

**2012-2013  
STATE OF NEBRASKA  
CITY/VILLAGE BUDGET FORM**

**City of Lexington**  
TO THE COUNTY BOARD AND COUNTY CLERK OF  
Dawson County

**This budget is for the Period October 1, 2012 through September 30, 2013**

Contact Information	
Auditor of Public Accounts	
Telephone: (402) 471-2111	FAX: (402) 471-3301
Website: <a href="http://www.auditors.nebraska.gov">www.auditors.nebraska.gov</a>	
Questions - E-Mail: <a href="mailto:Deann.Haeffner@nebraska.gov">Deann.Haeffner@nebraska.gov</a>	

Submission Information - Adopted Budget Due by 9-20-2012	
1. Auditor of Public Accounts - PO Box 98917 - Lincoln, NE 68509	
<b>Submit Adobe PDF Document via Website:</b>	
<a href="http://www.auditors.nebraska.gov/">http://www.auditors.nebraska.gov/</a>	
2. County Board (SEC. 13-508), C/O County Clerk	

**The Undersigned Clerk/Council/Board Member Hereby Certifies:**

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the ensuing year:

\$ 66,325.82	Principal and Interest on Bonds
\$ 874,621.67	All Other Purposes
\$ 940,947.49	<b>Total Personal and Real Property Tax Required</b>

**Outstanding Bonded Indebtedness as of October 1, 2012**  
*(As of the Beginning of the Budget Year)*

Principal	\$ 10,675,000.00
Interest	\$ 2,970,970.00
<b>Total Bonded Indebtedness</b>	<b>\$ 13,645,970.00</b>

\$ 275,523,701	<b>Total Certified Valuation (All Counties)</b>
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*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

**Report of Joint Public Agency & Interlocal Agreements**

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2011 through June 30, 2012?

**YES**                       **NO**

*If YES, Please submit Interlocal Agreement Report by December 31, 2012.*

**CLERK / COUNCIL / BOARD MEMBER:**

Signature: *Pamela Berke*

Printed Name & Title: Pamela Berke, City Clerk

Mailing Address: PO Box 70

City, Zip: Lexington, NE 68850

Phone Number: 308-324-2341

E-Mail Address: pberke@cityoflex.com

A proposed Budget Summary and Notice of Hearing was duly:  
Published  (Send a copy of Publisher's Affidavit of Publication)  
Posted  (Only allowed if Pg 2-Col 3-Line 25 is less than \$10,000)

