

**RESOLUTION NO. 09-\_\_\_\_**  
**PRICE'S THIRD ADDITION**

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF LEXINGTON,  
NEBRASKA, AS FOLLOWS:

The plat of PRICE'S THIRD ADDITION, an addition to the City of Lexington, Dawson County,  
Nebraska, duly made out, acknowledged and certified, and the same hereby is approved, accepted and  
ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2009.

CITY OF LEXINGTON, NEBRASKA

BY: \_\_\_\_\_  
Mayor

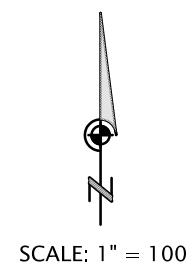
ATTEST:

\_\_\_\_\_  
Deputy City Clerk

# PRICE'S THIRD ADDITION

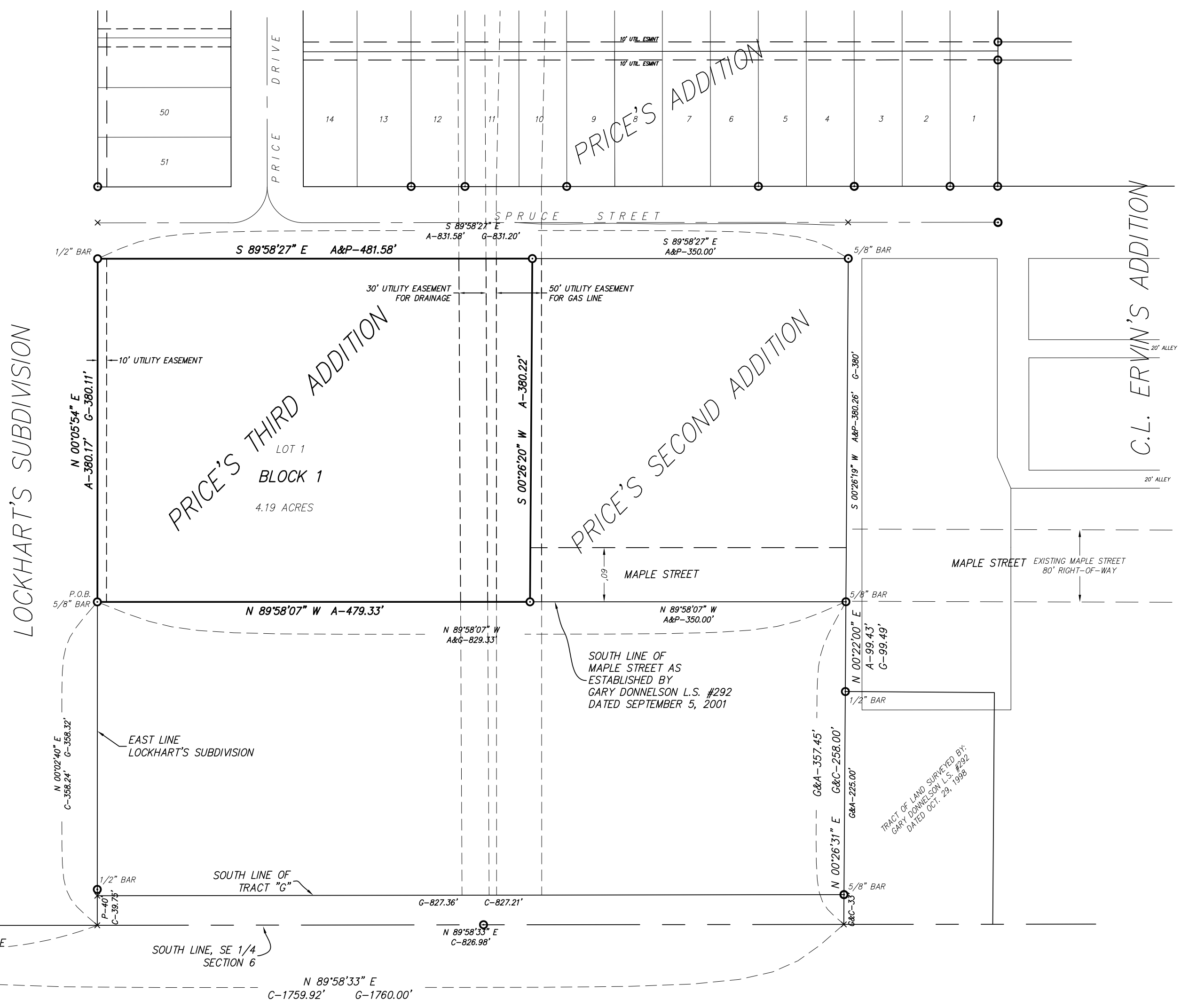
## FINAL PLAT

### A SUBDIVISION TO THE CITY OF LEXINGTON, DAWSON COUNTY, NEBRASKA



#### LEGEND

- FOUND R.L.S. CAP 546 UNLESS OTHERWISE NOTED
- × CALCULATED POINT
- A ACTUAL DISTANCE
- P DISTANCE FROM CITY PLAT
- G GARY DONNELSON SURVEY
- C CALCULATED DISTANCE



PRESENT ZONING---R1  
PROPOSED ZONING---R4

#### DEDICATION

I, Don E. Price, being the owner of the land shown in the accompanying plat, and having caused an accurate plat of the described area to be made, describing the lots and utility easements of such addition and designating the lots by number, do hereby dedicate the utility easement therein to the use and benefit of the public and do state and make known that said addition is made in accordance with my desires, and I request that said addition be annexed to and become part of the City of Lexington, Nebraska.

