

# APPLICATION FOR PAYMENT

**PROJECT:** 2020 Wastewater Equipment Procurement - BID G

**ENGINEER:** MILLER & ASSOCIATES, CONSULTING ENGINEERS, P.C.

**TO: (OWNER)** City of Lexington  
PO Box 70  
Lexington, NE 68850

**ENGINEER'S PROJECT NO.** 127-D1-060

**CONTRACTOR:** Envirodyne Systems, Inc.

**CONTRACT FOR:** \$89,411.00

**APPLICATION DATE:** 12/8/2023

**APPLICATION NO.:** 2

**ATTN:** Pam Baruth

**FOR WORK ACCOMPLISHED THROUGH THE DATE OF:** 12/8/2023

**CHANGE ORDER SUMMARY:**

Application is made for payment, as shown below in connection with the Contract.

Continuation sheets are attached.

Change orders approved in previous month by Owner.

The present status of the account is as follows:

| CO #              | DATE    | ADDITIONS   | DEDUCTIONS |
|-------------------|---------|-------------|------------|
| 1                 | 6/14/22 |             | \$3,000.00 |
| 2                 |         |             |            |
| 3                 |         |             |            |
| 4                 |         |             |            |
| 5                 |         |             |            |
| <b>TOTAL</b>      |         | \$0.00      | \$3,000.00 |
| <b>NET CHANGE</b> |         | -\$3,000.00 |            |

|  |                    |
|--|--------------------|
| ORIGINAL CONTRACT PRICE.....                     | <b>\$89,411.00</b> |
| Net Change by Change Orders & Written Amendments | <b>-\$3,000.00</b> |
| CURRENT CONTRACT PRICE.....                      | <b>\$86,411.00</b> |
| TOTAL COMPLETED & STORED TO DATE.....            | \$86,411.00        |
| LESS RETAINAGE : 10% .....                       | <b>\$0.00</b>      |
| TOTAL COMPLETED & STORED TO DATE LESS RETAINAGE  | \$86,411.00        |
| LESS PREVIOUS APPLICATION FOR PAYMENT-----       | <b>\$74,169.90</b> |
| AMOUNT DUE THIS APPLICATION.....                 | <b>\$12,241.10</b> |

The undersigned CONTRACTOR certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract referred to above have been applied to discharge CONTRACTOR'S legitimate obligations incurred in connection with Work covered by prior Applications for Payment numbered \_\_\_\_\_, inclusive; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to OWNER at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to OWNER indemnifying OWNER against any such Lien, security interest or encumbrance); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and not defective.

The undersigned certifies that the work has been carefully inspected and to the best of their knowledge and belief, the quantities shown in this estimate are correct and the work has been performed in accordance with the contract.

**CONTRACTOR:** ENVIRODYNE SYSTEMS, INC.

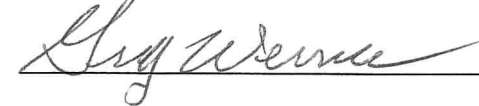
**ENGINEER:** MILLER & ASSOCIATES

By:

By:

**OWNER:** CITY OF LEXINGTON

BY:



|                          |            |
|--------------------------|------------|
| <input type="checkbox"/> | Owner      |
| <input type="checkbox"/> | Contractor |
| <input type="checkbox"/> | Engineer   |
| <input type="checkbox"/> | NDEE-SRF   |

Robert E. Sheker, P.E., President

Date: 12/8/2023

**APPLICATION AND CERTIFICATE FOR PAYMENT-CONTINUATION SHEET**

APPLICATION NUMBER: 2

APPLICATION DATE: 12/8/23

FOR WORK ACCOMPLISHED THROUGH : 12/8/23

ENGINEER'S PROJECT #: 127-D1-060

| ITEM NO.  | DESCRIPTION OF WORK                        | ESTIMATED QUANTITY | UNIT | UNIT PRICE  | QUANTITY COMPLETED TO DATE | TOTAL COMPLETED    | STORED TO DATE | TOTAL COMPLETED AND STORED TO DATE |
|---|--|--------------------|------|-------------|----------------------------|--------------------|----------------|------------------------------------|
| <b>BID G PROPOSAL SCHEDULE</b>                  |  |                    |      |             |                            |                    |                |                                    |
| <b>(SECTION 11321 - GRIT REMOVAL EQUIPMENT)</b> |  |                    |      |             |                            |                    |                |                                    |
| 1   | Bonds and Insurance                        | 1                  | L.S. | \$1,000.00  |                            | \$1,000.00         |                | \$1,000.00                         |
| 2   | Shop Drawings                              | 1                  | L.S. | \$4,000.00  |                            | \$4,000.00         |                | \$4,000.00                         |
| 3   | Provide Start-up Services                  | 1                  | L.S. | \$4,000.00  |                            | \$4,000.00         |                | \$4,000.00                         |
| 4   | O&M Manual                                 | 1                  | L.S. | \$2,000.00  |                            | \$2,000.00         |                | \$2,000.00                         |
| 5   | Furnish and Ship Equipment & Appurtenances | 1                  | L.S. | \$75,411.00 |                            | \$75,411.00        |                | \$75,411.00                        |
| 6   | Spare Parts                                | 1                  | L.S. | \$0.00      |                            | \$0.00             |                | \$0.00                             |
| <b>TOTAL CONSTRUCTION COST</b>                  |  |                    |      |             |                            | <b>\$86,411.00</b> |                | <b>\$86,411.00</b>                 |