*(Check the method of notifying the Public of the Budget Hearing)*

**County Clerk's Use ONLY**

City of Lexington in Dawson County

Line No.	Beginning Balances, Receipts, & Transfers	Actual 2010 - 2011 (Column 1)	Actual/Estimated 2011 - 2012 (Column 2)	Adopted Budget 2012 - 2013 (Column 3)
1	Net Cash Balance	\$ 6,175,599.11	\$ 6,095,984.42	\$ 6,910,691.71
2	Investments			
3	County Treasurer's Balance	\$ 53,091.10	\$ 53,478.09	\$ 50,000.00
4	Beginning Balance Proprietary Function Funds (Only If Page 6 is Used)			\$ -
5	<b>Subtotal of Beginning Balances</b> (Lines 1 thru 4)	\$ 6,228,690.21	\$ 6,149,462.51	\$ 6,960,691.71
6	Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines)	\$ 848,064.27	\$ 893,432.00	\$ 913,541.25
7	Federal Receipts	\$ 737,159.21	\$ 339,847.00	\$ 1,531,326.40
8	State Receipts: Motor Vehicle Pro-Rate	\$ 2,700.00	\$ 2,979.00	\$ -
9	State Receipts: MIRF	\$ -	\$ -	\$ -
10	State Receipts: Highway Allocation and Incentives	\$ 746,801.40	\$ 775,610.00	\$ 784,000.00
11	State Receipts: Motor Vehicle Fee	\$ 70,504.79	\$ 70,775.25	\$ 70,000.00
12	State Receipts: State Aid	\$ 81,777.98	\$ -	
13	State Receipts: Municipal Equalization Aid	\$ 601,379.53	\$ 542,023.00	\$ 848,324.00
14	State Receipts: Other	\$ 534,344.32	\$ 100,547.00	\$ 78,632.00
15	State Receipts: Property Tax Credit	\$ -	\$ -	
16	Local Receipts: Nameplate Capacity Tax	\$ -	\$ -	\$ -
17	Local Receipts: Motor Vehicle Tax	\$ 121,849.00	\$ 121,802.00	\$ 125,000.00
18	Local Receipts: Local Option Sales Tax	\$ 1,730,951.38	\$ 1,774,022.20	\$ 1,780,000.00
19	Local Receipts: In Lieu of Tax	\$ -	\$ -	\$ -
20	Local Receipts: Other	\$ 25,643,263.40	\$ 24,829,983.23	\$ 32,454,064.00
21	Transfers In of Surplus Fees	\$ -	\$ -	\$ -
22	Transfers In Other Than Surplus Fees	\$ 1,763,559.02	\$ 1,763,265.52	\$ 2,371,588.00
23	Proprietary Function Funds (Only if Page 6 is Used)	\$ -	\$ -	\$ -
24	<b>Total Resources Available</b> (Lines 5 thru 23)	\$ 39,111,044.51	\$ 37,363,748.71	\$ 47,917,167.36
25	<b>Total Disbursements &amp; Transfers</b> (Line 22, Pg 3, 4 & 5)	\$ 32,961,582.00	\$ 30,403,057.00	\$ 43,047,027.00
26	<b>Balance Forward/Cash Reserve</b> (Line 24 MINUS Line 25)	\$ 6,149,462.51	\$ 6,960,691.71	\$ 4,870,140.36

**PROPERTY TAX RECAP**

Tax from Line 6	\$ 913,541.25
County Treasurer's Commission at 1% of Line 6	\$ 9,135.41
Delinquent Tax Allowance	\$ 18,270.83
<b>Total Property Tax Requirement</b>	<b>\$ 940,947.49</b>

City of Lexington in Dawson County

**To Assist the County For Levy Setting Purposes**

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your municipality needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:

	Property Tax Request
General Fund	\$ 874,621.67
Bond Fund	\$ 66,325.82
_____ Fund	
_____ Fund	
_____ Fund	
_____ Fund	
<b>Total Tax Request</b>	<b>** \$ 940,947.49</b>

\*\* This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page 1.

**Documentation of Transfers of Surplus Fees:**

*(Only complete if Transfers of Surplus Fees Were Budgeted)*

Please explain where the monies will be transferred from, where the monies will be transferred to, and the reason for the transfer.

Transfer From: \_\_\_\_\_ Transfer To: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Reason:

Transfer From: \_\_\_\_\_ Transfer To: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Reason:

Transfer From: \_\_\_\_\_ Transfer To: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Reason:

