

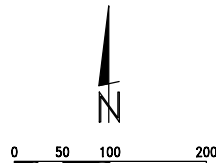
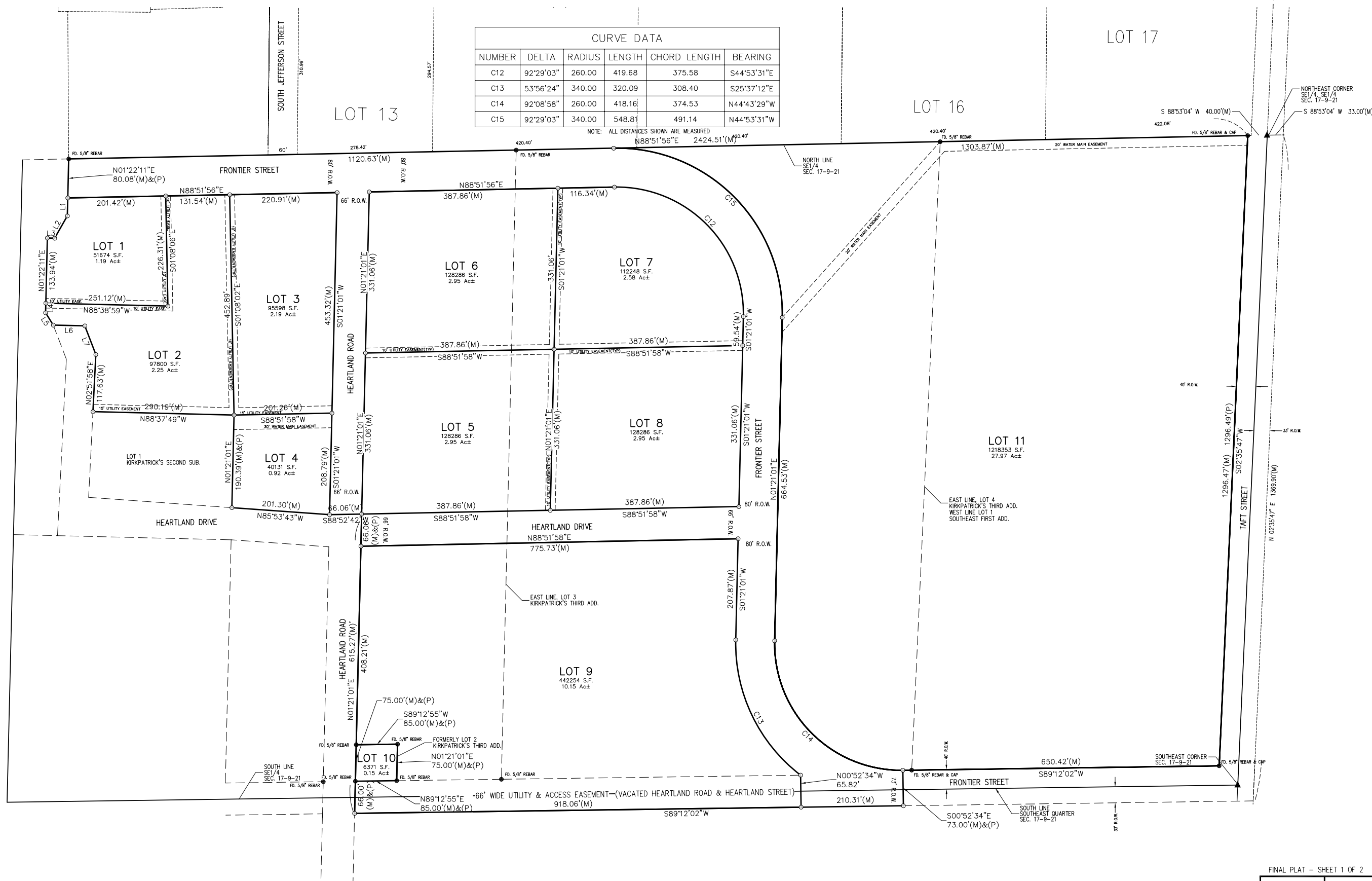
SOUTHEAST SECOND ADDITION
 A REPLAT OF LOT 1, SOUTHEAST FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA,
 AND LOTS 2, 3, AND 4, KIRKPATRICK'S THIRD ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

