# CITY OF LEXINGTON LEXINGTON, NEBRASKA

A Regular Meeting of the Lexington City Council was held Tuesday, August 24, 2010, at the Lexington Municipal Building, located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, Steve Tomasek, Joni Bennett, Linda Miller and John Salem. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, City Attorney Will Weinhold, Finance Director Barb Mills and Deputy City Clerk Pamela Berke. The press was represented by the Kearney Hub and Lexington Clipper-Herald. Amber Ackerson and Bo Berry were also in attendance.

**NOTICE:** 

Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the Agenda were available for public inspection.

**CALL TO ORDER:** 

The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington Municipal Building, located at 406 E. 7<sup>th</sup> Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 8-10-10

Minutes of the Regular meeting held Tuesday, August 10, 2010, were presented for Council approval. Moved by Bennett, seconded by Miller, to approve Minutes as presented. Roll Call. Voting "aye" were Salem, Tomasek, Miller, Bennett, Fagot. Motion carried.

**CLAIMS & BILLS:** 

Claims and Bills in the amount of \$884,013.42 were presented for Council's consideration and approval. Upon review of the Claims and Bills as listed, moved by Tomasek, seconded by Salem, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$200,336.57 from the General Fund, \$200,000.00 from Economic Development, \$25,883.00 from TIF, \$334,708.63 from LEXUS, \$95,530.56 from Sanitation, \$4,125.44 from Ambulance Fund, \$19,775.65 from Health Fund, and \$3,653.57 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Miller, Bennett, Salem, Tomasek, Fagot. Motion carried.

# CITY OF LEXINGTON ACCOUNTS PAYABLE August 24, 2010

| AFLAC                          | Premium                         | 1,114.18 |
|--------------------------------|---------------------------------|----------|
| Alamar Uniform Co.             | Uniform Expense                 | 166.11   |
| All Points Cooperative         | WWTP Supplies                   | 68.88    |
| Associated Pool Builders, Inc. | Aquatic Center Repair / Service | 3,440.00 |
| Awards Plus                    | Rec Medals                      | 70.50    |
| Axis Capital, Inc.             | Mail Machine Pmt                | 840.00   |
| B & D Office City              | Police Supplies                 | 29.17    |
| Baker & Taylor                 | Books                           | 42.87    |
| Berke, David                   | Yard Clean-up                   | 325.00   |
| Brenntag Great Lakes, LLC      | WWTP Supplies                   | 375.00   |
| Business Card                  | Bldg Dept Supplies / Fuel       | 220.14   |
| Business Office Systems, Inc.  | Copies                          | 119.83   |

