## CITY COUNCIL CITY OF LEXINGTON, NEBRASKA June 11, 2024

A Regular Meeting of the Lexington City Council was held Tuesday, June 11, 2024, at Lexington, Nebraska at 5:30 p.m. Members of the Council present were John Fagot, John Salem, Dora Vivas, Steve Smith, and Jeremy Roberts. City Officials present were City Manager Joe Pepplitsch, Assistant City Manager Dennis Burnside, Finance Director Derek Haines and City Clerk Pamela Baruth. The press was represented by Clipper-Herald.

**NOTICE:** Notice of the meeting was given in advance, thereof by publication in the Lexington Clipper-Herald, the designated method for giving notice, as shown by the Affidavit of Publication attached to these Minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the Council, and a copy of their Acknowledgment of Receipt of Notice and the Agenda is attached to these Minutes. Availability of the Agenda was communicated in advance notice and in the notice to the Mayor and Council of this Meeting. The proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. All items presented and discussed on the agenda were available for public inspection.

**CALL TO ORDER:** The meeting was called to order by Mayor Fagot. Fagot informed the public that the Open Meetings Act is posted in the Meeting Room at the Lexington City Hall, 406 E. 7th Street, Lexington, Nebraska.

MINUTES – REGULAR MEETING 5-28-2024: Minutes of the Regular meeting held Tuesday, May 28, 2024, were presented. Moved by Salem, seconded by Vivas, to approve the minutes as presented. Roll call. Voting "aye" were Smith, Roberts, Vivas, Salem, Fagot. Motion carried.

**CLAIMS & BILLS:** Claims and Bills in the amount of \$1,522,197.84 were presented for Council consideration and approval. Moved by Roberts, seconded by Smith, to approve the Claims and Bills as listed, and authorize the City Treasurer to transfer \$721,658.13 from General Fund, \$47,567.07 from Street Fund, \$23,044.83 from Economic Development, \$52,012.42 from TIF, \$637,175.54 from LEXUS, \$10,000.00 from Sanitation, \$6,689.30 from Landfill, \$1,304.20 from Ambulance, \$18,934.68 from Health Fund, and \$3,811.67 from Meals on Wheels to the City of Lexington's Operating Account. Roll call. Voting "aye" were Vivas, Salem, Smith, Roberts, Fagot. Motion carried.

## ACCOUNTS PAYABLE June 11, 2024

| Adams, Rex                             | FD / Travel Expenses / Fire School  | 143.90    |
|--|-------------------------------------|-----------|
| Advanced Water Company Inc             | WWTP/Annual Water Treatment Svc     | 635.00    |
| ARK I CEI Holdco LLC / Solsystems      | Solar Power Purchase                | 16,540.71 |
| Associated Supply Co Inc               | AC / Chemicals                      | 9,549.19  |
| B & H Services / Service Master        | EL / OC / Cleaning Service          | 6,121.59  |
| Baker & Taylor                         | LB / Books                          | 925.42    |
| Bauer Built Inc                        | FD / ST / PK / Equipment Tires      | 2,680.38  |
| Black Hills Energy                     | Natural Gas Service                 | 1,680.00  |
| Cash-Wa Distributing                   | AC / MOW / REC / Food & Supplies    | 11,260.05 |
| Cengage Learning                       | LB / Books                          | 72.75     |
| Central Septic Tank Pumping & Plumbing | SW / Camera / Locate / Rotor Rooter | 550.00    |
| Chesterman Company                     | REC / Beverages                     | 768.50    |
| City of Lexington                      | Interdepartmental Service Fees      | 55,749.00 |