by: \_\_\_\_\_  
Don E. Price

#### CITY COUNCIL APPROVAL

RESOLUTION No. \_\_\_\_\_  
Be it resolved by the President of the Council and the Council of the City of Lexington, Dawson County, Nebraska, as follows:  
The plat of PRICE'S THIRD ADDITION to the City of Lexington, Dawson County, Nebraska duly made out, acknowledged and certified be and the same hereby is approved, accepted and ordered filed and recorded in the office of the Register of Deeds of Dawson County, Nebraska, and hereafter the Addition shall be and remain a part of the City of Lexington, Nebraska and shall be included within the corporate limits of the City and be and become a part of the City for all purposes whatsoever and the inhabitants of the Addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of the City.

Passed and Approved this \_\_\_\_ day of \_\_\_\_\_, 2009.

Attest

State of Nebraska)  
County of Dawson )

Be it remembered that on this \_\_\_\_ day of \_\_\_\_\_, 2009, before me, a notary public, in and for said county and state came Don E. Price, to me personally known to be the same person who executed the foregoing certificate and duly acknowledge the execution thereof as his voluntary act and deed in testimony whereof I have hereunto set my hand and affixed my notary seal the date and year above written.

Notary Public \_\_\_\_\_

My commission expires: \_\_\_\_\_

City Clerk \_\_\_\_\_

President of the Council \_\_\_\_\_

#### PLANNING COMMISSION APPROVAL

This is to certify that the above plat was presented to the Planning Commission of the City of Lexington, Nebraska, at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2009, and was approved and accepted by the Planning Commission on said date.

Dated: \_\_\_\_\_  
President of the Planning Commission

#### REFERENCE PLATS:

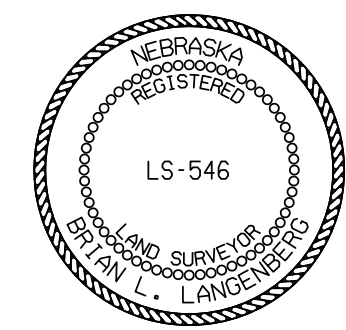
- THE EAST 165' OF TRACT "G"  
GARY DONNELSON L.S. #292, DATED AUG. 3, 1998
- SOUTH 258' OF EAST 165' OF TRACT "G"  
GARY DONNELSON L.S. #292, DATED OCT. 29, 1998
- SOUTH RIGHT-OF-WAY LINE OF MAPLE STREET  
GARY DONNELSON L.S. #292, DATED SEPT. 5, 2001

State of Nebraska }  
County of Dawson }SS

This plat was approved and accepted for filing and recording on the \_\_\_\_ day of \_\_\_\_\_, 2009 at \_\_\_\_ O'clock \_\_\_\_m. and appears in Plat Cabinet No. \_\_\_\_\_, at index No. \_\_\_\_\_, in the records of the Register of Deeds of Dawson County, Nebraska.

#### SURVEYOR'S CERTIFICATE

I do hereby certify that, under my personal supervision, this plat and legal description were prepared from an actual survey completed this 28th day of August, 2009, and is correct to the best of my knowledge.



Brian L. Langenberg, Registered Land Surveyor  
Nebraska Reg. No. 546

#### LEGAL DESCRIPTION-PRICE'S THIRD ADDITION

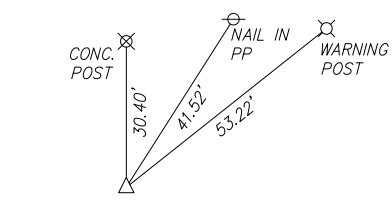
A tract of land located in the SE 1/4 of Section 6, T.9N., R.21W. of the 6th P.M., Dawson County, Nebraska, being more particularly described as follows:

Considering the south line of the SE 1/4 of said Section 6 as assumed bearing N89°58'33"E and with all bearings contained herein relative thereto:

Commencing at the S. 1/4 corner of said Section 6; thence N89°58'33"E on the south line of said SE 1/4, 932.94 feet; thence N00°02'40"E leaving said south line and on the east line of Lockhart's Subdivision to the City of Lexington, 358.24 feet to a point on the westerly extended south right-of-way line of Maple Street, said point also being the Point of Beginning; thence N00°05'54"E continuing on the east line of said Lockhart's Subdivision, 380.17 feet to a point on the south right-of-way line of Spruce Street; thence S89°58'27"E leaving the east line of said Lockhart's Subdivision and on the south right-of-way line of said Spruce Street, 481.58 feet to the NW corner of Price's Second Addition to the City of Lexington; thence S00°26'20"W leaving the south right-of-way line of said Spruce Street and on the west line of Price's Second Addition, 380.22 feet to the SW corner of said addition, said point also being on the south right-of-way line of Maple Street; thence N89°58'07"W leaving said addition and on the westerly extended south right-of-way line of said Maple Street, 479.33 feet to the Point of Beginning.

The above described tract contains 4.19 acres, more or less, and is subject to all easements and rights-of-way now on record or indicated on the attached plat.

TIES TO THE S 1/4 COR. SEC. 6-9-21  
FD. RAILROAD SPIKE



**TEC TAGGE**  
ENGINEERING  
CONSULTANTS, INC.  
515 WEST AVENUE, HOLLORECE, NEBRASKA 68949  
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