

**Administrative Use Only**

Date Submitted \_\_\_\_\_  
Filing Fee \$100.00  
Cert. Of Ownership \_\_\_\_\_  
Date Sign Posted \_\_\_\_\_

Case Number \_\_\_\_\_  
Accepted By \_\_\_\_\_  
Date Advertised \_\_\_\_\_  
Date of Public Hearing \_\_\_\_\_

**APPLICATION FOR REZONING**

**CITY OF LEXINGTON**

\*For an amendment to the zoning map, items 1 through 12 must be filled out completely before acceptance of this application for processing.

1. Property Owner's Name TODD BOOTH
2. Property Owner's Address 311 E 4<sup>TH</sup>
3. Telephone Number (Home) 308-325-0011 (Work) SAME
4. Developer's Name TODD BOOTH
5. Developer's Address 4420 RD 256 LEXINGTON
6. Telephone Number (Home) 308-325-0011 (Work) \_\_\_\_\_
7. Present Use of Subject Property Detail SHIP. Wash Bay SUZAGE
8. Proposed Use of Subject Property ADJUSTED ABOVE STEEL ROOM AREA 950 sq ft
9. Present Zoning C-3 Requested Zoning C-2
10. Legal Description of Property Requested to be Rezoned LOTS 14 15 16 17 18 B/L  
61 D T 311 E 3<sup>RD</sup>
- Approximate Street Address and Location 311 E 4<sup>TH</sup>
11. Area of Subject Property, Square Feet and/or Acres 950 sq ft
12. Characteristics of Adjacent Properties (including zoning and actual use)  
North: Paved Lot South: Car Lot  
East: Detail SHIP West: AUTO PARTS / P.S.

The following information must be submitted at the time of application:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Application Fee   | <input type="checkbox"/> Vicinity Map  |
| <input type="checkbox"/> Justification of Rezoning    | <input type="checkbox"/> Written Statement of Authorization from all Property Owners |
| <input type="checkbox"/> Blueline copies of site plan |  |
| <input type="checkbox"/> Reduced copy of site plan    |  |

I/We, the undersigned, do hereby acknowledge that I/We do agree with the provisions and requirements for an application for rezoning as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington to enter the above referenced property as it pertains to this application.