City of Lexington in Dawson County

Line No.	2012-2013 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	TOTAL
1	Governmental:						
2	General Government	\$ 713,818.00	\$ -	\$ -	\$ 928,048.00	\$ -	\$ 1,641,866.00
3	Public Safety - Police and Fire	\$ 1,646,993.00	\$ -	\$ 30,000.00	\$ -	\$ -	\$ 1,676,993.00
4	Public Safety - Other	\$ 762,287.00	\$ 40,000.00	\$ -	\$ -	\$ 1,535,610.00	\$ 2,337,897.00
5	Public Works - Streets	\$ 875,134.00	\$ 2,779,900.00	\$ 200,000.00	\$ -	\$ 192,779.00	\$ 4,047,813.00
6	Public Works - Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7	Public Health and Social Services	\$ 97,205.00	\$ -	\$ 15,000.00	\$ -	\$ -	\$ 112,205.00
8	Culture and Recreation	\$ 1,448,968.00	\$ 195,000.00	\$ 50,000.00	\$ -	\$ -	\$ 1,693,968.00
9	Community Development	\$ 3,979,798.00	\$ -	\$ -	\$ -	\$ 613,199.00	\$ 4,592,997.00
10	Miscellaneous	\$ 6,400.00	\$ -	\$ -	\$ -	\$ -	\$ 6,400.00
11	Business-Type Activities:						
12	Airport	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
13	Nursing Home	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
14	Hospital	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
15	Electric Utility	\$ 14,878,942.00	\$ 1,034,663.00	\$ -	\$ 334,229.00		\$ 16,247,834.00
16	Solid Waste	\$ 765,550.00	\$ -	\$ -	\$ -	\$ 30,000.00	\$ 795,550.00
17	Transportation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
18	Wastewater	\$ 908,944.00	\$ 5,186,000.00	\$ -	\$ 423,476.00	\$ -	\$ 6,518,420.00
19	Water	\$ 1,125,368.00	\$ 649,100.00	\$ -	\$ 110,183.00		\$ 1,884,651.00
20	Other	\$ 1,472,244.00	\$ -	\$ -	\$ 18,189.00	\$ -	\$ 1,490,433.00
21	Proprietary Function Funds (Page 6)					\$ -	\$ -
22	<b>Total Disbursements &amp; Transfers</b> (Lns 2 thru 21)	\$ 28,681,651.00	\$ 9,884,663.00	\$ 295,000.00	\$ 1,814,125.00	\$ 2,371,588.00	\$ 43,047,027.00

- (A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.
- (B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
- (C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).
- (D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
- (E) **Other** should include Judgments, Transfers, Transfers of Surplus Fees, and Proprietary Function Funds if a separate budget is filed.

City of Lexington in Dawson County

Line No.	2011-2012 ACTUAL/ESTIMATED Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	TOTAL
1	Governmental:						
2	General Government	\$ 493,443.00	\$ -	\$ -	\$ 877,193.00	\$ 1,319,544.00	\$ 2,690,180.00
3	Public Safety - Police and Fire	\$ 1,567,097.00	\$ -	\$ 48,462.00	\$ -	\$ -	\$ 1,615,559.00
4	Public Safety - Other	\$ 908,412.00	\$ 286,997.00	\$ 61,515.00	\$ -	\$ -	\$ 1,256,924.00
5	Public Works - Streets	\$ 819,244.00	\$ 572,076.00	\$ -	\$ -	\$ 174,524.00	\$ 1,565,844.00
6	Public Works - Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7	Public Health and Social Services	\$ 100,941.00	\$ -	\$ -	\$ -	\$ -	\$ 100,941.00
8	Culture and Recreation	\$ 1,411,464.00	\$ 5,757.00	\$ 29,458.00	\$ -	\$ -	\$ 1,446,679.00
9	Community Development	\$ 1,125,725.00	\$ -	\$ -	\$ -	\$ 242,199.00	\$ 1,367,924.00
10	Miscellaneous	\$ 6,205.00	\$ -	\$ -	\$ -	\$ -	\$ 6,205.00
11	Business-Type Activities:						
12	Airport	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
13	Nursing Home	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
14	Hospital	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
15	Electric Utility	\$ 14,369,050.00	\$ 1,222,124.00	\$ 105,343.00	\$ 325,200.00	\$ -	\$ 16,021,717.00
16	Solid Waste	\$ 505,927.00	\$ -	\$ -	\$ -	\$ 26,998.00	\$ 532,925.00
17	Transportation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
18	Wastewater	\$ 888,172.00	\$ 13,130.00	\$ 87,213.00	\$ 422,160.00	\$ -	\$ 1,410,675.00
19	Water	\$ 1,079,000.00	\$ 20,084.00	\$ -	\$ 106,898.00	\$ -	\$ 1,205,982.00
20	Other	\$ 1,163,149.00	\$ -	\$ -	\$ 18,353.00	\$ -	\$ 1,181,502.00
21	Proprietary Function Funds					\$ -	\$ -
22	<b>Total Disbursements &amp; Transfers (Ln 2 thru 21)</b>	<b>\$ 24,437,829.00</b>	<b>\$ 2,120,168.00</b>	<b>\$ 331,991.00</b>	<b>\$ 1,749,804.00</b>	<b>\$ 1,763,265.00</b>	<b>\$ 30,403,057.00</b>

