

**ORDINANCE NO. 2421**

**AN ORDINANCE TO DEDICATE PUBLIC RIGHT-OF-WAY; TO DECLARE AN EMERGENCY AND TO PROVIDE FOR AN EFFECTIVE DATE AND FOR PUBLICATION IN PAMPHLET FORM.**

WHEREAS, the City has acquired title to the property described in the Warranty Deed attached hereto and made a part of this Ordinance by reference, and that said property is intended for use as public street right-of-way.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON, NEBRASKA AS FOLLOWS:

1. That the real estate described in the Warranty Deed attached hereto is hereby dedicated as public street right-of-way, known as Frontier Street, to be used for public street and public utilities associated therewith.
2. That an emergency exists, and this Ordinance shall take effect immediately upon passage.
3. That this Ordinance shall be published in pamphlet form.

Passed and approved this 24<sup>th</sup> day of September, 2019.

\_\_\_\_\_  
Mayor

Attest:

\_\_\_\_\_  
City Clerk

NEBRASKA DOCUMENTARY STAMP TAX	
Date	1-17-03
\$	By <i>[Signature]</i>

RECORDED  
DAWSON COUNTY NE

2003 JAN 17 PM 1:59

Inst. 2003 - 0278

*Ruth A. Meyer*  
REGISTER OF DEEDS

✓  
5<sup>th</sup> Jan  
u. J. L. L.

**WARRANTY DEED**

LUCILE H. BATES, a single person, herein called the Grantor, whether one or more, in consideration of One Thousand Two Hundred and no/100ths DOLLARS (\$1,200.00) received from Grantee, does hereby grant, bargain, sell, convey and confirm unto The City of Lexington, Nebraska, the following described real property in Dawson County, to-wit:

A tract of land being the South 50.0 feet of the East 500.0 feet of the North Half of the Southwest Quarter (N1/2 SW1/4) of Section Seventeen (17), Township Nine (9) North, Range Twenty-one (21) West of the Sixth Principal Meridian, Dawson County, Nebraska, EXCEPTING HOWEVER, that part deeded to the State of Nebraska and more particularly described as follows: A tract of land being part of feet of the North Half of the Southwest Quarter (N1/2 SW1/4) of Section Seventeen (17), Township Nine (9) North, Range Twenty-one (21) West of the Sixth Principal Meridian, Dawson County, Nebraska, more particularly described as follows: Referring to the Southeast Corner of the North Half of the Southwest Quarter of said section; thence westerly along the South line of said North Half a distance of 155.01 feet; thence northerly deflecting 90°42'05" right a distance of 50.0 feet; thence easterly deflecting 89°17'55" right to a point on the East line of said Southwest Quarter; thence southerly on the aforesaid East line a distance of 50.0 feet to the place of beginning.

The subject real estate is to be used for public purposes and right-of-way, and in the event the property at some time is no longer necessary for public purposes, Grantor and her successors and assigns shall have an option to repurchase the same for the sum of One Dollar (\$1.00).

Grantor covenants (jointly and severally, if more than one) with the Grantee that Grantor:


- (1) is lawfully seised of such real estate and that it is free from encumbrances subject to easements, reservations, covenants and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Dated: January 14<sup>th</sup>, 2003.

*Lucile H. Bates*  
\_\_\_\_\_  
Lucile H. Bates

STATE OF NEBRASKA,            )  
  ) ss.  
COUNTY OF DAWSON.        )

The foregoing instrument was acknowledged before me on January 14<sup>th</sup> 2003, by Lucile H. Bates, a single person.

 GENERAL NOTARY-State of Nebraska BRUCE L. HART My Comm. Exp. Aug. 29, 2004
--

*[Signature]*  
\_\_\_\_\_  
Notary Public

Inst. 2003 - 0278