

PLANNING COMMISSION CITY OF LEXINGTON

DETERMINATION FORM

On **February 1, 2012**, the Lexington, Nebraska Planning Commission, at its regular meeting, recommended **Approval** (Approval/Disapproval) of a **Special Use Permit Application** (Rezoning, Special Use, Subdivision, Variance, Zoning, Zone Appeal, Etc.) Request located at **Dawson County Fairgrounds** (Location) for **Dawson County Agricultural Society** (Name).

The Lexington Planning Commission made the following motion:

Motion by: Steve Smith

Seconded by: Seth McFarland

Motion: Moved by Smith, seconded by McFarland, to recommend approval of the special use permit application to the City Council with roadways being built to specifications as outlined by city personnel. Roll call. Voting "aye" were Sutton, Evans, Vivas, Heineman, Bennett, McFarland, Smith, Fagot. Motion carried.

Pamela Berke
Planning Secretary

Administrative Use Only

Date Submitted _____
Filing Fee - \$100.00 Date Paid - _____
Date Advertised _____

Case Number _____
Accepted By _____
Date Property Posted _____

SPECIAL USE PERMIT APPLICATION

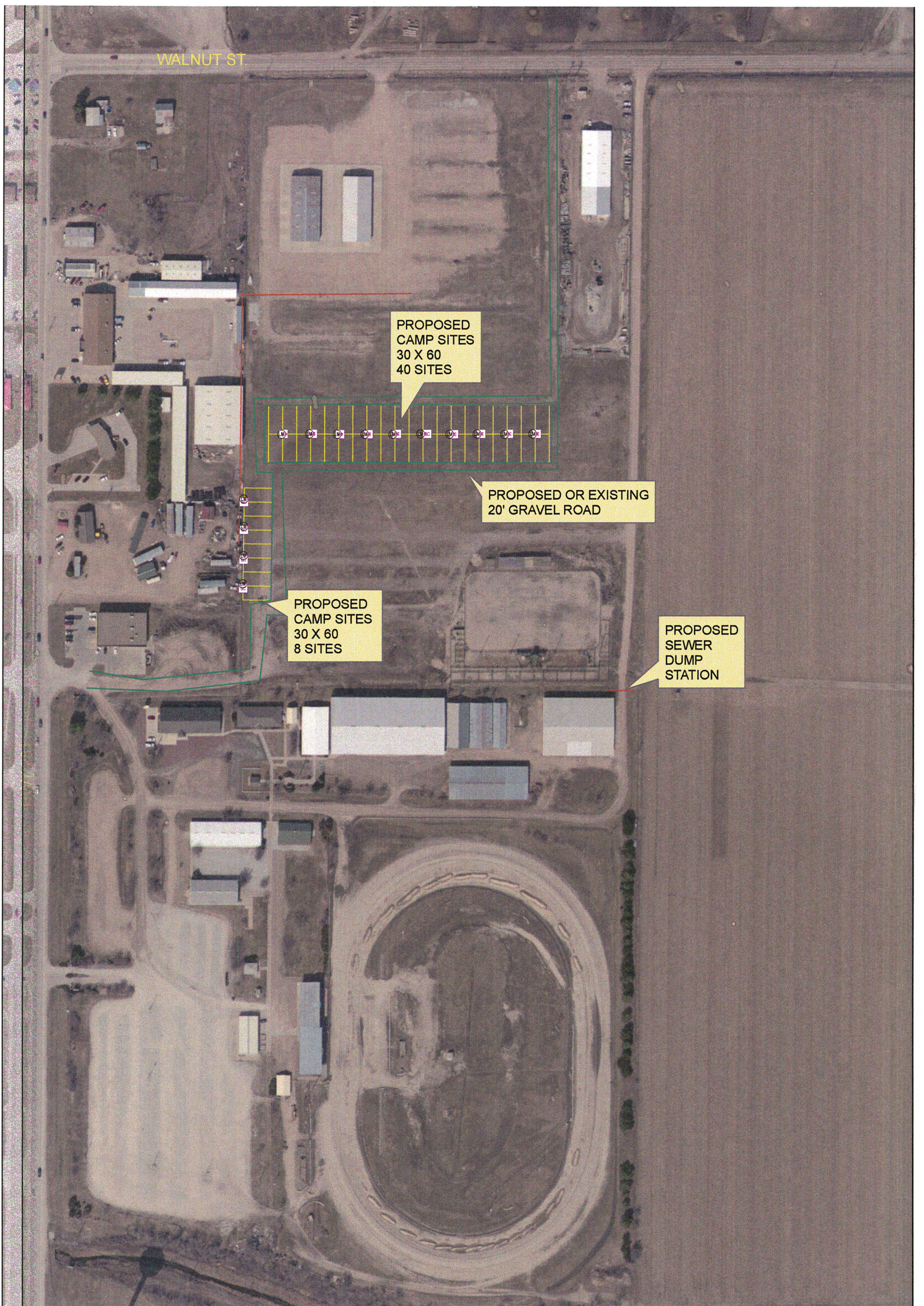
CITY OF LEXINGTON

1. Applicant's Name Dawson County Agricultural Society, Inc.
2. Applicant's Address 1000 Plum Creek Parkway Lexington NE 68850
3. Applicant's Telephone Number (308)324-3600
4. Owner's Name Dawson County Agricultural Society, Inc
5. Owner's Address 1000 Plum Creek Parkway Lexington NE 68850
6. Owner's Telephone Number (308)324-3600
7. Purpose of Special Use Permit Camper hookups
8. Present Zoning: ~~M-1~~ M-1
9. Within City Limits yes Within Zoning Jurisdiction _____
10. Legal Description A parcel in parking lot in NW¹/₄ of NE¹/₄ of S-8, T-9, R-21
11. Street Address of Property or Approximate Location East Walnut Street
12. Site Plan (if applicable) _____