CURVE DATA					
NUMBER	DELTA	RADIUS	LENGTH	CHORD LENGTH	BEARING
C12	92°29'03"	260.00	419.68	375.58	S44°53'31"E
C13	53°56'24"	340.00	320.09	308.40	S25°37'12"E
C14	92°08'58"	260.00	418.16	374.53	N44°43'29"W
C15	92°29'03"	340.00	548.81	491.14	N44°53'31"W

NOTE: ALL DISTANCES SHOWN ARE MEASURED

LINE DATA		
NUMBER	LENGTH	BEARING
L1	37.04	N01°22'11"E
L2	52.70	N29°41'25"E
L3	15.00	S88°37'49"E
L4	19.67	N01°22'11"E
L5	29.95	N32°01'44"W
L6	64.87	N88°37'49"W
L7	63.01	N20°58'19"W

NOTE: ALL DISTANCES SHOWN ARE MEASURED AND PLATTED



- SCALE IN FEET**
- = CORNERS ESTABLISHED (5/8" X 24" REBAR W/ LS 568 CAP)
 - + = CALCULATED POINTS
 - = CORNERS FOUND
 - (M) = MEASURED DISTANCE
 - (P) = PLAT DISTANCE
 - (R) = RECORDED DISTANCE

SECTION CORNER TIES

SOUTHEAST CORNER, SOUTHEAST QUARTER SEC. 17, T9N, R21W FOUND 1" REBAR

48.1'-NE - NAIL IN TOP FENCE POST
 42.9'-NE - HOLE IN CMP
 47.0'-SE - HOLE IN CMP
 33.7'-SW - NAIL & CAP IN POWER POLE
 45.4'-SW - HOLE IN CMP
 43.0'-NW - N & CAP IN POWER POLE

EAST QUARTER CORNER SEC. 17, T9N, R21W FOUND 1" REBAR

33.0'-WEST - CONC. WITNESS CORNER
 NO OTHER TIES AVAILABLE

JUL 19, 2011 10:42:02 Location: G:\Projects\127-91-10-11\DWG-Dwg\Sheet Drawings\SH_FINAL_PLAT-SE_2nd Add.dwg

SOUTHEAST SECOND ADDITION
A REPLAT OF LOT 1, SOUTHEAST FIRST ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA,
AND LOTS 2, 3, AND 4, KIRKPATRICK'S THIRD ADDITION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA.

LEGAL DESCRIPTION

A tract of land being part of the Southeast Quarter (SE1/4) of Section Seventeen (17), in Township Nine (9) North, Range Twenty-One (21) West of the Sixth Principal Meridian, Dawson County, Nebraska and being a replat of Lot 1, Southeast First Addition to the City of Lexington and Lots 2, 3, and 4 of Kirkpatrick's Third Addition of the City of Lexington, both in Dawson County, Nebraska, being more particularly described as follows:
 Beginning at the Northeast Corner of said Lot 1 of Southeast First Addition and assuming the East line of said Lot 1 as bearing S02°36'47"W and all other bearings shown hereon are relative thereto; thence S02°35'47"W on said East line a distance of 1296.47 feet to the Southeast Corner of said Lot 1; thence S89°12'02"W on the South line of said Lot 1 extended westerly a distance of 650.42 feet; thence S00°47'58"E perpendicular to said South line a distance of 73.00 feet to the South line of Heartland Street (now vacated) as platted on said Southeast First Addition; thence S89°12'02"W on said South line of Heartland Street a distance of 1128.37 feet to the East line of Heartland Road as platted on said Kirkpatrick's Third Addition extended Southerly; thence N01°21'01"E on said East line a distance of 615.27 feet; thence N88°52'42"W a distance of 66.06 feet; thence S85°53'43"W a distance of 201.30 feet to the South-southwest Corner of Lot 3 of said Kirkpatrick's Third Addition; thence N01°21'01"E on the West line of said Lot 3 a distance of 190.39 feet to the South line of said Lot 3; thence N88°37'49"W on said South line a distance of 290.19 feet to the East line of a Frontage Road Right-of-Way; thence N02°51'58"E on said East line of R-O-W a distance of 117.63 feet; thence continuing on said East line of R-O-W N20°58'19"W a distance of 63.01 feet; thence N88°37'49"W a distance of 64.87 feet to the East Right-of-Way of U.S. Highway 283; thence continuing on said East R-O-W N32°01'21"W a distance of 29.95 feet; thence continuing on said East R-O-W N01°22'11"E a distance of 153.61 feet; thence continuing on said East R-O-W S88°37'49"E a distance of 15.00 feet; thence continuing on said East R-O-W N29°41'25"E a distance of 52.70 feet; thence continuing on said East R-O-W N01°22'11"E a distance of 117.12 feet; to the North line of the South Half of said Southeast Quarter; thence N88°51'56"E on said North line a distance of 2424.51 feet to the Point of Beginning, Containing 63.66 Acres, more or less.

