2022

**REVISIONS** 

Holdrege, NE 68949

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LEXINGTON, NEBRASKA

# SOUTH LEXINGTON FIRST SUBDIVISION

IN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA FINAL PLAT

## LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN ALL OF BLOCK 1, BEANS 2ND SUBDIVISION, IN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA. SAID TRACT CONTAINS A CALCULATED AREA OF 3379751.36 SQUARE FEET OR 77.588 ACRES MORE OR LESS OF WHICH 8.949 ACRES IS NEW DEDICATED ROAD RIGHT OF WAY.

#### SURVEYOR'S CERTIFICATE

JAI JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER, LS-630

## DEDICATION

KNOW ALL MEN BY THESE PRESENT, THAT ROY PERRY BEING THE OWNER, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "SOUTH LEXINGTON FIRST SUBDIVISION" OF ALL OF BLOCK 1, BEANS 2ND SUBDIVISION, IN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND SAID OWNERS HEREBY RATIFY AND APPROVE THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THE ABOVE PLAT, AND HEREBY DEDICATE TO THE USE AND BENEFIT OF THE PUBLIC THE STREETS AND UTILITY EASEMENTS AS SHOWN UPON SAID PLAT, AND ACKNOWLEDGE SAID ADDITION TO BE MADE WITH THE FREE CONSENT AND IN ACCORD WITH THE DESIRES OF SAID OWNERS AND LIEN HOLDER.

DATED THIS \_\_\_\_\_\_\_DAY OF \_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_.

BY:\_\_\_\_\_\_(SIGNATURE)

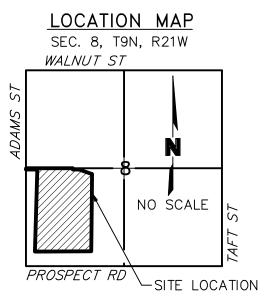
# ACKNOWLEDGEMENT OF NOTARY

STATE OF \_\_\_\_\_\_SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_,

BY: ROY PERRY

MY COMMISSION EXPIRES \_\_\_\_\_
NOTARY PUBLIC



### APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION

THE UNDERSIGNED, CHAIRMAN OF THE PLANNING COMMISSION FOR THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DOES HEREBY CERTIFY THAT THE FOREGOING PLAT OF "**SOUTH LEXINGTON FIRST SUBDIVISION**", IN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, WAS SUBMITTED TO THE CITY OF LEXINGTON PLANNING COMMISSION AT ITS REGULAR MEETING ASSEMBLED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_\_, AND UPON MOTION DULY MADE AND SECONDED, SAID PLAT WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF SUCH COMMISSION.

DATED THIS \_\_\_\_DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_.

CHAIR OF PLANNING COMMISSION (PRINT NAME)

CHAIR OF PLANNING COMMISSION (SIGNATURE)

#### APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL

THE ABOVE AND FOREGOING PLAT WAS SUBMITTED TO THE CITY COUNCIL IN AND FOR THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, AND DULY CONSIDERED BY THIS COUNCIL AT ITS REGULAR MEETING AS ASSEMBLED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_, AND UPON MOTION DULY MADE AND SECONDED, THE SAME WAS APPROVED IN ALL RESPECTS BY A MAJORITY VOTE OF THE MEMBERS OF SUCH COUNCIL.

DATED THIS \_\_\_\_\_DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_\_.

MAYOR (PRINT NAME)

MAYOR (SIGNATURE)

ATTEST:\_\_\_\_\_\_CITY CLERK

# RESOLUTION

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA. THAT THE PLAT OF "SOUTH LEXINGTON FIRST SUBDIVISION", IN THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA, DULY MADE OUT, ACKNOWLEDGED AND CERTIFIED, AND THE SAME HEREBY IS APPROVED, ACCEPTED AND ORDERED FILED AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF DAWSON COUNTY, NEBRASKA.

MAYOR (PRINT NAME)

MAYOR (SIGNATURE)

ATTEST:

CITY CLERK

	_
drawn by:	JMJ
checked by:	HOLD SVY
approved by:	
QA/QC by:	
project no.:	2022-03864
drawing no.:	
date:	2022-11-01

SHEET 1 of 1