|  | Di I' D '                                     | 444.40               |
|--|---|----------------------|
| Business Telecommunication Systems, Inc.   |   | 444.42               |
| Card Center/Orscheln                       | WWTP / WR / PK / Cem Supplies                 |                      |
| Cash-Wa Distributing                       | Food / Supplies                               | 1,269.82             |
| Coca Cola/Dr. Pepper Bottling of Kearney   | Beverages                                     | 222.00               |
| Computer Warehouse #4                      | Supplies<br>Fuel                              | 61.91                |
| Davis Energy, Inc.                         |   | 7,010.10             |
| Demco                                      | Lib Supplies                                  | 127.64<br>132.15     |
| Dutton-Lainson Company Eakes Office Plus   | Meter Supplies Office Repair/Svc/Lib Supplies | 782.32               |
|  | Grass Seed                                    | 249.90               |
| Earl May Seed & Nursery L. C.              | Lib Supplies                                  | 10.26                |
| Electric Fixture & Supply Eustis Body Shop | Repair Repair                                 | 7.55                 |
| EZ Liner Industries                        | Paint Stripper                                |                      |
| Fagot Refrigeration & Electric, Inc.       | GGC/Aquatic Center/WWTP Rep                   | 5,216.00<br>1,700.61 |
| Farmer Brothers Coffee                     | Food / Supplies                               | 1,700.01             |
| Gale Group, The                            | Books   | 115.68               |
| Galls                                      | Uniform Expense                               | 347.58               |
| Great Western Bank-Lib. Petty Cash         | Postage / Food                                | 200.33               |
|  | WWTP Supplies                                 | 300.74               |
| Hach Company<br>Halsen Products Company    | ST / WR Supplies                              | 665.82               |
| HD Supply Waterworks                       | WR Supplies                                   | 561.68               |
| Health Claims Fund                         | Claims  |                      |
| Holbein, Dahlas D.                         | Lawn Service                                  | 7,814.80<br>1,000.00 |
| Holiday Inn Express                        | ST Softball Tournament                        | 910.00               |
| Ingram Library Services                    | Books   | 858.91               |
| Inspection Associates, Inc.                | Seminar                                       | 400.00               |
| Jakes Toro Sprinklers                      | Sprinkler Service                             | 84.00                |
| Jim Phillips Const.                        | Sidewalk / ST Repairs                         |                      |
| Kratzer Electric, Inc.                     | Wire Scoreboard                               | 7,634.00<br>621.70   |
| Lexington Health Fund                      | Self-Funding                                  | 32,046.37            |
| Lexington Newspapers, Inc.                 | Publications                                  | 579.65               |
| Lexington, City of                         | Service Fees                                  | 54,857.75            |
| Lexington, City of                         | Payments Due General Fund                     | 393,883.00           |
| Lincoln Winwater Works                     | Gas Saw / WR Supplies                         | 3,709.70             |
| Linweld                                    | Ambulance Supplies                            | 41.95                |
| Mead Lumber & Rental-Lexington             | ST / WWTP Supplies                            | 398.83               |
| Meritain Health                            | Premium                                       | 23,615.13            |
| Misko Sports                               | Rec Supplies                                  | 367.20               |
| Morris Press                               | Rec Supplies                                  | 133.00               |
| National Recreation & Park Association     | Membership Dues                               | 145.00               |
| Nebraska Rural Water Association           | Membership Dues                               | 275.00               |
| NE Public Health Environmental Lab.        | WR Testing                                    | 832.00               |
| Nebraska Dept of Environmental Quality     | Certificate Renewal Fee                       | 150.00               |
| Nebraska Library Commission                | Subscription                                  | 164.04               |
| Nebraska Power Review Board                | Annual Fee                                    | 2,338.00             |
| Overton Community Center                   | Meals on Wheels                               | 100.00               |
| Plum Creek Market Place                    | Food / Supplies                               | 19.18                |
| Plum Creek Promotions                      | Rec T-Shirts                                  | 886.25               |
| Randy's & Brian's Towing                   | Towing Expense                                | 980.00               |
| Roberts Dairy Company                      | Beverages                                     | 172.61               |
| S & W Auto Parts, Inc.                     | WR / PK Supplies                              | 60.02                |
| Sensus Metering Systems                    | Software Support                              | 1,320.00             |
| Service Master Mid Nebraska                | Cleaning Service                              | 4,821.00             |
| Sport Supply Group, Inc.                   | PK Supplies                                   | 713.65               |
| Subway Sandwiches & Salads                 | Food  | 33.92                |
| TASC                                       | Fees  | 164.90               |
| Taste of Home Books                        | Book  | 29.98                |
|  |   |                      |

| Team Detail & Quicklube Car              | Washes / Uniform Expense         | 47.98      |
|--|----------------------------------|------------|
| Thompson Co., The                        | Food / Supplies                  | 956.82     |
| Travelers - RMD                          | W C Premium Fire Pack            | 4,920.00   |
| Verizon Wireless                         | Cellphone Service                | 131.74     |
| Wal-Mart                                 | Supplies                         | 245.73     |
| Alamar Uniform Co.                       | Uniform Expense                  | 110.61     |
| Allen, Keith                             | EL Rebate                        | 1,175.00   |
| Card Center/Orscheln                     | PK Supplies                      | 39.56      |
| Dan's Sanitation                         | Sanitation Fees                  | 27,530.56  |
| Data-Pac Mailing Systems                 | Postage                          | 1,500.00   |
| Dell Marketing, L P                      | <b>Business Office Computers</b> | 1,931.46   |
| Diamond Vogel Paint                      | Paint                            | 714.00     |
| Electric Fixture & Supply                | SW Supplies                      | 23.44      |
| Fastenal                                 | WR / PK Supplies                 | 131.56     |
| Great Western Bank-City Petty Cash       | Food / Postage / Fuel            | 87.97      |
| Great Western Bank-Lib Petty Cash        | Food                             | 3.00       |
| Hach Company                             | Testing Supplies                 | 258.60     |
| HD Supply Waterworks                     | Registers / Tapping Saddles      | 2,319.62   |
| Health Claims Fund                       | Claims                           | 10,681.77  |
| Ingram Library Services                  | Books                            | 258.31     |
| Lexington Newspapers                     | Publications                     | 196.73     |
| Lexington, City of                       | Franchise                        | 75,850.68  |
| Lexington Utilities System               | Utilities                        | 34,864.48  |
| Payroll                                  | Wages                            | 114,885.41 |
| Social Security                          | Employer Portion / FICA Med      | 8,470.71   |
| First National Bank                      | Employer Portion / Pension       | 3,464.08   |
| First National Bank                      | Police Pension                   | 1,553.21   |
| ICMA                                     | City Manager Pension             | 423.46     |
| Mendez, Mario                            | EL Rebate                        | 1,025.00   |
| Mid-State Units                          | Rental                           | 1,107.00   |
| Miller & Associates                      | Retainer Service                 | 800.00     |
| Nebraska State Treasurer                 | Unclaimed Property               | 646.72     |
| NE Library Assn/ Educational Media Assn. |                                  | 240.00     |
| Rinker Materials                         | SW Supplies                      | 140.00     |
| Tyler Technologies                       |                                  | 17,752.00  |
| U-Save Business Equipment                | Supplies                         | 11.55      |
| Wal-Mart                                 | Supplies                         | 108.45     |
|  |                                  |            |