- (A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.
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- (C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).
- (D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
- (E) **Other** should include Judgments, Transfers, Transfers of Surplus Fees, and Proprietary Function Funds if a separate budget is filed.

City of Lexington in Dawson County

Line No.	2010-2011 ACTUAL Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	TOTAL
1	Governmental:						
2	General Government	\$ 438,802.00	\$ -	\$ -	\$ 741,866.00	\$ -	\$ 1,180,668.00
3	Public Safety - Police and Fire	\$ 1,448,678.00	\$ -	\$ 63,124.00	\$ -	\$ -	\$ 1,511,802.00
4	Public Safety - Other	\$ 904,649.00	\$ 2,043,892.00	\$ -	\$ -	\$ 1,070,467.00	\$ 4,019,008.00
5	Public Works - Streets	\$ 790,920.00	\$ 579,702.00	\$ -	\$ -	\$ 161,673.00	\$ 1,532,295.00
6	Public Works - Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7	Public Health and Social Services	\$ 93,482.00	\$ -	\$ -	\$ -	\$ -	\$ 93,482.00
8	Culture and Recreation	\$ 1,390,950.00	\$ 44,253.00	\$ 10,100.00	\$ -	\$ -	\$ 1,445,303.00
9	Community Development	\$ 1,189,855.00	\$ -	\$ -	\$ -	\$ 302,199.00	\$ 1,492,054.00
10	Miscellaneous	\$ 8,779.00	\$ -	\$ -	\$ -	\$ 39,284.00	\$ 48,063.00
11	Business-Type Activities:						
12	Airport	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
13	Nursing Home	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
14	Hospital	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
15	Electric Utility	\$ 13,920,753.00	\$ 806,942.00	\$ 104,524.00	\$ 319,396.00	\$ 150,000.00	\$ 15,301,615.00
16	Solid Waste	\$ 488,206.00	\$ -	\$ -	\$ -	\$ 9,936.00	\$ 498,142.00
17	Transportation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
18	Wastewater	\$ 840,417.00	\$ 169,104.00	\$ 52,100.00	\$ 2,104,814.00	\$ -	\$ 3,166,435.00
19	Water	\$ 1,127,158.00	\$ 247,880.00	\$ 26,900.00	\$ 103,258.00	\$ 30,000.00	\$ 1,535,196.00
20	Other	\$ 1,137,519.00	\$ -	\$ -	\$ -	\$ -	\$ 1,137,519.00
21	Proprietary Function Funds					\$ -	\$ -
22	<b>Total Disbursements &amp; Transfers (Ln 2 thru 21)</b>	<b>\$ 23,780,168.00</b>	<b>\$ 3,891,773.00</b>	<b>\$ 256,748.00</b>	<b>\$ 3,269,334.00</b>	<b>\$ 1,763,559.00</b>	<b>\$ 32,961,582.00</b>

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- (D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
- (E) **Other** should include Judgments, Transfers, Transfers of Surplus Fees, and Proprietary Function Funds if a separate budget is filed.

City of Lexington in Dawson County

**2012-2013 SUMMARY OF PROPRIETARY FUNCTION FUNDS**

NOTE: COMPLETE THIS PAGE ONLY IF A SEPARATE PROPRIETARY FUNCTION FUND BUDGET IS FILED WITH THE CLERK OF THE MUNICIPALITY.