|   | Utility Franchise Fees                | 215.21     |
|---|---------------------------------------|------------|
| City of Lexington / Street              | SW/WR/Interdepartmental Service Fees  |            |
| City of Lexington / Succi               | Fuel                                  | 10,030.51  |
| City of Lexington / Street              | TIF / CED Refund                      | 246.57     |
| Commonwealth Electric Company           | WWTP / Lighting Upgrade               | 5,254.00   |
| Core & Main LP                          | WR / Meters                           | 2,923.29   |
|   |                                       | 114.00     |
| County of Dawson - Register of Deeds    | Filing Fees                           |            |
| Dan's Sanitation                        | Sanitation Fees PD / Gloves           | 15,543.56  |
| Dash Medical Gloves Inc                 |                                       | 142.66     |
| Davis Energy                            | REC / Oil                             | 560.00     |
| Dawson Public Power District            | Power Purchase                        | 79.50      |
| Eakes Inc                               | LB/DAD/Copier Exp/Office Supplies     | 408.22     |
| Electric Pump Inc                       | WWTP/Service Call/Pull Wemco Pump     |            |
| Environmental Resource Associates Inc   | WWTP / Proficiency Testing            | 1,290.85   |
| Fastenal Company                        | ST / SW / WR / Supplies               | 765.56     |
| Fyr-Tek Inc                             | FD / Equipment Parts                  | 1,352.00   |
| GB Auto Service Inc                     | PK / ST / Tire Repair                 | 116.43     |
| Great Plains Communications             | City Internet Services                | 595.25     |
| Greater Nebraska Cities                 | Monthly Lobbying Services             | 667.00     |
| Hanson, Courtney B                      | AC / Mileage                          | 48.24      |
| Health Claims                           | Claims                                | 6,883.49   |
| Heldt McKeone & Copley                  | Professional Fee                      | 2,700.00   |
| Heldt McKeone&Copley/Real Estate Trust  | Rich Motel Properties                 | 470,026.65 |
| Hiland Dairy Foods                      | MOW / Dairy Products                  | 280.10     |
| Holbien Lawn Service                    | FD / Lawn Care                        | 290.00     |
| Homeier Ventures Inc / Bob's True Value | AC / SW / Supplies                    | 66.38      |
| Hughan, Walter                          | FD / Travel Expenses / Fire School    | 158.90     |
| Ideal Laundry & Cleaners                | Rug Service                           | 800.69     |
| Ingram Library                          | LB / Books                            | 325.47     |
| Integrated Security Solutions LLC       | AC / Fire Extinguisher                | 200.00     |
| Intellicom Computer Consulting Inc      | Tech Support / Software               | 6,954.05   |
| Intelligent Marking USA Inc / Turf Tank | REC / Field Paint                     | 3,450.24   |
| Intermedia.com                          | Web Phone Charges                     | 282.95     |
| Jones Plumbing & Heating Inc            | AC/GGC/ND/PK/Service Calls/Parts      | 1,884.11   |
| Konrad Sauer, Kayli                     | AC / Mileage / Pick Up Supplies       | 48.24      |
| LEE Enterprises Inc                     | Publications                          | 669.20     |
| Mead Lumber                             | AC / DS / PK / REC / Supplies         | 237.44     |
| Melson, Dane / Anytime Fitness          | Fitness Memberships                   | 149.76     |
| Midland Scientific Inc                  | •                                     |            |
|   | WWTP / Lab Supplies                   | 791.12     |
| Milco Environmental Services Inc        | Landfill/Accrued Closure/Post Closure | 6,689.30   |
| Morris Printing Group Inc               | GGC / Printing                        | 150.10     |
| Municipal Supply Inc                    | WR / Parts                            | 205.26     |
| Nebraska Dept of Environment & Energy   | NDEE Bond Payment                     | 354,915.36 |
| Nebraska Dept of Revenue                | Sales and Use Tax                     | 52,374.37  |
| Nebraska Interactive LLC                | DS / Owner Search                     | 9.00       |
| Nebraska Water Experts / Culligan       | Soft Water Supplies                   | 572.33     |
| Nebraskaland Tire                       | ST / Tires / Labor                    | 1,039.53   |
| Nebraskalink                            | LB / Internet Service                 | 30.00      |
| Odeys Inc                               | REC / Line Chalk                      | 433.00     |
| O'Hara Lindsay and Associates           | Monthly Lobbying Services             | 333.00     |
| One Call Concepts Inc                   | Locates                               | 141.50     |
|   |                                       |            |