TOTAL CLAIMS: 884,013.42

# **CONSERVATION EASEMENT:**

Resolution No. 2010-19 was presented for Council consideration. Following discussion, moved by Salem, seconded by Miller, to approve Resolution No. 2010-19. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Salem, Fagot. Motion carried.

## **RESOLUTION 2010-19**

A RESOLUTION APPROVING CONSERVATION EASEMENT FOR THE CENTRAL PLATTE NATURAL RESOURCES DISTRICT

WHEREAS, LOGAN C. KINNISON and ANNE STUART KINNISON, husband and wife, and MARY C. STUART, a single person, are the owners of the following described real estate, to-wit:

All of the Northeast Quarter (NE½) of Section Four (4), Township Nine (9) North, Range Twenty-One (21) West of the 6th P.M., Dawson County, Nebraska, EXCEPT Bacon's First Subdivision, EXCEPT a tract of 2.29

acres along the South side thereof conveyed by Deed of record, in Book 98, Page 322 of the Deed Records of Dawson County, Nebraska, and EXCEPT a tract containing 0.16 acres, more or less, in Book 116, Page 60 of the Deed Records of Dawson County, Nebraska; and EXCEPT a tract beginning containing 3.05 acres in Book 127, Page 207 of the Deed Records of Dawson County, Nebraska; and EXCEPT a tract beginning at the Southwest corner of Lot One (1), thence 42 feet South; thence 140 feet East, thence 42 feet North to the South line of Lot Two (2), conveyed by Deed recorded in Book 107, Page 165 of the Deed Records of Dawson County, Nebraska.

WHEREAS, the Central Platte Natural Resources District is desirous of obtaining a conservation easement from LOGAN C. KINNISON and ANNE STUART KINNISON, husband and wife, and MARY C. STUART, a single person, on the real estate legally described hereinabove and LOGAN C. KINNISON and ANNE STUART KINNISON, husband and wife, and MARY C. STUART, a single person, is desirous of selling a conservation easement to the Central Platte Natural Resources District on the real estate legally described hereinabove; and

WHEREAS, Central Platte Natural Resources District and LOGAN C. KINNISON and ANNE STUART KINNISON, husband and wife, and MARY C. STUART, a single person, have submitted a request to The City of Lexington, Nebraska for the approval of a conservation easement on the real estate legally described hereinabove; and

WHEREAS, pursuant to NEB. REV. STAT. §76-2,112 (2003), on July 27, 2010, the City of Lexington forwarded the easement request to the City of Lexington Planning and Zoning Commission for their review and recommendations regarding the conformity of the proposed acquisition to comprehensive planning for the area; and

WHEREAS, also pursuant to NEB. REV. STAT. §76-2,112 (2003) on August 4, 2010, the City of Lexington Planning and Zoning Commission recommended approval of the easement at their regularly scheduled meeting; and

NOW, BE IT RESOLVED by the City of Lexington that the designated conservation easement on the real estate legally described hereinabove and more specifically set forth in the Deed of Conservation Easement attached hereto as Exhibit "A" and incorporated herein by this reference, should be, and hereby is, approved.

PASSED AND ADOPTED this 24<sup>th</sup> day of August, 2010.

CITY OF LEXINGTON

John Fagot, Mayor

Pam Berke, City Clerk (Deputy)

#### **GARCIA SUBDIVISION:**

Amber Ackerson, representing Jose and Rita Garcia, requested approval of the proposed Garcia Subdivision; being a replat of lots 1-6 of the Pioneer Subdivision into a single lot. Pepplitsch noted that the Planning Commission had approved the replat as presented, and reviewed a draft subdivision agreement. Following discussion, Resolution No. 2010-20 was presented. Moved by Miller, seconded by Bennett, to approve Resolution No. 2010-20.

Roll call. Voting "aye" were Tomasek, Salem, Bennett, Miller, Fagot. Motion carried.

## **RESOLUTION NO. 2010-20**

Garcia Subdivision

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA, AS FOLLOWS:

That the plat of GARCIA SUBDIVISION part of the Northwest Quarter of Section 32, Township 10 North, Range 22 West of the 6th P.M., in Dawson County, Nebraska, duly made out, acknowledged and certified and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska.

PASSED AND APPROVED August 24, 2010.