**THIS SPACE FOR USE OF PROPRIETARY FUNCTION FUNDS ONLY**

Funds (List)	Beginning Balance	Total Budget of Receipts	Total Budget of Disbursements	Cash Reserve
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
<b>TOTAL</b>	\$ -	\$ -	\$ -	\$ -
	<small>(Forward to Page 2, Line 4)</small>	<small>(Forward to Page 2, Line 23)</small>	<small>(Forward to Page 3, Line 21)</small>	

NOTE: State Statute Section 13-504 requires a uniform summary of the proposed budget statement including each proprietary function fund included in a separate proprietary budget statement prepared pursuant to the Municipal Proprietary Function Act. Proprietary function shall mean a water supply or distribution utility, a waste-water collection or treatment utility, an electric generation, transmission, or distribution utility, a gas supply, transmission, or distribution utility, an integrated solid waste management collection, disposal, or handling utility, or a hospital or a nursing home owned by a municipality.

City of Lexington in Dawson County

**CORRESPONDENCE INFORMATION**

**BOARD CHAIRPERSON**

John Fagot

*(Name of Board Chairperson)*

2008 Grafton Drive

*(Mailing Address)*

Lexington, NE 68850

*(City & Zip Code)*

308-324-4018

*(Telephone Number)*

frea@cozadtel.net

*(E-Mail Address)*

For Questions on this form, who should we contact  
(please ✓ one): *Contact will be via e-mail if supplied.*

Board Chairperson

Preparer

Other Contact

**PREPARER**

Barbara A. Hodges, Finance Director

*(Name and Title)*

City of Lexington

*(Firm Name)*

PO Box 70

*(Mailing Address)*

Lexington, NE 68850

*(City & Zip Code)*

308-324-2341

*(Telephone Number)*

bhodges@cityoflex.com

*(E-Mail Address)*

**OTHER CONTACT**

*(Name and Title)*

*(Firm Name)*

*(Mailing Address)*

*(City & Zip Code)*

*(Telephone Number)*

*(E-Mail Address)*



City of Lexington in Dawson County

LC-3 SUPPORTING SCHEDULE

**Calculation of Restricted Funds**

Total Personal and Real Property Tax Requirements	(1)	\$	940,947.49
Motor Vehicle Pro-Rate	(3)	\$	-
In-Lieu of Tax Payments	(2)	\$	-
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.			
Prior Year 2011-2012 Capital Improvements Excluded from Restricted Funds (From 2011-2012 LC-3 Lid Exceptions, Line (17))		\$	690,000.00
<b>LESS:</b> Amount Spent During 2011-2012	(4)	\$	462,718.00
<b>LESS:</b> Amount Expected to be Spent in Future Budget Years	(5)	\$	227,282.00
Amount to be included on 2012-2013 Restricted Funds ( <b>Cannot Be A Negative Number</b> )	(6)	\$	-
Motor Vehicle Tax	(7)	\$	125,000.00
Local Option Sales Tax	(8)	\$	1,780,000.00
Transfers of Surplus Fees	(9)	\$	-
Highway Allocation and Incentives	(10)	\$	784,000.00
MIRF	(11)	\$	-
Motor Vehicle Fee	(12)	\$	70,000.00
Municipal Equalization Fund	(13)	\$	848,324.00
Insurance Premium Tax	(14)	\$	-

<b>TOTAL RESTRICTED FUNDS (A)</b>	<b>(16)</b>	<b>\$</b>	<b>4,548,271.49</b>
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**LC-3 Lid Exceptions**