SURVEYOR'S CERTIFICATE

I, Ronald G. Ridgway, Nebraska Registered Land Surveyor No. 568, do hereby certify that the survey on "SOUTHEAST SECOND ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was performed under my direct supervision, the lots are well and accurately staked off and marked, the dimensions of the lots are as shown on the above plat, the lots bear their own number, and that the survey was made using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.

(S E A L)

 Ronald G. Ridgway
 Nebr. Reg. L.S. No. 568

Date _____

DEDICATION

KNOW ALL MEN BY THESE PRESENT, Community Redevelopment Authority of the City of Lexington, Nebraska, by and through _____ (print name), its _____ (print title), the City of Lexington, Dawson County, Nebraska, by and through _____ (print name), its _____ (print title), being an owner, have caused the same to be surveyed, subdivided, platted and designated as "SOUTHEAST SECOND ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, and said owners and lien holder hereby ratify and approve the disposition of their property as shown on the above plat, and hereby dedicate to the use and benefit of the public the streets and utility easements as shown upon said plat, and acknowledge said addition to be made with the free consent and in accord with the desires of said owners and lien holder.

Dated this _____ day of _____, 20__.

 _____ (print title)
 Community Redevelopment Authority of the City of Lexington, Nebraska

 _____ (print title)
 City of Lexington, Dawson County, Nebraska

ACKNOWLEDGMENT

STATE OF _____)
) S.S.
 COUNTY OF _____)
 The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by _____ (print name), _____ (print title),
 Community Redevelopment Authority of the City of Lexington, Nebraska.

(S E A L)

 Notary Public
 My commission expires _____

ACKNOWLEDGMENT

STATE OF _____)
) S.S.
 COUNTY OF _____)
 The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by _____ (print name), _____ (print title),
 City of Lexington, Dawson County, Nebraska.

(S E A L)

 Notary Public
 My commission expires _____

APPROVAL OF THE CITY OF LEXINGTON PLANNING COMMISSION

The undersigned, Chairman of the Planning Commission for the City of Lexington, Dawson County, Nebraska, does hereby certify that the foregoing plat of "SOUTHEAST SECOND ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, was submitted to the City of Lexington Planning Commission at its regular meeting assembled on the ____ day of _____, 20__, and upon motion duly made and seconded, said plat was approved in all respects by a majority vote of such commission.

Dated this ____ day of _____, 20__.

 Chairman

STATE OF NEBRASKA)
) ss
 COUNTY OF DAWSON)

This is to certify that this instrument was filed for record in the Register of Deeds office at _____ m. on this ____ day of _____, 20__.

 Register of Deeds

APPROVAL OF THE LEXINGTON, NEBRASKA, CITY COUNCIL

The above and foregoing plat was submitted to the City council in and for the City of Lexington, Dawson County, Nebraska, and duly considered by this Council at its regular meeting as assembled on the ____ day of _____, 20__, and upon motion duly made and seconded, the same was approved in all respects by a majority vote of the members of such council.

Dated this ____ day of _____, 20__.

 Mayor (S E A L)

ATTEST: _____
 City Clerk

RESOLUTION

Be it resolved by the mayor and council of the City of Lexington, Nebraska. That the plat of "SOUTHEAST SECOND ADDITION", an addition to the City of Lexington, Dawson County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and ordered filed and recorded in the Office of the Register of Deeds of Dawson County, Nebraska.

 Mayor (S E A L)

ATTEST: _____
 City Clerk

Location: G:\Projects\127\127-01-11-11\11-Civil-Eng\Drawings\SR_FINAL.dwg Date: 05/13/2011 16:59:06