| Original Watarman Inc  | AC / Uniforms                         | 205 24     |
|--|---------------------------------------|------------|
| Original Watermen Inc  | AC / Uniforms                         | 395.34     |
| Patton, Janelle  | AMB / FD / Record Keeping             | 500.00     |
| Paulsen Inc  | ST / Limestone / Rock / Gravel        | 405.60     |
| Platte Valley Auto   | PD / Oil & Lube                       | 71.34      |
| Platte Valley Communications   | PD / Maintenance                      | 90.00      |
| Quick Med Holdings LLC   | AMB / Billing Fees                    | 1,054.20   |
| Richardson, Calvin N / Richardson Mowing   |                                       | 400.00     |
| Schroeder, Mickey L / Platte Valley Glass  | ST / Window Replacement               | 154.10     |
| Spectrum   | Cable Service                         | 37.11      |
| U-Save Pharmacy of Dawson County LLC   | DS / GGC / LB / Supplies              | 257.44     |
| Village Cleaners Inc   | GGC / Janitorial Supplies             | 155.58     |
| W W Grainger   | WWTP / Equipment / Supplies           | 584.84     |
| Western Pathology Consultants  | Random Drug Screening / DOT           | 60.00      |
| Werner's Sprinklers / Dawson Pest Control  | FD / GGC / OC / Pest Control          | 167.05     |
| Wilkins Architecture Design Planning LLC   | Indoor Rec-Racquet Center/Services    | 1,984.43   |
| Amazon Capital Services Inc  | LB/Books/Promotions / Office Supplies | 148.96     |
| Cash-Wa Distributing   | AC / REC / Food & Supplies            | 1,124.21   |
| Cengage Learning   | LB / Books                            | 27.74      |
| Center Point Inc   | LB / Books                            | 189.96     |
| Community Development Agency   | TIF/HNB/Lex Dev Grp/The Row/The R     | ow II      |
| The state of the s | r.                                    | 51,765.85  |
| County of Dawson - County Clerk  | Primary Election Fees                 | 100.00     |
| Country Partners Cooperative   | PK / REC / Herbicide / Propane        | 150.55     |
| Davis Energy   | ST / Fuel Purchase                    | 4,628.92   |
| Dawson Public Power District   | EL / Construction / East Viaduct      | 74,113.10  |
| Demco Inc  | LB / Office Supplies                  | 439.11     |
| Eakes Inc  | LB / Supplies                         | 68.96      |
| Fagot Refrigeration & Electric Inc   | Cooling System Svc/Repair/Filters     | 1,346.50   |
| Family Advocacy Network  | 2024-2025 Subscription Fees           | 1,000.00   |
| First Interstate Bank  | DS / LB / PK / WR / Petty Cash        | 84.67      |
| GB Auto Service Inc  | PK / Tires                            | 151.55     |
|  |                                       |            |
| Greater Lexington Corporation  | Econ Dev 2010 Loan                    | 23,044.83  |
| Hanson, Courtney B   | AC/Reimbursement/LGI Certification    | 40.00      |
| Health Claims  | Claims                                | 11,921.19  |
| Hiland Dairy Foods   | MOW / Dairy Products                  | 345.51     |
| John Deere Financial/Bomgaars/Landmark   | Supplies/Parts/Repairs                | 4,922.19   |
| Jones Plumbing & Heating Inc   | WR / Parts                            | 1,584.53   |
| Kirk's Trenching & Septic Service LLC  | CEM / PK / Portable Rental / Cleaning | 125.00     |
| Lexington Area Solid Waste Agency  | Special Waste Disposal                | 1,939.45   |
| Lexington City Payroll Account   |                                       |            |
| Payroll  | Wages                                 | 207,279.44 |
| Social Security  | Employer Portion / FICA Med           | 15,486.84  |
| Union Bank & Trust   | Employer Portion / Pension            | 6,082.06   |
| Union Bank & Trust   | Police Pension                        | 3,526.55   |
| ICMA   | City Manager Pension                  | 1,104.49   |
| Lexington Regional Health Center   | Random Drug Screening / DOT           | 70.00      |
| Mead Lumber  | PK / Supplies                         | 32.99      |
| Menard Inc   | DS / Supplies                         | 203.74     |
| Midland Scientific Inc   | WWTP / Lab Supplies                   | 380.61     |
| Municipal Pipe Service   | WR / Water Line Stops                 | 7,000.00   |
|  |                                       |            |