Capital Improvements (Real Property and Improvements on Real Property)		\$	572,000.00	(17)
<b>LESS:</b> Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year ( <i>cannot exclude same capital improvements from more than one lid calculation.</i> )				
Agrees to Line (6).		\$	227,282.00	(18)
Allowable Capital Improvements	(19)	\$	344,718.00	
Bonded Indebtedness	(20)	\$	443,714.00	
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)	(21)	\$	-	
Interlocal Agreements/Joint Public Agency Agreements	(22)	\$	638,230.00	
Public Safety Communication Project (Statute 86-416)	(23)	\$	-	
Payments to Retire Interest-Free Loans from the Department of Aeronautics ( <b>Public Airports Only</b> )	(24)	\$	-	
Judgments	(25)	\$	-	
Refund of Property Taxes to Taxpayers	(26)	\$	-	
Repairs to Infrastructure Damaged by a Natural Disaster	(27)	\$	-	

<b>TOTAL LID EXCEPTIONS (B)</b>	<b>(28)</b>	<b>\$</b>	<b>1,426,662.00</b>
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<b>TOTAL 2012-2013 RESTRICTED FUNDS</b> For Lid Computation (To Line 9 of the LC-3 Lid Form) <i>To Calculate: Total Restricted Funds (A) MINUS Total Lid Exceptions (B)</i>	<b>\$ 3,121,609.49</b>
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Total 2012-2013 Restricted Funds for Lid Computation **cannot** be less than zero. See Instruction Manual on completing the LC-3 Supporting Schedule.

**City of Lexington**  
IN  
**Dawson County**

**COMPUTATION OF LIMIT FOR FISCAL YEAR 2012-2013**

**PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 OR OPTION 2**

**OPTION 1**

<b>2011-2012 Restricted Funds Authority</b> (Base Amount) = Line (8) from last year's LC-3 Form	<u>3,158,403.38</u> Option 1 - (1)
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**OPTION 2 - *Only use if a vote was taken at a townhall meeting to exceed Lid for one year***

Line (1) of 2011-2012 Lid Computation Form			_____
			Option 2 - (A)
Allowable Percent Increase <b>Less</b> Vote Taken (From 2011-2012 Lid Computation Form Line (6) - Line (5))			_____ %
			Option 2 - (B)
Dollar Amount of Allowable Increase Excluding the vote taken Line (A) X Line (B)			_____ -
			Option 2 - (C)
<b>Calculated 2011-2012 Restricted Funds Authority</b> (Base Amount) = Line (A) <b>Plus</b> Line (C)			_____ -
			Option 2 - (1)

**ALLOWABLE INCREASES**

<b>1</b> <u><b>BASE LIMITATION PERCENT INCREASE (2.5%)</b></u>			_____ 2.50 %
			(2)

<b>2</b> <u><b>ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5%</b></u>			_____ - %												
			(3)												
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">_____ 2,080,357.00</td> <td style="text-align: center;">/</td> <td style="text-align: center;">_____ 272,443,846.00</td> <td style="text-align: center;">=</td> <td style="text-align: center;">_____ 0.76</td> <td style="text-align: center;">%</td> </tr> <tr> <td style="text-align: center;">2012 Growth per Assessor</td> <td></td> <td style="text-align: center;">2011 Valuation</td> <td></td> <td style="text-align: center;">Multiply times 100 To get %</td> <td></td> </tr> </table>	_____ 2,080,357.00	/	_____ 272,443,846.00	=	_____ 0.76	%	2012 Growth per Assessor		2011 Valuation		Multiply times 100 To get %				
_____ 2,080,357.00	/	_____ 272,443,846.00	=	_____ 0.76	%										
2012 Growth per Assessor		2011 Valuation		Multiply times 100 To get %											