I/We the undersigned do hereby acknowledge that I/We do fully understand and agree to comply with the provisions and requirements for an application for a special use permit as described above. I/We the undersigned do hereby agree to allow City of Lexington employees or agents working for the City of Lexington, to enter the above referenced property as it pertains to this application.




Gary Z Bohd
Signature of Owner

Gary Z Bohd
Signature of Applicant



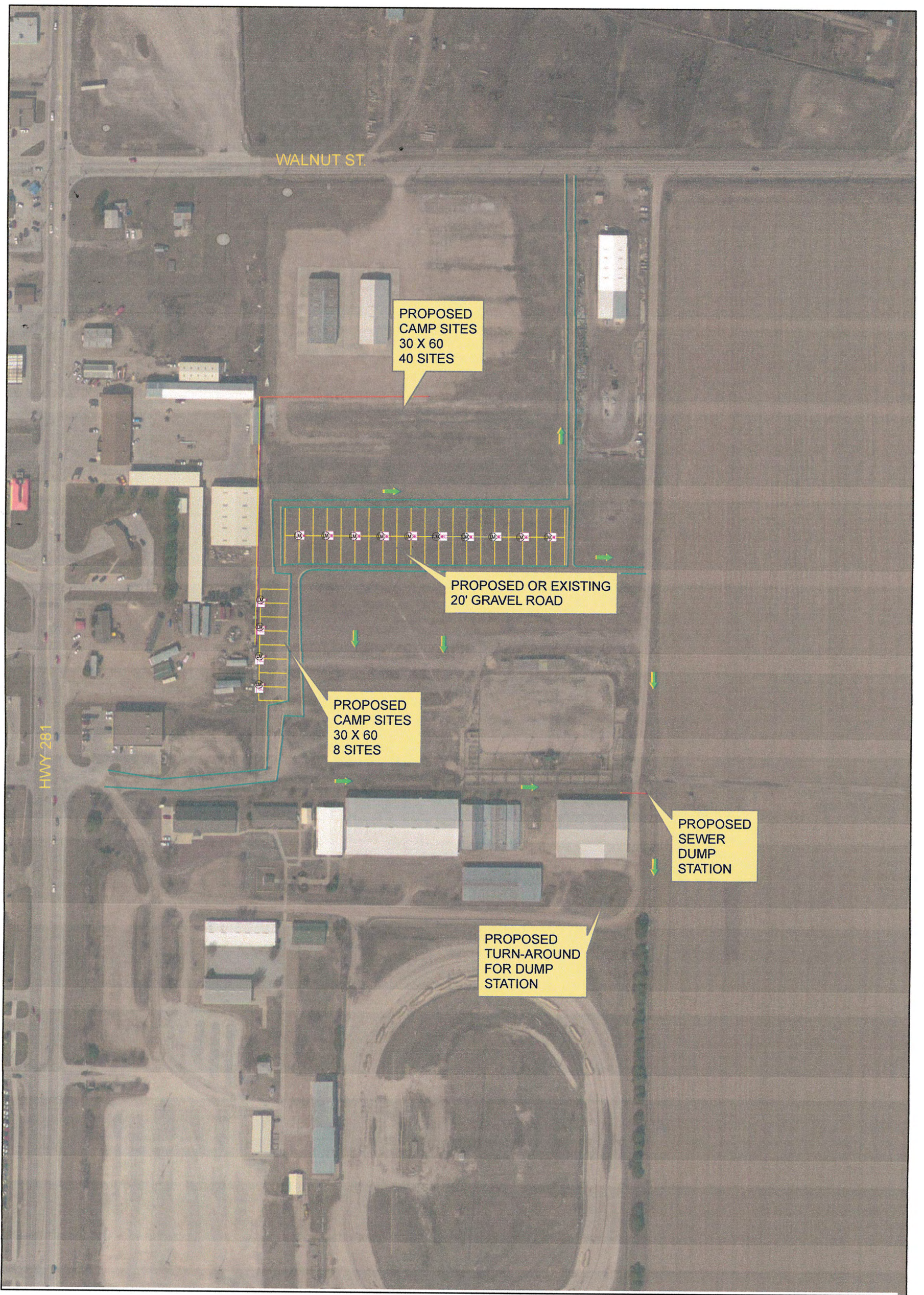
**DAWSON COUNTY FAIR BOARD
PROPOSED CAMPING SITES**