Signature of Owner

Signature of Applicant

# PLATTE VALLEY AUTO MART

4th & Jefferson • Phone 324-5619 • Lexington, NE 68850



LINCOLN

MERCURY

**Dodge**

CHRYSLER

**Plymouth**

2-21-12

The Reason for the

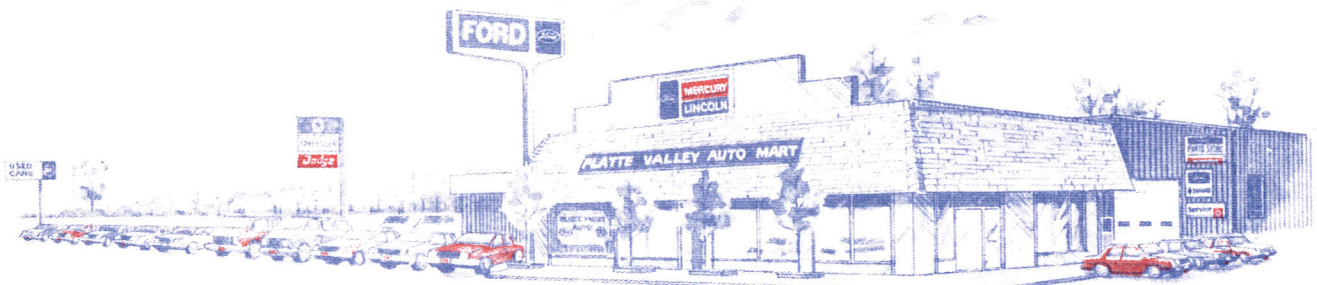
Reason from C-3 to C2

is for an ADT. to be used

as temp. housing as employees

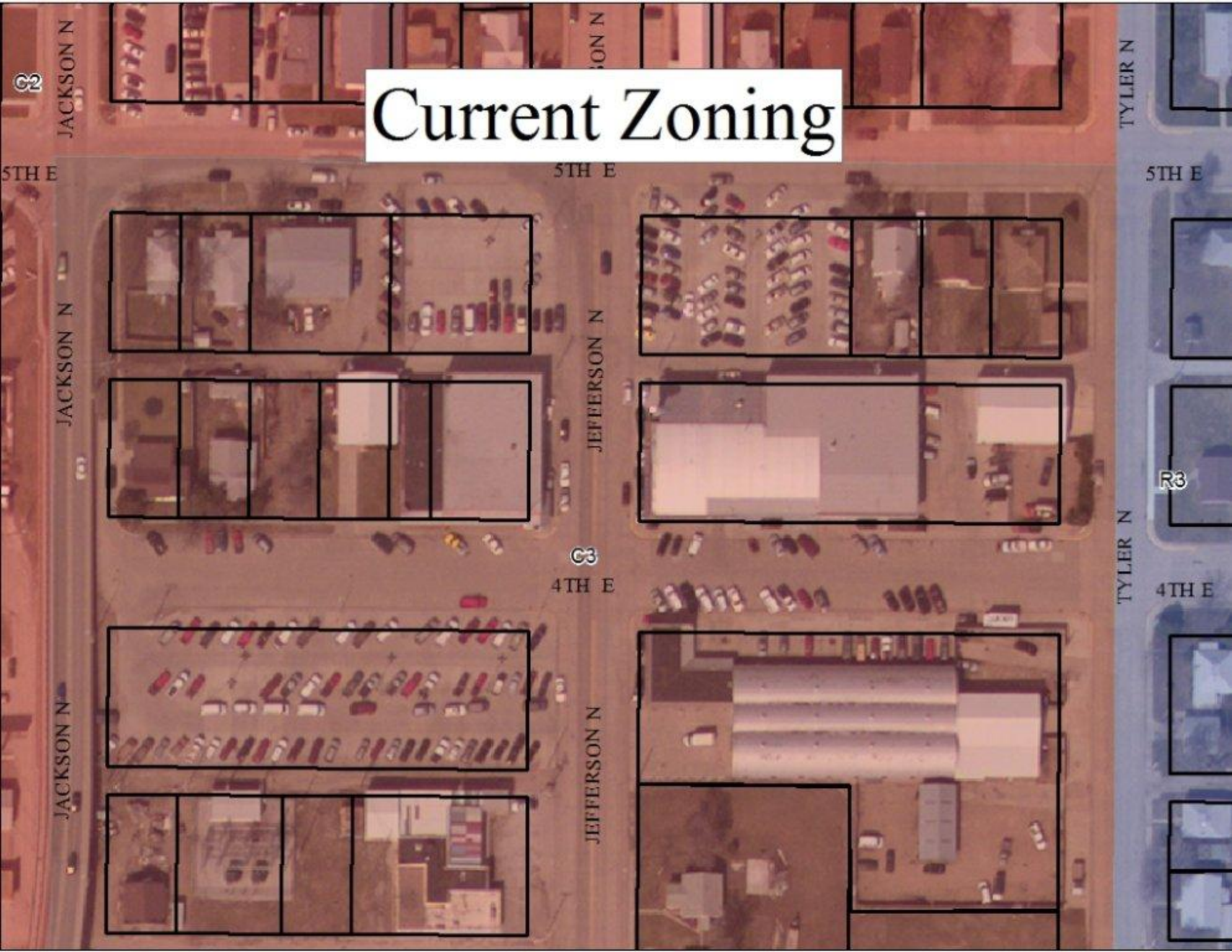
are hired from out of town.

Todd Booth



#1 NEBRASKA'S FORD-CHRYSLER DEALER

# Current Zoning



R3

JACKSON N

SON N

TYLER N

5TH E

5TH E

5TH E

JACKSON N

JEFFERSON N

TYLER N

C3

R3

JACKSON N

JEFFERSON N

4TH E

4TH E

# Proposed Zoning



C2

JACKSON N

SON N

TYLER N

5TH E

5TH E

5TH E

JACKSON N

JEFFERSON N

C2

R3

C3

4TH E

TYLER N

4TH E

JACKSON N

JEFFERSON N