CITY OF LEXINGTON, NEBRASKA

BY: John Fagot, Mayor

ATTEST: Pamela Berke, Deputy City Clerk

## **PROJECT AGREEMENT:**

Pepplitsch reviewed a project funding agreement with NDOR for the 13<sup>th</sup> Street Reconstruction project. He noted the agreement would replace prior agreements for the project, as the current intent is to fund the project with ARRA funding at 100% of eligible project costs. Following discussion, Resolution No. 2010-21 was presented for Council consideration. Moved by Salem, seconded by Miller to approve Resolution No. 2010-21 as presented. Roll call. Voting "aye" were Tomasek, Bennett, Miller, Salem, Fagot. Motion carried.

# **RESOLUTION NO. 2010-21**

WHEREAS, it is in the best interests of the City of Lexington to enter into an Agreement with the Nebraska Department of Roads for Project No. STPAA-6556(4), State Control No. 61338, 13th Street, Park Street to Airport Rd., which Agreement will replace the original agreement (XL0343) and a supplemental agreement (XL0343#1); and

WHEREAS, said project will include a request for Federal funds; and

WHEREAS, the City of Lexington understands that it must strictly follow all Federal, state and local laws, rules, regulations, policies and guidelines applicable to the funding of a Federal aid project; and

WHEREAS, the City of Lexington and Nebraska Department of Roads which to enter into a Project Program Agreement providing the various duties and funding responsibilities for the specified Federal aid project;

BE IT THEREFORE RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, that John Fagot, the President of the Council, is hereby directed and authorized to execute on behalf of the City of Lexington the Project Program Agreement as attached to this Resolution, with the State of Nebraska Department of Roads for Project No. STPAA-6556(4), State Control No. 61338, 13th Street, Park Street to Airport Rd.

BE IT FURTHER RESOLVED, that the original program agreement XL0343 and the supplemental agreement XL0343#1 shall be null and void upon execution of the new agreement.

BE IT FURTHER RESOLVED, that the City of Lexington is committed to providing local funds for the project as required by the said Project Program Agreement, STPAA-6556(4), State Control No. 61338, 13th Street, Park Street to Airport Road.

Passed and approved on August 24, 2010.

John Fagot, President of Council

ATTEST: Joe Pepplitsch, City Clerk

LVFD BYLAWS: Bo Berry, Fire Chief, requested Council approval of LVFD by-law

amendments. He explained that most of the updates were intended to improve operational functions. Following discussion, moved by Salem, seconded by Tomasek, to approve the LVFD Bylaws as presented. Roll call. Voting "aye"

were Miller, Bennett, Tomasek, Salem, Fagot. Motion carried.

**PAY REQUEST:** Pepplitsch reviewed Pay Request # 1-Final for the Northwest 3<sup>rd</sup> Addition

Sanitary Sewer Improvements from Midlands Contracting in the amount of \$57,054.00. Following discussion, moved by Miller, seconded by Bennett, to approve the pay request as presented. Roll call. Voting "aye" were Tomasek,

Salem, Bennett, Miller, Fagot. Motion carried.

**APPOINTMENTS:** Fagot proposed the appointment of Dave Schroeder to the Citizen Advisory

Review Committee and Janice Wolfinger to the Tree Board, to fill position vacancies. Following discussion, moved by Miller, seconded by Salem, to approve the appointments as presented. Roll call. Voting "aye" were Tomasek,

Bennett, Salem, Miller, Fagot. Motion carried.

**FINANCIAL REPORT:** Pepplitsch reviewed the Financial Report for July 2010. Following discussion,

moved by Salem, seconded by Tomasek, to approve the Financial Report for July 2010 as presented. Roll call. Voting "aye" were Miller, Bennett,

Tomasek, Salem, Fagot. Motion carried.

**DCOC ROOF PROJECT:** Pepplitsch requested Council authorization to solicit bids for the Opportunity

Center Roof Renovation project. He discussed plans and specifications for the project, indicating the goal is to repair and seal damaged areas of the existing roof and to add an additional R-30 insulation value when complete; he also noted the project would utilize grant funding through the Nebraska Energy Office. Following discussion, moved by Miller, seconded by Bennett, to

authorize the City Manager to solicit bids for the project.

**FY 2011 BUDGET:** Pepplitsch reviewed a budget proposal fiscal year 2011. Following discussion

and Council concurrence, he noted that a budget hearing will be scheduled for

the September 14, 2010 regular Council meeting.

**ROUNDTABLE:** Pepplitsch noted that a planning session is scheduled for Saturday, August

28, 2010, at 8:00 a.m., and a draft agenda would be forwarded for review.

**ADJOURNMENT:** There being no further business to come before the Council, Mayor Fagot

declared the meeting adjourned.

John Fagot Mayor

Pamela Berke Deputy City Clerk

I, the undersigned Deputy City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

Deputy City Clerk