| Municipal Supply                       | Lids/Clamps/Couplings/Gaskets/Pipe Lube | 4,798.24  |
|--|---|-----------|
| Nebraska Tech & Telecommunications Inc | Telephone Service                       | 1,596.50  |
| Oliver Consulting Services Inc         | LB / Tech Support / Software            | 2,313.75  |
| O'Reilly Auto Parts                    | ST / Parts                              | 56.93     |
| Peavey Corporation                     | PD / Supplies                           | 58.13     |
| S & W Auto Parts                       | ND / Air Filter                         | 18.39     |
| Stout, Robby B / Stout Construction    | ST / WR / Repairs                       | 14,883.00 |
| Tappan, Jeffery / Mac's Shortstop      | REC / Supplies                          | 397.29    |
| Titan Machinery - Lexington            | ST / Equipment Parts / Repairs          | 737.77    |
| Vak, Joseph / Lexington Animal Clinic  | PD / Animal Care                        | 724.20    |
|  |   |           |

TOTAL CLAIMS: 1,522,197.84

ORDINANCE: Ordinance No. 2467 entitled "AN ORDINANCE TO AMEND SECTIONS 2-280, 30-22, AND 30-26 OF THE LEXINGTON CITY CODE RELATED TO THE LEXINGTON TREE BOARD AND TREES; TO REPEAL ORIGINAL SECTIONS 2-280, 30-22, AND 30-26, OF THE LEXINGTON CITY CODE AND ALL OTHER ORDINANCES OR SECTIONS OF ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN ELECTRONIC FORM" was presented on Second reading. Following discussion, moved by Smith, seconded by Roberts, to suspend the rules regarding the reading of an ordinance on three separate occasions. Roll call. Voting "aye" were Vivas, Salem, Roberts, Smith, Fagot. Motion carried.

Ordinance No. 2467 was presented on Final reading. Moved by Smith, seconded by Roberts to approve Ordinance No. 2467 on Final reading. Roll call. Voting "aye" were Vivas, Salem, Roberts, Smith, Fagot. Motion carried.

**STREET DANCE:** Pepplitsch reviewed a request from the Lexington Optimist Club and Three 21 Tavern to use the parking lot at the southwest corner of 5th and Grant Streets for a street dance during Alumni Weekend, on Saturday, June 15, 2024. Following discussion, moved by Vivas, seconded by Salem, to approve the use of the parking lot abutting Three 21 Tavern for a street dance on Saturday, June 15, 2024, as requested. Roll call. Voting "aye" were Smith, Roberts, Salem, Vivas, Fagot. Motion carried.

**PAY REQUEST:** Pepplitsch reviewed Pay Request #2-Final from Trillium Pumps USA Inc. for the 2020 Wastewater Equipment Procurement-Bid B project in the amount of \$9,279.50. Moved by Salem, seconded by Roberts, to approve Pay Request #2-Final from Trillium Pumps USA Inc. as presented. Roll call. Voting "aye" were Vivas, Smith, Roberts, Salem, Fagot. Motion carried.

**PAY REQUEST:** Pepplitsch reviewed Pay Request #33 from Walters Morgan Construction for the 2021 Wastewater Facility Improvements project in the amount of \$77,774.35. Following discussion, moved by Smith, seconded by Roberts, to approve Pay Request #33 as presented. Roll call. Voting "aye" were Vivas, Salem, Roberts, Smith, Fagot. Motion carried.

**PAY REQUEST:** Pepplitsch reviewed Pay Request #1 from TL Sund Constructors Inc. for the Lexington Wycoff Drive project in the amount of \$78,626.03. Following discussion, moved by Roberts, seconded by Vivas, to approve Pay Request #1 as presented. Roll call. Voting "aye" were Smith, Salem, Vivas, Roberts, Fagot. Motion carried.

**WORK SESSION:** Moved by Salem, seconded by Roberts, to schedule a council work session on Saturday, June 22, 2024, at 8:00 a.m. Roll call. Voting "aye" were Vivas, Smith, Roberts, Salem, Fagot. Motion carried.

**ROUNDTABLE:** Pepplitsch gave an update on current projects.

**ADJOURNMENT:** There being no further business to come before the Council, Fagot declared the meeting adjourned.

John Fagot, Mayor

Pamela Baruth, City Clerk

I, the undersigned City Clerk for the City of Lexington, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the Agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk during regular business hours prior to said meeting; that the Minutes of the Mayor and Council of the City of Lexington, Nebraska, from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Pamela Baruth, City Clerk