

AFFIDAVIT OF PUBLICATION

Lexington Clipper-Herald
114 W. 5th St., Lexington, NE 68850
(308) 324-5511

State of Florida, County of Orange, ss:

I, Ankit Sachdeva, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Lexington Clipper-Herald, a newspaper published in Lexington, County of Dawson and State of Nebraska, and personally knows that said newspaper is a legal twice weekly newspaper under the statute of Nebraska, having a bonafide circulation of over three hundred copies, has published in said county for more than fifty-two successive weeks prior to the first publication of the attached printed notice and is published in said office maintained in the city of Lexington, in said county, which said notice has been printed hereto and published on the dates listed below.

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- Oct 21, 2025

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Ankit Sachdeva

Agent



VERIFICATION

State of Florida
County of Orange

Signed or attested before me on this: **10/23/2025**

J. P. A.

Notary Public

Notarized remotely online using communication technology via Proof.

**NOTICE OF MEETING
CITY COUNCIL
LEXINGTON NEBRASKA**

NOTICE IS HEREBY GIVEN, that a regular meeting of the City Council of Lexington, Nebraska, will be held at 5:30 P.M., on Tuesday, October 28, 2025, at the City Hall, 406 East 7th Street, Lexington, NE. Said meeting will be open to the public. An agenda for said meeting will be kept continuously current and open for public inspection at the office of the City Clerk at Lexington City Hall, 406 East 7th Street. Said agenda may be modified at such meeting.

Pamela Baruth
Lexington City Clerk
October 21, 2025
COL-NE-1200698 ZNEZ