Legend

-  PROPOSED WATER
-  PROPOSED ELECTRIC
-  GRAVEL



1 inch = 200 feet



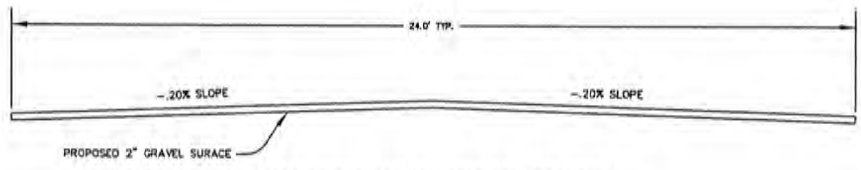
DAWSON COUNTY FAIR BOARD PROPOSED CAMPING SITES

Legend

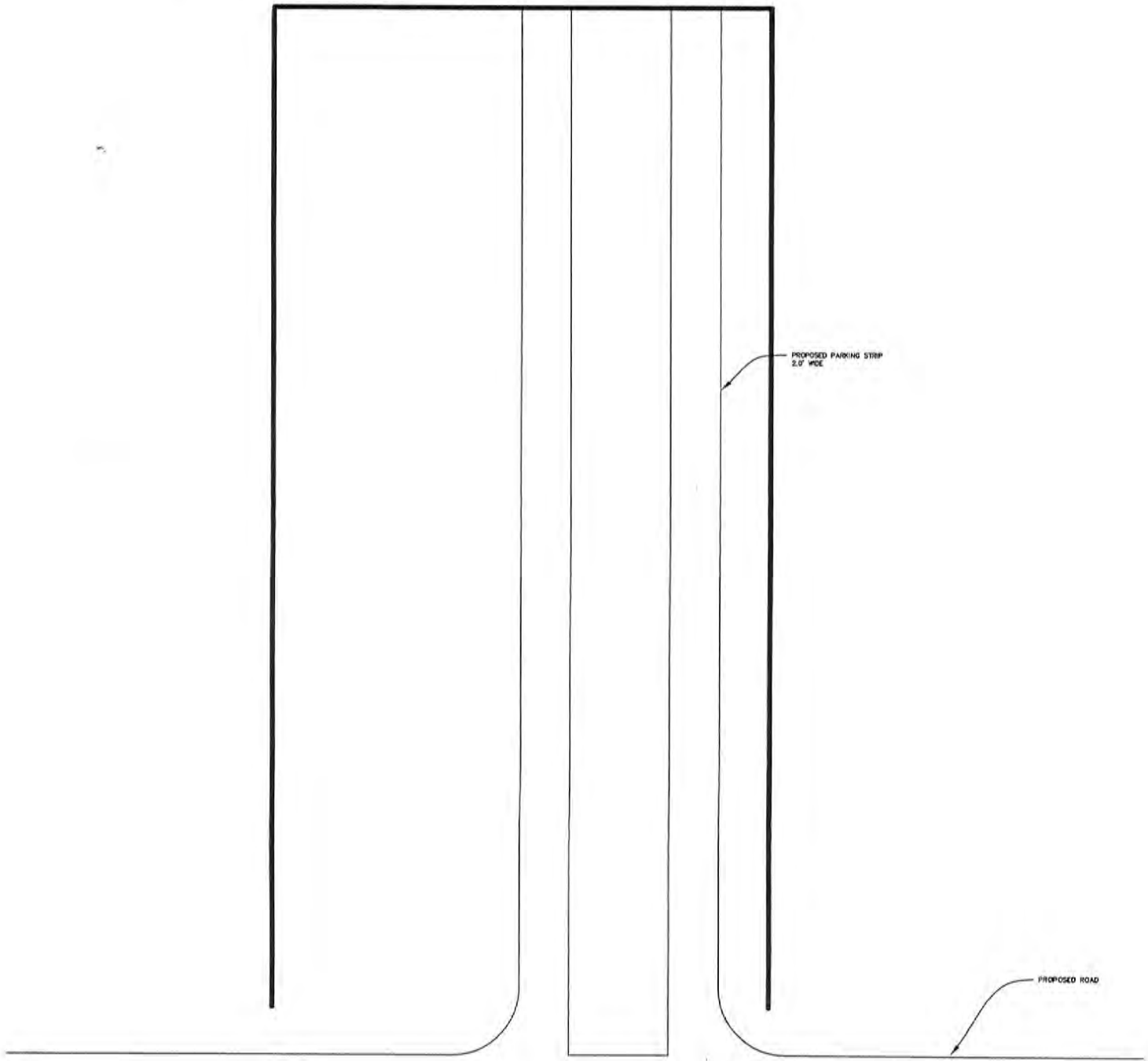
- | | | | | |
|------------------------|-----|-----|---|-------------------|
| PROPOSED DRAINAGE TYPE | → 2 | ↓ 4 | ⊙ | PROPOSED WATER |
| | ↑ 1 | ← 3 | ⊞ | PROPOSED ELECTRIC |
| | | | — | GRAVEL |



1 inch = 200 feet



PROPOSED ROAD CROSS-SECTION
NOT TO SCALE



PROPOSED CAMP SITE
NOT TO SCALE