| 4Imprint                           | AC/Dev Svc/Special Event Strap/Towels               | 1,393.71  |
| American Red Cross                 | AC / Training                                       | 1,413.00  |
| Cash-Wa Distributing               | AC/GGC/PK/Concessions/Food/Supplies                 |           |
| Chestermans                        | AC / PK / Beverages                                 | 387.60    |
| Dan's Sanitation                   | Sanitation Fees                                     | 31,289.54 |
| Diamond Vogel Paint                | ST / Paint Sprayer Tips                             | 58.00     |
| Fagot Refrigeration                | Admin / A/C Check                                   | 65.00     |
| Garrett Tires                      | ST / Cat Grader Tires                               | 1,997.00  |
| Grainger                           | WWTP / Shoe Studs                                   | 24.65     |
| Great Western Bank-City Petty Cash | Admin / PD / Meals / Uniforms                       | 66.50     |
| Great Western Bank-LB Petty Cash   | LB / Postage / Craft Supplies                       | 105.85    |
| Hiland Dairy                       | GGC / Dairy Products                                | 212.42    |
| In The Swim                        | AC / Lifeguard Fanny Packs                          | 95.88     |
| K-Lawn                             | PK / Fertilize Application                          | 117.51    |
| Mead Lumber                        |   | 58.12     |
| Lexington, City of                 | PK / Driving Range Bench / Nozzle<br>Franchise Fees | 84,416.80 |
| Mead Lumber                        |   |           |
|                                    | PK / Driving Range Bench Materials                  | 68.62     |
| Milco Environmental Services       | Landfill / Professional Services                    | 629.50    |
| Morris Press                       | GGC / Newsletter                                    | 326.75    |
| North Platte Recreation Center     | AC / Life Guard Certification                       | 300.00    |
| Paulsen                            | PK / Sand / Gravel                                  | 208.12    |
| Pinnacle Bank                      | 2016 Fire Pumper Payment                            | 68,130.09 |
| Platte Valley Excavating           | NW 5th Addition Fill Dirt                           | 15,086.75 |
| RuralMed                           | GGC / Foot Clinic                                   | 145.00    |
| S W Auto Parts                     | PK / Battery  | 40.51     |
| Sign Pro                           | Non-Dept/PK/Downey Bldg/Shelter Sign                | 824.00    |
|                                    |   |           |

| SiteOne                | PK / Sprinkler Heads                  | 367.56     |
|------------------------|---------------------------------------|------------|
| TASC                   | Administration Fees                   | 182.52     |
| The Thompson Co        | GGC / Food / Supplies                 | 611.12     |
| The Pinnacle Agency    | Vehicle Insurance / W/C Audit         | 17,869.00  |
| TO Haas Tire & Auto    | ST / Grasshopper Tire                 | 127.30     |
| Village Uniforms       | GGC / Janitorial Supplies             | 127.84     |
| United States Treasury | 2017 PCORI Fees                       | 401.45     |
| Utility Service Co     | WR / Tower Maintenance                | 8,976.68   |
| Walmart                | AC / PK / Sunscreen / Tags / Supplies | 81.64      |
|                        | TOTAL CLAIMS:                         | 741,726.46 |

**FINANCIAL REPORT:** Moved by Salem, seconded by Vivas, to accept the financial report for May 2017. Roll call. Voting "aye" were Smith, Roberts, Vivas, Salem, Fagot. Motion carried.

**BOARD OF EQUALIZATION:** Mayor Fagot opened a public hearing for Council to sit as a Board of Equalization to consider assessments for delinquent property maintenance abatement fees. Following discussion and no public comments, the public hearing was closed. Ordinance No. 2395 entitled "AN ORDINANCE TO ASSESS THE COST OF PROPERTY MAINTENANCE AGAINST CERTAIN PROPERTIES; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM" was presented. Moved by Salem, seconded by Vivas, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Smith, Roberts, Vivas, Salem, Fagot. Motion carried.

Ordinance No. 2395 was presented for final reading. Moved by Salem, seconded by Smith, to approve Ordinance No. 2395 on final reading. Voting "aye" were Vivas, Roberts, Smith, Salem, Fagot. Motion carried.

**APPOINTMENT:** Mayor Fagot proposed Robert Martinez be appointed to fill the vacant term on the Lexington Library Board, due to the resignation of Luis Sotelo. Following discussion, moved by Vivas, seconded by Salem, to appoint Robert Martinez to fill the vacant term on the Lexington Library Board. Roll call. Voting "aye" were Smith, Roberts, Salem, Vivas, Fagot. Motion carried.

**PAY REQUEST:** Pepplitsch reviewed Pay Request #2-Final from Paulsen Inc. for the Optimist Complex Parking Lot Paving project in the amount of \$108,905.25. Following an update of the project, moved by Salem, seconded by Smith, to approve the pay request as presented. Roll call. Voting "aye" were Vivas, Roberts, Smith, Salem, Fagot. Motion carried.

**PAY REQUEST:** Pepplitsch reviewed Pay Request #1 from Paulsen Inc. for the Southwest First Addition project. Following an update of the project, moved by Roberts, seconded by Vivas, to approve the pay request as presented. Roll call. Voting "aye" were Smith, Salem, Vivas, Roberts, Fagot. Motion carried.

**PAY REQUEST:** Pepplitsch reviewed Pay Request #2 from Paulsen Inc. in the amount of \$458,785.58 for the Northwest 5<sup>th</sup> Addition Improvements project. Following an update of the project, moved by Smith, seconded by Roberts, to approve the pay request as presented. Roll call. Voting "aye" were Vivas, Salem, Roberts, Smith, Fagot. Motion carried.

**ROUNDTABLE:** Pepplitsch gave an update of current projects, and stated he will send dates out for a potential work session in July. He also noted budget work will begin soon. Smith stated he would like the Council to discuss setting times for discharging of fireworks at a future meeting.

**ADJOURNMENT:** There being no further business to come before the Council, Fagot declared the meeting adjourned.

John Fagot, Mayor

Pamela Baruth, City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/<u>Pamela Baruth</u> City Clerk