<b>3</b> <u><b>ADDITIONAL ONE PERCENT COUNCIL/BOARD APPROVED INCREASE</b></u>			_____ 1.00 %												
			(4)												
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">_____ 4</td> <td style="text-align: center;">/</td> <td style="text-align: center;">_____ 5</td> <td style="text-align: center;">=</td> <td style="text-align: center;">_____ 80.00</td> <td style="text-align: center;">%</td> </tr> <tr> <td style="text-align: center;"># of Board Members voting "Yes" for Increase</td> <td></td> <td style="text-align: center;">Total # of Members in Governing Body</td> <td></td> <td style="text-align: center;">Must be at least 75% (.75) of the Governing Body</td> <td></td> </tr> </table>	_____ 4	/	_____ 5	=	_____ 80.00	%	# of Board Members voting "Yes" for Increase		Total # of Members in Governing Body		Must be at least 75% (.75) of the Governing Body				
_____ 4	/	_____ 5	=	_____ 80.00	%										
# of Board Members voting "Yes" for Increase		Total # of Members in Governing Body		Must be at least 75% (.75) of the Governing Body											

**ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE.**

<b>4</b> <u><b>SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE</b></u>			_____ - %
			(5)

**Please Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting**

**City of Lexington**  
**IN**  
**Dawson County**

TOTAL ALLOWABLE PERCENT INCREASE = Line (2) + Line (3) + Line (4) + Line (5)	<u>3.50 %</u> (6)
Allowable Dollar Amount of Increase to Restricted Funds = Line (1) x Line (6)	<u>110,544.12</u> (7)
Total Restricted Funds Authority = Line (1) + Line (7)	<u>3,268,947.50</u> (8)
<b>Less:</b> 2012-2013 Restricted Funds from LC-3 Supporting Schedule	<u>3,121,609.49</u> (9)
Total Unused Restricted Funds Authority = Line (8) - Line (9)	<u>147,338.01</u> (10)

**LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR  
 YOU ARE IN VIOLATION OF THE LID LAW.**

**THE AMOUNT OF UNUSED RESTRICTED FUNDS AUTHORITY ON LINE (10)  
 MUST BE PUBLISHED IN THE NOTICE OF BUDGET HEARING.**

**Municipality Levy Limit Form**  
**City of Lexington in Dawson County**

Political Subdivision	Personal and Real Property Tax Request (Column A)	Judgments (Not Paid by Liability Insurance) (Column B)	Pre-Existing Lease - Purchase Contracts-7/98 (Column C)	* Bonded Indebtedness (Column D)	Interest Free Financing (Public Airports) (Column E)	Tax Request Subject to Levy Limit (Column F) [(Column A) MINUS (Columns B, C, D, E)]	Valuation (Column G)	Calculated Levy (Column H) [(Column F) DIVIDED BY (Column G) MULTIPLIED BY 100]
City/Village -	940,947.49	-	-	66,325.82	-	874,621.67	275,523,701	0.317440

Others subject to allocation-

Lexington Airport Authority	120,000.00	-	-	-	-	120,000.00	275,523,701	0.043553
						-		-
						-		-
						-		-

Off-Street Parking District						-		
-----------------------------	--	--	--	--	--	---	--	--

Calculated Levy for Off-Street Parking District = (Column F) DIVIDED BY (Column G) MULTIPLIED BY 100 MULTIPLIED BY (Column G) DIVIDED BY (Column G {City/Village Line})

-
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**NOTE:**

Municipality Levy Limit is 45 cents plus 5 cents for interlocal agreements. (77-3442)

Total Calculated Levy can ONLY be greater than 45 cents if there is Interlocal Agreements.

The Calculated Levy for Interlocal Agreements should be the maximum of 5 cents OR LESS.

Others subject to allocation may include airport authorities, community redevelopment authorities, off-street parking districts, and transit authorities.

Total Calculated Levy  
[Total of (Column H)]

0.360993
----------

(Box 1)

Tax Request to Support Interlocal Agreements

137,761.00
------------

(Box 2)

Calculated Levy for Interlocal Agreements  
[(Box 2) DIVIDED BY (Column G {City/Village Line})  
MULTIPLIED BY 100]

0.050000
----------

(Box 3)  
5 Cents or LESS

\* Tax Request to Support Public Safety  
Communication Projects

-
---

(Box 5)

Calculated Levy For Levy Limit Compliance  
[(Box 1) MINUS (Box 3)]

0.310993
----------

(Box 4)

\* Tax Request to Support Public Facilities  
Construction Projects

-
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(Box 6)

\* State Statute Section 86-416 allows for a special tax to fund public safety communication projects. The tax has the same status as bonded indebtedness. State Statute 72-2301 through 72-2308 allows bonds to be issued for Public Facilities Construction Projects. Amounts should be included in Bonded Indebtedness above. Please indicate the amount specifically used for the communication project in Box 5 and the Construction Projects in Box 6. Board minutes documenting the approval of the taxes must be included.

City of Lexington  
IN  
Dawson County, Nebraska

**NOTICE OF BUDGET HEARING AND BUDGET SUMMARY**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11th day of September 2012, at 5:30 o'clock P.M., at City Municipal Building, 406 East 7th Street, for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

*Camela Berke*

Clerk/Secretary

2010-2011 Actual Disbursements & Transfers	\$	32,961,582.00
2011-2012 Actual/Estimated Disbursements & Transfers	\$	30,403,057.00
2012-2013 Proposed Budget of Disbursements & Transfers	\$	43,047,027.00
2012-2013 Necessary Cash Reserve	\$	4,870,140.36
2012-2013 Total Resources Available	\$	47,917,167.36
Total 2012-2013 Personal & Real Property Tax Requirement	\$	940,947.49
Unused Budget Authority Created For Next Year	\$	147,338.01

**Breakdown of Property Tax:**

Personal and Real Property Tax Required for Bonds	\$	66,325.82
Personal and Real Property Tax Required for All Other Purposes	\$	874,621.67

**NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1601.02, that the governing body will meet on the 11th day of September 2012, at 5:30 o'clock P.M., at City Municipal Building, 406 East 7th Street, for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.

2011-2012 Property Tax Request	\$	930,425.49
2011 Tax Rate		0.311510
Property Tax Rate (2011-2012 Request/2012 Valuation)		0.337693
2012-2013 Proposed Property Tax Request	\$	940,947.49
Proposed 2012 Tax Rate		0.341512

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RECEIVED AUG 17 2012

**CERTIFICATION OF TAXABLE VALUE  
And VALUE ATTRIBUTABLE TO GROWTH**

*from Joe P.*

*{format for all political subdivisions other than  
a) sanitary improvement districts in existence five years or less, and  
b) community colleges, and c) school districts}*

**TAX YEAR 2012**

*{certification required on or before August 20<sup>th</sup>, of each year}*

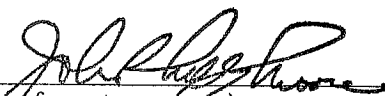
**TO: CITY OF LEXINGTON  
JOE PEPLITSCH, CITY MANAGER  
P O BOX 70  
LEXINGTON NE 68850**

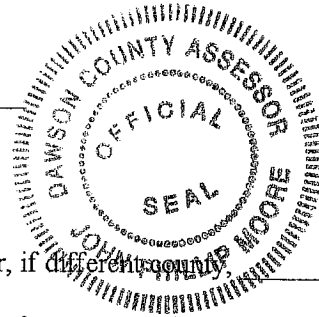
**TAXABLE VALUE LOCATED IN THE COUNTY OF: DAWSON**

Name of Political Subdivision	Subdivision Type (e.g. city, fire, NRD)	Value attributable to Growth	Total Taxable Value
CITY LEXINGTON	City/Village	2,080,357	275,523,701

*\*Value attributable to growth is determined pursuant to section 13-518 which includes real and personal property and annexation, if applicable.*

I JOHN PHILLIP MOORE, DAWSON County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

  
(signature of county assessor)



AUG 15 2012  
(date)

CC: County Clerk, DAWSON County  
CC: County Clerk where district is headquarter, if different county \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*